2025

COUNTY FAIR TRAILER SPACE APPLICATION YOU MUST BE A CURRENT EXHIBITOR FAMILY OR SUPERINTENDENT TO STAY DURING FAIR WEEK

If not filled out completely, application will be returned Due June 1st, 2025 5:00 PM in the Fair Office

Spaces will be drawn by the fair board at the regular June meeting

Adult Chaperone(Must remain at fair the entire week and stay in the registered trailer)	
Mailing Addr	ess:
Phone number: Email Address: Fees must be included for preference below – difference will be refunded when necessary	
	ce of Trailer you are bringing:
	de is it when slides are out?
	Power Needs: 30 amp 110
	50 amp 110
	Any electrical hook-up - \$60
	Electrical hook-up NOT on grass - \$60
	Non-electrical space North of Main Gates- \$30
	Handicap space - \$60
	Tent only - \$ same as spaces above
	Tent space requested adjacent to trailer – free with paid trailer
	Any unassigned space – more than one night - \$25

Occupant list:

2024 CARBON COUNTY FAIR TRAILER SPACE POLICY YOU MUST BE A CURRENT EXHIBITOR FAMILY OR SUPERINTENDENT TO STAY DURING FAIR WEEK.

The ZERO tolerance of inappropriate behavior will be enforced!

<u>Size limit:</u> trailers <u>cannot</u> exceed marked parking spaces or you will have to move.

Size limit: Spaces 14-30 are limited to a trailer no more than 26' long.

Please do not change your trailer size after you have submitted your application.

NO holes may be dug to level your trailer. Bring your blocks with you! A fee of \$100 and loss of future trailer space privileges will be charged for tearing up the grass during any set up procedure.

Fee for numerically identified electrical space is \$60. No others will be allowed to run electrical cords.

Fee for non-electrical spaces north of the Harshman St. gate is \$30. Contestant's Row spaces are \$30. Tags (pick up at the fair office) must be attached to trailer for entire week or the trailer will be towed.

Fair board does not condone drinking by minors. Adults staying on grounds are asked to report violators to security which will have instructions to prosecute.

Tents marked on application will be allowed only by permission of the fair board. Tags (pick up at the fair office) must remain attached to tent for entire week.

Trailer spaces are awarded on an annual basis and are assigned by luck of the draw.

Only one space per family is allowed. All applicants must have a member enrolled in a 4-H or FFA livestock project.

No applicant may specify a specific trailer space assignment or neighbor.

Handicap spaces are available upon request for \$60.

Applications received after the deadline will be assigned only as space allows.

Only superintendents may park in superintendents' row north of small animal barn.

Once a trailer is parked on the lawn, all vehicles are to be removed until trailer is to be taken home.

There will be a midnight curfew.

An adult chaperone must be present and staying all week in the registered trailer. A list of <u>all</u> occupants of each trailer and/or tent must be submitted with application. Please report all changes.

No trailers will be allowed on the grass until Saturday, August 2, 2025. Bicycles are allowed in the parking lot only.

Licensed 4-Wheelers/Side by Sides are allowed in parking lot only with a licensed driver. Dogs must be leashed at all times and may not be taken into any building, barn or

grandstands.

NO open containers in the camping area after 10 p.m.

Rules of the trailer space policy are subject to change year to year.

Enclosed is the trailer policy, application and some new information and reminders. Please take the time to read it through. If you have any questions please call 307-328-7811. **The application** is due in the fair office by June 1, 2025.

Send trailer application back to: Carbon County Fair Office, P.O. Box 1414, Rawlins, WY 82301