

100TH CARBON COUNTY FAIR AUG 1-8 2026

Through the Decades
100 Years of Carbon County Fair & Rodeo



carboncountyfairgrounds.com
307-328-7811

**LIVESTOCK SHOWS • OPEN CLASS STATIC • RODEO • SUPER HORSE • CONCERT
4-H & FFA EXHIBITS • SMALL ANIMAL SHOWS • RANCH RODEO • HORSE SHOWS**

Proudly Fueling the *American Dream*



hfsinclair.com

Thank you HF Sinclair for being a champion of the Carbon County Fair!

Your assistance with the Mark Wills concert, as well as the support you provide year round, shows your support for the Youth of Carbon County!

We Appreciate You!

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2025 Buyer's Honor Roll

307 Pub & Grub
Antler Energy
Baggs Testing & Rental
Bank of Commerce
Bartlett Oilfield Services
Berger Ranches
Big Bale Company
Blackwater Septic
Bloedorn Lumber Company
Bo Stocks
Boelen's Well Service
Bord Gulch Trucking
Bow River Gutters
Brett Miller
C Bar T Cattle Company
Carbon County Veterinary Hospital
Carbon Power & Light, Inc
Cary Financial Services
Child Land & Livestock
Cobb Cattle Company
Colorado Animal Health
Cook Chevorlet
Criswell Trucking
D&D Oilfield Service
D&S Oilfield
Dirty Boyz
Dr. Stephanie Chiu
Duncan Livestock
Ely Ranch

Encampment Beef Committee
Engineering Associates
Espy Livestock
F&S Trucking
Farm Bureau
Frontier Station
Fundare Resources
George Ashby
Grace Meadows Ranch
HB Lee Construction
High Altitude Towing
Hotel Wolf
HP Hauling
Jason's Welding
Jim & Shirley Miller
John Espy
Johnson A-1 Ranch
Johnson Ranch Company
Johnson Partners Operations
Kerbs 4 Bar Ranch
Kilburn Tire
Kitchen Family
Kylie M. Waldrip, P.C.
Ladder Livestock
Laramie GM
Medicine Bow Ranch
Meeker Fertilizer
MGT Tires
MGT Trucking

2025 Buyer's Honor Roll

MJK Sales & Feed
Mountain West Insurance
Nothing to Wine About
North Fork Engineering
NSA Excavating
Octagon Construction
One Pine Ranch
Overland Trail Cattle Company
Patti Davis
PH Livestock
Prairie Storm Quilt Shop
Provident Realty
Rawlins Farm Bureau
Ready Livestock
Ready Oilfield Services
Remick Boers
RNB State Bank
Sage Veterinary Clinic
Sheehan Ranches
Shively Hardware
Silver Spur Ranches
Stocks Services
Stockwell Maintenance Solutions
TA Ranches
Taylor Construction
Thad York
US Tractor & Harvest
Valley Backhoe & Construction
Victory Motors

Walker Ag Fertilizer
Weber Brothers Construction
Weber Ranch
Williams
WURX
Wyoming Diesel
Yampa Valley Bank

Carbon County has always been very fortunate with the support the buyers give to the exhibitors at the Junior Livestock Sale. Thank you for being here, and thank you for showing Carbon County Youth that hard work pays off!

2026 Carbon
County Fair
Sponsors



Platinum Sponsor

HF Sinclair

Discover Carbon County



Silver Sponsor

Baggs Testing & Rental

Toga Radio



Bronze Sponsor

HB Lee Construction

Howard B Lee

Limited Partnership

Wyoming Intertie

Heroes of Carbon County Fair

Thank you to these volunteers, businesses, and staff for your dedication to the success of the 100th Carbon County Fair!

Bank of Commerce
Big Bale Company
Blackwater
Blake Sheep Company
Blakeman Propane
Bobbie Herman
Bomgaars
Brian Locke Trucking
Carbon County Commissioners
Carbon County Emergency Management
Carbon County Khaos Committee
Carbon County Law Enforcement
Carbon County Road & Bridge
Carbon County School District #1 Recreation Board
Carbon County School District #2 Recreation Board
Carbon County Weed & Pest
City of Rawlins
Cowboy Crane
Discover Carbon County
Dirty Boyz
Fremont Motors
Hahn Construction
HD & Jenny Criswell
HF Sinclair
Jake Ready/Ready Livestock
Jaure Family
Jeff Herring
Knife River
Linda Kraft
Pepsi
PRCA Rodeo Committee
Ready Oilfield
Riverbend CPA
RNB State Bank
Rochelle Ranch Golf Course
S&M Trucking
Silver Spur Ranches
Stratton Sheep Company
Tractor Supply



4-H Updates

Dog Show

Agility will occur Friday, **July 31 at 5:30pm** in the MultiPlex. Showmanship, Obedience, Rally, and Conformation will occur Saturday, **August 1 at 12:00pm** in the MultiPlex.

Cat Show

The cat show will begin at **4:30pm** on August 3 in the Exhibit Hall.

Carbon County Fair Updates

Fair Entry Software

We are transitioning to EZFair for all entries (4-H, FFA, Open Class). One of the biggest reasons for this change is that EZFair integrates directly with ZSuite, helping to create a more streamlined experience for exhibitors and families. It is important to note that enrolling on ZSuite is **NOT** the same as entering for fair! You will be able to start entering for fair on June 1, 2026, at <https://bit.ly/ezfaircarbonwy>. Resources to navigate EZFair will be available, and please call the Fair Office (307-328-7811) or Extension Office (307-328-2642) for questions!!

Golf Cart Use

A signed Golf Cart Agreement and proof of insurance must be presented to the Fair Office to obtain a permit. The permit must be displayed on the cart for the duration of the fair. Failure to obtain a golf cart permit will result in law enforcement being called, and you may be removed from the fairgrounds. The Golf Cart Use, Guidelines, and Application are found on pages **132-133**.

Golf Cart Pass: \$200

Only individuals aged 16 and older with a valid driver's license may drive a registered cart on the grounds. Carbon County Fair staff may stop any cart at any time and require proof of valid license. Operating a cart without a valid license will result in loss of golf cart privileges for the duration of the fair.

No ATVs, four wheelers, or three wheelers allowed on grounds except those in use by Carbon County Fair and Carbon County Buildings & Grounds staff.

Modes of Transportation on Fairgrounds Property

- No bikes are allowed on the fairgrounds except in the parking lot.
- No hoverboards, scooters, electric bikes, or motorized modes of transportation are allowed on the fairgrounds property.
- No unauthorized golf carts, four-wheelers, or side-by-sides are allowed on the fairgrounds property.

Open Class Dog Show

Entries will be taken online only at <https://bit.ly/openclasscarbonwy>. Entries are due by July 27, 2026 at 10pm.

Drenching

No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.

Wyoming State Fair Updates

Health Papers

Health forms are required for all animals being shown at WSF. These forms must be signed by a vet within 14 days of the animal arriving on WSF grounds. (Change from last year's 30 day window). Health forms can be downloaded from the premium book. Poultry and rabbits are exempt as they do on-site health checks. All other animals being shown during fair must have a health form.

100th Carbon County Fair Schedule

Monday, July 13

10:00 PM All 4-H and FFA Entries Due in <https://bit.ly/ezfaircarbonwy>

NO LATE ENTRIES ACCEPTED

Saturday, July 25

8:00 AM Open Class Horse Show Large Arena

Sunday, July 26

10:00 AM Carbon County Barrel Race Large Arena

Tuesday, July 28

8:00 AM 4-H Fabric & Fashion Judging Jeffery Center

Friday, July 31

5:30 PM Dog Show, Agility MultiPlex

Saturday, August 1

7:00 AM Lion's Club Breakfast Jeffery Center

8:00-10:00 AM Outdoor Vendor Parking Midway

10:00 AM Fair Parade Downtown Rawlins

12:00 PM Car Show Fairgrounds

12:00 PM Dog Show Begins, Showmanship First MultiPlex

1:00 PM Smooth Operator Excavator Contest Large Arena

1:00-3:00 PM Open Class Static Entries Taken East Exhibit Hall

7:00 PM Carbon County Fair Volleyball Large Arena

Sunday, August 2

8:00-10:00 AM Swine Check In NO SWINE BEFORE 8:00AM Swine Barn

8:00 AM Jr. Horse Show Mousing & Check In Large Arena

8:00-10:00 AM Enter Open Class Static Exhibits East Exhibit Hall

8:30 AM Static Judging for Jr. Horse Show Exhibitors Only West Exhibit Hall

10:00-11:00 AM Sheep & Goat Check In Sheep & Goat Barns

9:00 AM Jr. Horse Show Exhibitor Meeting-Mandatory! Large Arena

Immediately Following Jr. Horse Show Both Arenas

9:00-11:00 AM 4-H Static Project Judging West Exhibit Hall

12:00-3:00 PM Open Class Static Judging East Exhibit Hall

1:00-7:00 PM 4-H Clubs Set Up Booths West Exhibit Hall

100th Carbon County Fair Schedule (Continued)

| | | |
|--------------------------------|---|---------------------|
| 4:00-5:00 PM | Check in 4-H Rabbits & Poultry | Small Animal Barn |
| 4:00-7:00 PM | Swine Check In | Swine Barn |
| 4:00-7:00 PM | Set Up Tablescaping | West Exhibit Hall |
| 5:00-6:00 PM | Sheep & Goat Check In | Sheep & Goat Barns |
| 5:30 PM | Jr. Horse Show Overall Awards | Grandstands |
| 6:00 PM | Enter County Roping | Large Arena |
| 7:00PM | County Roping | Large Arena |
| <u>Monday, August 3</u> | | |
| 7:30-9:00 AM | Check in 4-H & Enter Open Class Rabbits & Poultry | Small Animal Barn |
| 8:00-10:00 AM | Swine Check In | Swine Barn |
| 8:00 AM | Jr. Equine Ranch Skills Day Competitor Meeting-Mandatory! | Large Arena |
| Immediately Following | Jr. Equine Ranch Skills Day | Large Arena |
| 8:00-10:00 AM | Sheep & Goat Check In | Sheep & Goat Barns |
| 9:00 AM-12:00 PM | Set Up Tablescaping | West Exhibit Hall |
| 8:00 AM-1:00 PM | FFA Entries on Grounds: Set up in Designated Areas Only! | |
| 9:30 AM | Rabbit Show | East Lawn Pavillion |
| 9:00 AM-1:00 PM | Energy Day Set Up | Midway |
| 12:00 PM | Sheep Lead Entries Due to Fair Office | Fair Office |
| 12:00 PM | Tablescaping Judging | West Exhibit Hall |
| 1:00 PM | Poultry Show | East Lawn Pavillion |
| 1:00 PM | Weigh Market Sheep & Goats | Sheep Barn |
| 2:00-4:00 PM | Energy Day | Midway |
| 2:00-7:00 PM | Exhibit Hall Building Open to Public | Exhibit Hall |
| 2:00 PM | Judge FFA Exhibits | |
| 4:00-6:00 PM | Swine Check In | Swine Barn |
| 4:30PM | Cat Show | West Exhibit Hall |
| 4:30 PM | Enter Working Ranch Horse Competition | Large Arena |
| 5:00 PM | Working Ranch Horse Competition | Large Arena |
| 7:00 PM | Small Animal Round Robin Contest | MultiPlex |
| 7:00 PM | Weigh Market Swine | Swine Barn |
| 7:00 PM | Lawn Dance-Travis Blaylock | East Lawn Pavillion |

100th Carbon County Fair Schedule (Continued)

Tuesday, August 4

| | | |
|------------------|--------------------------------------|---------------------|
| 10:00 AM-7:00 PM | Exhibit Hall Building Open to Public | Exhibit Hall |
| 8:30 AM | Dairy Goat Show & Pack Goat Show | East Lawn Pavillion |
| 8:30 AM | Sheep Show | MultiPlex |
| 1:00 PM | Meat Goat Show | MultiPlex |
| 12:00 PM | Enter Pie Shoot Out Contest | Exhibit Hall Stage |
| 1:00 PM | Judge Pie Shoot Out Contest | Exhibit Hall Stage |
| 1:00 PM | Weigh Market Beef | Steer Barn |
| 6:00 PM | Breeding & Showmanship Swine Show | MultiPlex |
| 7:00 PM | Ranch Rodeo | Large Arena |

Wednesday, August 5

| | | |
|-----------------------|--|---------------------|
| 10:00 AM-7:00 PM | Exhibit Hall Building Open to Public | Exhibit Hall |
| 8:00 AM | Market Swine Show | MultiPlex |
| 9:00 AM | PRCA Rodeo Slack | Large Arena |
| 12:00 PM | Enter Cake Shoot Out | Exhibit Hall Stage |
| 1:00 PM | Judge Cake Shoot Out | Exhibit Hall Stage |
| 2:00 PM | Dummy Roping Contest | Fair Office Lawn |
| 2:30 PM | 4-H Cloverbud Party | East Lawn Pavillion |
| 3:00 PM | Swine, Sheep & Goat State Fair Sign Up Swine, Sheep & Goat Consignment Forms Due-Mandatory! | Fair Office |
| 3:00 PM | Donor Heifer Project Judging, Preg. Testing and Interviews | Heifer Pens |
| 4:30 PM | Practice for Public 4-H Style Revue | East Lawn Pavillion |
| 5:00 PM | Public 4-H Style Revue | East Lawn Pavillion |
| Immediately Following | Sheep Lead Contest | East Lawn Pavillion |
| 7:00 PM | PRCA Rodeo | Large Arena |

Thursday, August 6

| | | |
|------------------|--------------------------------------|--------------------|
| 10:00 AM-7:00 PM | Exhibit Hall Building Open to Public | Exhibit Hall |
| 9:00 AM | Beef Show | MultiPlex |
| 12:00 PM | Enter Chili Shoot Out | Exhibit Hall Stage |
| 1:00 PM | Judge Chili Shoot Out | Exhibit Hall Stage |
| 1:00 PM | 4-H & Open Class Pocket Pet Show | Fair Office Lawn |

100th Carbon County Fair Schedule (Continued)

| | | |
|------------------------------------|--|----------------------|
| 2:00 PM | Dummy Roping Contest | Fair Office Lawn |
| 2:00 PM | Enter Home Brew Shoot Out | Exhibit Hall Stage |
| 3:00 PM | Judge Home Brew Shoot Out | Exhibit Hall Stage |
| 3:00 PM | Beef Consignment Forms Due-Mandatory! | Fair Office |
| 3:00 PM | Large Animal Round Robin Contest | MultiPlex |
| 5:00 PM | State Fair Exhibitor Meeting | Exhibit Hall Stage |
| 5:30 PM | Carbon County Stockgrowers Social | MultiPlex |
| 6:30 PM | Dummy Roping Finals | Front of Grandstands |
| 7:00 PM | Concert | Large Arena |
| 8:00-10:00 PM | 4-H Dance (wristband required for entry + \$3 for guest) | MultiPlex |
| <i>Friday, August 7</i> | | |
| 10:00 AM-1:00 PM | Exhibit Hall Building Open to Public | Exhibit Hall |
| 12:00 PM | Buyer's Luncheon, Sponsored by RNB State Bank Serving: LSRV FFA and Savery Savers 4-H | Under Grandstands |
| 1:00 PM | Junior Livestock Sale | MultiPlex |
| 1:00 PM | Release Open Class Exhibits | East Exhibit Hall |
| 1:00 PM | 4-H Static Exhibits Packed for State Fair | West Exhibit Hall |
| 4:00 PM | Release all FFA Static Exhibits | |
| 1 Hour After Completion of Sale | Release all 4-H and FFA Livestock | Various Barns |

ALL ANIMALS LEAVING THE FAIRGROUNDS MUST BE CHECKED OUT WITH A WAND BY A FAIR BOARD MEMBER!

Saturday, August 8

| | | |
|---------|--------------------------------------|-------------|
| 4:00 PM | Derby Competitors Meeting-Mandatory! | Large Arena |
| 5:00 PM | Demolition Derby | Large Arena |

2026 Carbon County Fair & Rodeo Grand Marshal



Pat & Patty Waldron

As the Carbon County Fair celebrates its 100th anniversary, we are proud to honor Pat and Patty Waldron as this year's Grand Marshals. Lifelong residents of the Snake River Valley, Pat and Patty embody the spirit of dedication, community pride, and generational involvement that have shaped our fair for a century.

The Waldrons raised their three children in the heart of Carbon County's agricultural and youth-development traditions. Their kids were active in 4-H and FFA, participating in everything from shooting sports and cake decorating to market swine, market sheep, and breeding beef. Through every project, Pat and Patty were there—teaching, encouraging, hauling animals, setting up campers, and cheering from the sidelines. Patty was a 4-H leader from 1989 to 2014! She started as a Foods Project leader and then became the club leader for Savery Savers 4-H Club in 1991. She has also been a sheep leader, photography leader, and Jr Leader program volunteer. She was also a founding member of the Carbon County 4-H Foundation and sat on the board from 2003 to 2023 and served as board secretary for seven of those years! In 2008, Patty was inducted into the Carbon County 4-H Hall of Fame and served on the Fair Board for a number of years as well. Their commitment didn't end when their children aged out. The Waldron family has remained deeply involved in the Carbon County Fair, first as participants and now as steadfast supporters. For their continued service and their unwavering support of youth we are honored to recognize Pat and Patty Waldron as the 2026 Carbon County Fair & Rodeo Grand Marshals.

GENERAL RULES & POLICIES

POLICY: The Fair Board has endeavored to make the awards as liberal as funds warrant and to distribute the awards as fairly as possible. We intend to continue this policy from year to year. Exhibitors will be expected to be familiar with the rules and are hereby urged to carefully read all rules, regulations, and awards as set forth in this book. Except for special events, there will be no admission charge for the fair.

RULES:

1. The Fair Board reserves the right to interpret these rules and regulations and determine all matters of difficulty that are not covered.
2. No disorderly conduct of any kind will be permitted. Law enforcement officers will be on the grounds from time to time and will enforce all laws. The Fair Board reserves the right to exclude from the grounds anyone they deems undesirable.
3. No soliciting of any kind will be allowed on the fairgrounds without permission in writing from the Fair Board.

LIABILITY: Law enforcement protection and night security services will be provided, and every reasonable action to protect exhibits will be taken, but the Fair Board assumes no responsibility for loss, damage, or injury to livestock or other property belonging to any individual while said property is being exhibited or used in connection with the Carbon County Fair.

ENTRIES:

1. Exhibits which have been erroneously entered may, at the discretion of the Extension Office and Fair Board, be transferred to their proper division prior to the judging.
2. All entries must be the original work of the exhibitor and adhere to all rules listed. The specific day and time of entry is listed in the Calendar of Events.
3. Entry is limited to residents of Carbon County except for the Open Class Horse Show and Open Class Dog Show.

RELEASE TIME: NO exhibit will be released prior to the times listed. Removal of any items or animals before release time without being checked out will result in the loss of all premiums and the right to enter in future fairs.

EXHIBITORS: To exhibit at the Carbon County Fair, a youth exhibitor shall be:

1. In good standing with their organization; AND a resident of Carbon County; OR attend school in Carbon County; OR reside in Carbon County during fair due to court-ordered custody arrangement; AND are subject to ownership deadlines, required weigh-in dates, and other project requirements.
2. Exhibitors that participate in the 2026 and proceeding Carbon County Fairs and their immediate siblings shall raise and house all exhibited animals in the immediate care of the exhibitor.
3. **Unsportsmanlike conduct, or interference from exhibitors, parents, or spectators, will result in removal from the fairgrounds. No parents or spectators are allowed to speak to or interfere with a judge. You will be removed from the fairgrounds, and trespass charges will be filed.**

NO DOGS are allowed on the fairgrounds without a leash.

NO DOGS are allowed in any building at any time (certified service dog exception).

NO ROPES are allowed in any building or event at any time.

NO ANIMAL of any kind is allowed in the grandstands.

NO HORSES are allowed on the grass.

NO BIKES are allowed on the fairgrounds except in the parking lot.

NO GOLF CARTS without a golf cart pass. Including ATVs and Side by Sides.

NO HOVERBOARDS, SCOOTERS, OR MOTORIZED BIKES are allowed on the fairgrounds property.

NO VEHICLES OR TRAILERS are allowed in the grandstand or arena areas (except for handicapped spots).

Spectators and contestants are asked to use the parking lot located on Harshman Street.

GENERAL RULES & POLICIES

JUDGING:

1. Every effort is made to provide competent judges. No exhibitor, spectator, or parent will be allowed to interfere or speak to the judges while they are performing their duties. No extra people, except those assigned, will be in the show ring during livestock shows. Spectators who interfere with judges will be escorted from the fairgrounds, and trespass charges will be filed.
2. Exhibits will not be accepted after the deadline.
3. Judges will not award a prize to an unworthy exhibit.
4. The decision of the judge shall be final, and no appeal will be considered except in cases of formal protest.

PROTESTS: All protests must be filed in writing with the Fair Board by the exhibitor only. Protests must be accompanied by \$100 cash deposit and must clearly state the cause of complaint. All protests must be delivered to the fair office by 4 pm on the last day of the fair.



**GOOD LUCK
TO ALL!**

nokian
TYRES

FALKEN
TIRES

hankook
driving emotion

NEXEN NEXEN TIRE

TOYO
TIRES

2026
CARBON COUNTY FAIR & RODEO
OPEN HORSE SHOW
—July 25, 2026—



\$3 Per Entry

*Enter at 7am
Show at 8am*

HALTER CLASSES SHOWMANSHIP RIDING CLASSES ENGLISH CLASSES
SEE PAGE 41 FOR MORE DETAILS

**YOUTH EQUINE
RANCH SKILLS DAY**



Monday, August 3 at 8am
Open to All Carbon County Youth

CONTACT KURT & KIM OLSON FOR QUESTIONS 307-710-0165 OR 307-401-4882



@James-Johnston-246



venmo

Help us Celebrate "Through The Decades" of Carbon County Fair with a Car Show!

Cars can be in the parade or meet at the fair grounds following the parade.

Registration is \$20 per vehicle with all proceeds going to Will's Warriors a First Responder Non-profit.



SATURDAY AUG 1ST

12PM - 4PM

HOSTED BY THE RED KNIGHTS WY2 IN CONJUNCTION WITH CC FAIR BOARD

CARBON COUNTY FAIR & RODEO:

SMOOTH OPERATOR EXCAVATOR CONTEST



\$25 ENTRY FEE WITH 100% PAY OUT

EXPERIENCED, NOVICE, YOUTH DIVISIONS

SATURDAY, AUGUST 1 · 1PM · ENTRIES AT 12:30

FOR QUESTIONS CALL BOBBIE HERMAN: 307-703-0293

COUNTY FAIR VOLLEYBALL TOURNAMENT



August 1

Benefits 4-H Foundation

12 TEAMS MAX
SINGLE ELIMINATION
BRACKET PLAY

Prizes:
Pay Out for Top 2 Teams

Best Costumed Team

Free Fair Book Ad for 1st
Place Business Sponsored
Team

@ 7 PM

Contact: Sarah Barber 307-380-3094

OPEN
TO
ALL!!

CARBON COUNTY FAIR ROPING 2026

Enter at 6PM
Entries close at 6:45PM
Rope at 7PM

SUNDAY
AUGUST
2ND



#11.5 HANDICAP

Pick 1 Draw 1 or Draw 2
\$140/roper. 4 steer prog on 1.
Handicap .5 sec/half # down.

#10.5 HANDICAP

Pick 1 Draw 1 or Draw 2
\$140/roper. 4 steer prog on 1.
Handicap .5 sec/half # down.

BUCKLES TO TOP CARBON
COUNTY HEADER AND
HEELER AND \$1000 ADDED

CASH ONLY! NO TABS!

For More Information
Justin Ready 307-320-7513

Producer reserves the right to make changes and deny entry to any individual. No membership required to rope. Buckles and added money awarded in the #10.5 roping to Carbon County residents only. Must be able to show proof of roper rating and county residency.

TABLESCAPING
2026

THROUGH THE DECADES THEME



Registration



OPEN
NOW



To Register Contact Megan McComas at sales@wyomingcarboncounty.com



7TH ANNUAL CARBON COUNTY TABLESCAPING ENTRY FORM



Entry form **MUST** be received by July 15, 2026

PRINT INFORMATION BELOW (ONLY ONE NAME PER ENTRY FORM). THIS FORM MAY BE
PHOTOCOPIED.

Name: _____
Last Name First Name

Business Name: _____

Mailing Address: _____
Street or PO Box City State Zip

Phone Number: _____

Email: _____

Decade (circle one):

1920's 1930's 1940's 1950's 1960's 1970's 1980's 1990's 2000's 2010's 2020's

By submitting this entry, I have read, understand, and agree to abide by all entry rules.

Signature: _____

Please email to Megan McComas sales@wyomingcarboncounty.com



TABLESCAPING RULES & SUGGESTIONS

ENTRY FORMS DUE: JULY 15, 2026

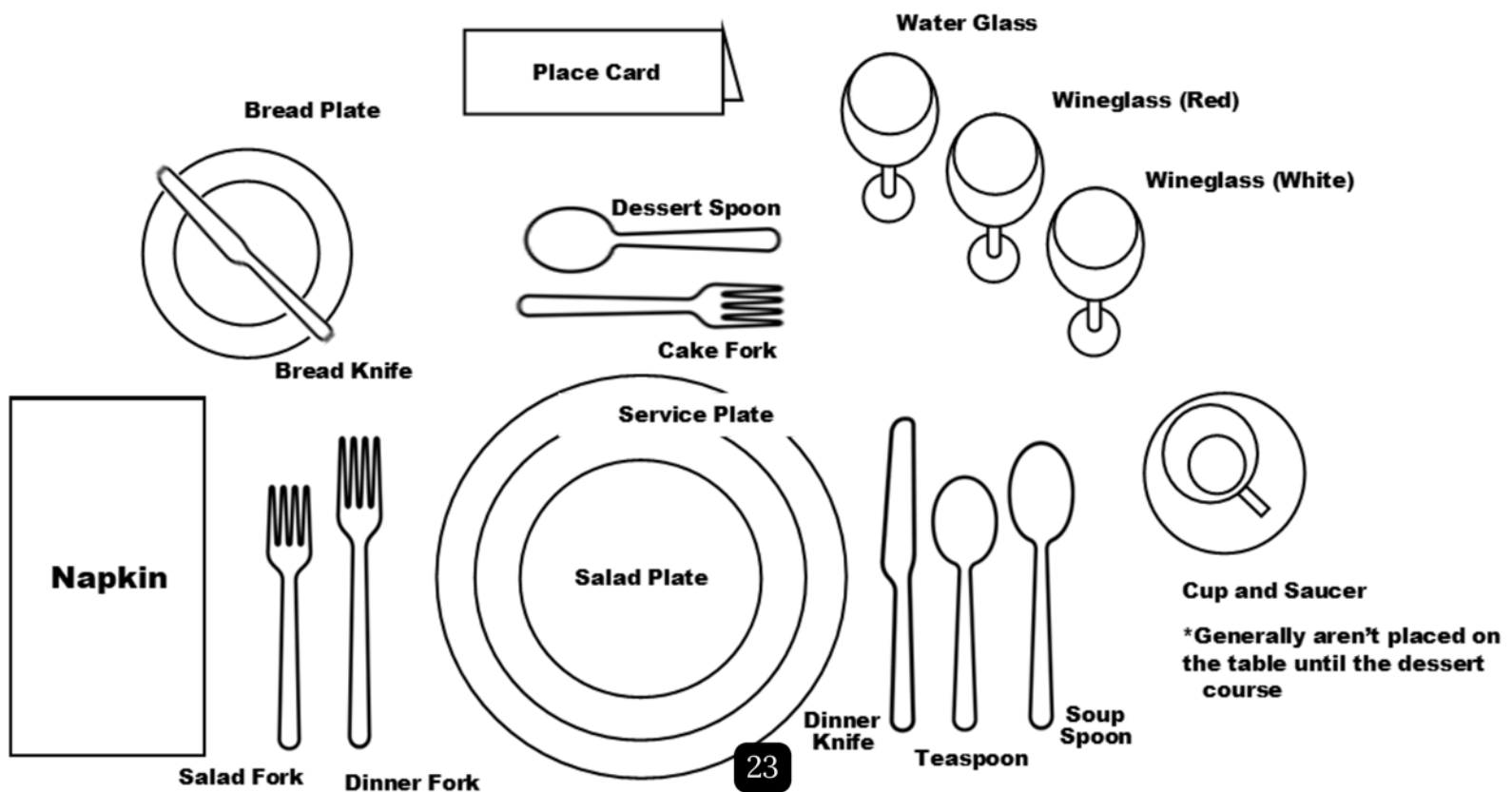


1. Be creative and have fun!
2. Entry form must be legible and complete.
3. Any person age 18 or older may enter.
4. Entries are accepted on a first come, first served basis. Competition is limited to ten (10) exhibitors, so be sure to get your entry form in early. You will be notified via e-mail, or by telephone, if your entry has been accepted.
5. The entry is **FREE**.
6. The Exhibit Hall Hours will be 10:00am to 7:00pm Monday through Wednesday and 10:00am to 2:00pm Thursday.
7. Exhibitors will set up their tablescaping display in the Exhibit Hall starting Sunday, August 2nd from 4:00pm to 7:00pm, and Monday, August 3rd from 9:00am to noon.
8. Tables will be on display through Friday, August 8th at 1:00pm.
9. The tablescaping contest is open to individuals or businesses.
10. Tables furnished by the Fair are molded plastic banquet tables measuring 2.5 ft W x 8 ft L x 30" H. Each exhibitor receives two (2) tables butted together side by side, not end to end.
11. No additional tables, chairs, or furniture will be permitted.
12. No food permitted on tables, with the exception of non-perishable foods or faux food for display.
13. Table coverings are required for all tables. Plain white tablecloths are available upon request.
14. The County Fair reserves the right to reject any table setting that is objectionable or unsuitable.
15. All tables are to be set for a minimum of two (2) places. Dishes for the first course only; glasses for all courses and utensils for all courses. Chairs will not be included in the display except for the host/hostess.
16. Live flowers may be used but be aware that they may die before the end of the exhibit time period.
17. Place settings must correspond with menu and theme.
18. Judging will take place on Monday August 3rd from 12:00-1:00pm and will be open to the public.

19. The Judges' comments are available upon request.
20. All tables are to be judged under the American System of judging which is the judging process of ranking exhibits against one another and awarding one first place, one second place, etc.
21. The judging criteria shall be:
 - 50% Creativity 20% Originality 20% Presentation/Visual Impact
 - 10% Appropriate formal placement of tableware necessary for the menu
22. Prizes shall be:
 - People's Choice: Rosette Ribbon & \$500
 - 1st Place: Rosette Ribbon & \$300
 - 2nd Place: Rosette Ribbon & \$150
 - 3rd Place: Rosette Ribbon & \$75
23. You may provide us with any special information for our judges (i.e. anything that is handmade or needs additional explanation.)
24. **Menu must be displayed on table.** Can be framed or in place card holders.
25. **The Carbon County Fair Association reserves the right to edit, adapt, copyright, publish, and use any and all photographs of tablescaping designs for purposes including publicity, promotion, or advertising with no compensation.**
26. Exhibitor's Responsibility: The Carbon County Fair Association is not responsible for lost, stolen, illegible, misdirected, or late entries. By entering the contest, exhibitor accepts and agrees to these requirements and the decisions of the judges, which shall be final. The Carbon County Fair Association will not be responsible for loss of damage to table settings regardless of the cause.
27. Tablescape displays may be dismantled on Friday, August 8th from 1:00-5:00pm. Any items not picked up by 6:00pm will be dismantled by fair staff and left unattended.
28. Carbon County Fair employees, members of the Discover Carbon County Board, and members of the Carbon County Fair Board are not eligible to compete.
29. The Carbon County Fair Board reserves the right to amend and add to these rules and empowers the Executive Committee with the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto.
30. The Carbon County Fair awards prize checks ONLY in the division specifically listed. Checks will be mailed within two (2) weeks following the close of the Carbon County Fair.

TABLESCAPING HELPFUL HINTS

- The flatware, plate, and napkin should be one (1) inch from the edge of the table.
- The plate is always in the center of the place setting.
- The dinner fork is placed at the left of the plate.
- If a salad fork is used, it is placed to the left of the dinner fork.
- The napkin is placed to the left of the fork, with the fold on the left unless a decorative/creative fold is used. The napkin may also go under the fork or on top of the plate.
- The knife is placed to the right of the plate with the sharp blade facing toward the plate.
- The teaspoon is placed to the right of the knife.
- If a soup spoon is needed, it is placed to the right of the teaspoon.
- The drinking glass is placed at the tip of the knife.
- If other glasses are used, they are to be placed to the right of the drinking glass.
- The cup or mug is placed to the top right of the spoons. Place cup on saucer handle facing to the right. Mugs can stand alone.
- The use of charger plates is permitted and encouraged.
- Only the utensils needed, according to the menu, are to be placed on the table. Any amount and differing sizes of glassware is permitted.





WORKING RANCH HORSE

MONDAY, AUGUST 3, 2026
START @ 4:30PM (ENTRIES DUE BY 4PM!!)
PRE ENTRIES ENCOURAGED!!


(Youth 18 & Under Division
Youth 13 & Under Division
Prizes and Added Money for divisions,
Top Woman Prize)

SADDLE
DONATED BY:




**BANK OF
COMMERCE**
YOUR HOME-OWNED BANK

 JUDGED COW BOXING

 TIMED TRAIL

 JUDGED BASIC REINING

 TIMED CAMPDRAFT

 JUDGED STEER STOP



Questions?
Katie Walker
307-699-8137

**TO OUR GENEROUS
SPONSORS WHO MAKE
THIS CONTEST POSSIBLE:**

*Thank
you!*

CARBON COUNTY

RANCH RODEO

TUESDAY, AUGUST 4 - 7 PM

Mandatory team meeting starts at 6:30pm

ENTRY \$160 PER TEAM

- Each entry will be a four-man team; \$160/team
- May enter twice; change two team members
- Limited entries, so pre-entry is recommended
- Events: Branding, Doctoring, Trailer Loading, and Penning
- Scramble format; each team has one run and does all events at once
- Open to all, but preference will be given to Carbon County residents

To Enter & For Information:

Konnor Knotwell

307-710-7630

Must have team name and names
of all members to enter



CARBON COUNTY

Stampede Rodeo Committee



CARBON COUNTY STAMPEDE PRICA RODEO



**COME
WATCH
THE
BEST!**

7PM MUTTON BUSTIN' FIRST COME FIRST SERVE

WEDNESDAY AUGUST 5TH

CARBON COUNTY FAIRGROUNDS

RAWLINS, WY



**PURCHASE
TICKETS
NOW!**





MARK WILLS

AUGUST 6

7PM



Doors open: 5:30 PM

Carbon County Fairgrounds
Rawlins, WY

Scan for Tickets!



CARBON COUNTY KHAOS
DEMOLITION DERBY
AUGUST 8TH 2026



CARBON COUNTY FAIR - RAWLINS, WY
GATES OPEN @ 4PM
DERBY STARTS @ 5PM

PAYOUTS:

- 1ST \$3500
- 2ND \$2000
- 3RD \$1000

CONTACT US

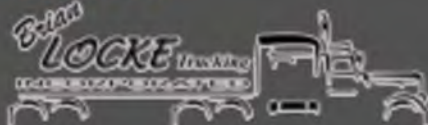
CARBONCOUNTYKHAOS@GMAIL.COM



RULES & REGISTRATION



TICKET INFORMATION



OPEN CLASS STATIC EXHIBITS

Shoot Out Contests General Rules

1. Entries are limited to two exhibits per class.
2. Whole pies and cakes must be entered.
3. Youth exhibitors are aged 10 and under.
4. For allergy purposes, a list of ingredients must be provided.

Pie Shoot Out

| | |
|----------------|---------------------------------|
| Superintendent | Lesa Vasquez |
| Department | O |
| Division | A |
| Entry Time(s) | Tuesday, August 4, 12pm |
| Judging Time | Tuesday, August 4, 1pm |
| Release Time | After Judging |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Whole pie must be entered

| Class: | Adult | Youth |
|---------------|-------|-------|
| Fruit Pie | 1 | 4 |
| Any Other Pie | 2 | 5 |
| Cheesecake | 3 | 6 |

Cake Shoot Out

| | |
|----------------|---------------------------------|
| Superintendent | Lesa Vasquez |
| Department | O |
| Division | B |
| Entry Time(s) | Wednesday August 5, 12pm |
| Judging Time | Wednesday August 5, 1pm |
| Release Time | After Judging |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Whole cake must be entered

| Class: | Adult | Youth |
|----------------------------|-------|-------|
| Angel or Sponge | 1 | 5 |
| Loaf | 2 | 6 |
| Butter, Chocolate or White | 3 | 7 |
| Any Other Cake | 4 | 8 |

Chili Shoot Out

| | |
|----------------|---------------------------------|
| Superintendent | Lesa Vasquez |
| Department | O |
| Division | C |
| Entry Time(s) | Thursday, August 6, 12pm |
| Judging Time | Thursday, August 6, 1pm |
| Release Time | After Judging |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

| Class: | Adult | Youth |
|--------|-------|-------|
| Beef | 1 | 3 |
| Pork | 2 | 4 |

Homebrew Shoot Out

| | |
|----------------|---------------------------------|
| Superintendent | Stephanie Irvine |
| Department | O |
| Division | D |
| Entry Time(s) | Thursday, August 6, 2 pm |
| Judging Time | Thursday, August 6, 3 pm |
| Release Time | After Judging |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

| Class: | Class: |
|-------------------|------------------------|
| 1 Beer | 6 Wine, Red Dry |
| 2 Ale | 7 Wine, Red Sweet |
| 3 Liqueur, Fruit | 8 Wine, White Dry |
| 4 Liqueur, Coffee | 9 Wine, White Sweet |
| 5 Liqueur, Herb | 10 Any Other Home Brew |

OPEN CLASS STATIC EXHIBITS

Open Class General Rules

1. Open Class exhibit entries will be in the East Exhibit Hall.
2. The Exhibit Hall is closed to the public during judging.
3. Exhibits will not be accepted after the deadline.
4. Premiums will be paid the day of the exhibit release and will be awarded on the American System.
5. Exhibitors receive a copy of the entry tag for each exhibit, which needs to be presented to claim the exhibit and collect premiums.
6. Every effort is made to provide competent judges. No exhibitor, spectator, or parent will be allowed to interfere or speak to the judges while they are performing their duties. Judges will not award a prize to an unworthy exhibit.
7. If an entry is moved to a different class, it will be done at the discretion of the department superintendent.

B-Beginners (Ages 5-7) Y-Youth (Age 8-13) J-Junior (Age 14-17) A-Adult (Age 18+)

Agronomy

| | |
|----------------|---|
| Superintendent | Katrina James |
| Department | O |
| Division | E |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class
2. Uniformity of size, shape, color, etc is the key to success in exhibiting.
3. Specimens must be clean (not scrubbed) and free of insects, disease, weather, and mechanical damage
4. Leave stems on entries. Entries may be stored in plastic bags.
5. All entries must have name of variety on entry tag and adhere to quantity specifications.

FRUIT (3 per Exhibit)

| Class: | Class #: | Class: | Class #: |
|---------------------|----------|-----------------------|----------|
| Apples, Any Variety | 1 | Cherries, Any Variety | 4 |
| Crabapples | 2 | Plums, Any Variety | 5 |
| Pears, Any Variety | 3 | Any Other Fruit | 6 |

BERRIES (10 per Exhibit)

| Class: | Class #: | Class: | Class #: |
|------------------|----------|--------------------|----------|
| Boysenberries | 7 | Gooseberries | 12 |
| Chokecherries | 8 | Raspberries, Red | 13 |
| Nanking Cherries | 9 | Raspberries, Black | 14 |
| Currants, Red | 10 | Strawberries | 15 |
| Currant, White | 11 | Any Other Berry | 16 |

HERBS (3 Stems/Bulbs per Exhibit)

| Class: | Class #: | Class: | Class #: |
|---------|----------|----------------|----------|
| Basil | 17 | Borage | 25 |
| Chives | 18 | Cilantro | 26 |
| Dill | 19 | Feverfew | 27 |
| Garlic | 20 | Lemon Balm | 28 |
| Mint | 21 | Oregano | 29 |
| Parsley | 22 | Rosemary | 30 |
| Sage | 23 | Tarragon | 31 |
| Thyme | 24 | Any Other Herb | 32 |

VEGETABLES

| Class: | Class #: |
|--|----------|
| Potatoes, Red McClure (4) | 33 |
| Potatoes, Irish Cobbler (4) | 34 |
| Potatoes, Russet Burbank (4) | 35 |
| Potatoes, Red Pontiac (4) | 36 |
| Potatoes, Norland (4) | 37 |
| Potatoes, Any Red Variety (4) | 38 |
| Potatoes, Any White Variety (4) | 39 |
| Asparagus (6) | 40 |
| Beans, Green Whole Pod Variety (5) | 41 |
| Beans, Wax Whole Pod Variety (5) | 42 |
| Beans, Other Whole Pod Variety (5) | 43 |
| Beets, Full Top and Roots (3) | 44 |
| Broccoli (1 Head) | 45 |
| Brussels Sprouts (3) | 46 |
| Cabbage, Late (1 Head) | 47 |
| Cabbage, Early (1 Head) | 48 |
| Carrots, Long, Over 4" (4) | 49 |
| Carrots, Short, Under 4" (4) | 50 |
| Cauliflower (1 Head) | 51 |
| Corn, Sweet, Yellow (2) | 52 |
| Corn, Sweet, White (2) | 53 |
| Cucumber, Slicers, Over 5" (3) | 54 |
| Cucumber, Pickling, Under 5" (3) | 55 |
| Kohlrabi, Medium Size, with 1-2" Stems (3) | 56 |
| Lettuce (1 Head) | 57 |
| Lettuce, Leaf (1) | 58 |
| Melon, Any Variety (1) | 59 |
| Onion, Dry (3) | 60 |
| Onion, Green (5-10 bunched) | 61 |
| Peas, Snap (5) | 62 |
| Peas, Edible Pod Varieties (5) | 63 |
| Peppers, Any Variety (4) | 64 |
| Radishes, Summer (4) | 65 |
| Rhubarb, Stalks with Leaf (4) | 66 |
| Squash, Summer, Crook Neck (2) | 67 |
| Squash, Summer, Zucchini (3) | 68 |
| Squash, Any Other Summer Variety (2) | 69 |
| Swiss Chard (2) | 70 |
| Tomatoes, Green (3) | 71 |
| Tomatoes, Ripe (3) | 72 |
| Tomatoes, Cherry (3) | 73 |
| Turnips, Medium Size with 1-2" Stems (3) | 74 |
| Any Other Vegetable | 75 |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Floriculture

| | |
|----------------|---|
| Superintendent | Katrina James |
| Department | O |
| Division | F |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class.
2. Uniformity of size, shape, color, etc, is the key to success in exhibiting.
3. Cut flowers must be in a container and adhere to quantity specifications.
4. No fillers should be used except in bouquets and centerpieces.

POTTED PLANTS

| Class: | Class #: | Class: | Class #: |
|-------------------------|----------|-------------------------|----------|
| Aloe Vera | 1 | Begonia | 15 |
| Cactus | 2 | Caladium | 16 |
| Coleus | 3 | Crassulaceae (Jade) | 17 |
| Dish Garden, 3+ | 4 | Exotic | 18 |
| Fern | 5 | Ficus Elastica (Rubber) | 19 |
| Geranium, Blooming | 6 | Gloxinia, Blooming | 20 |
| Hanging Basket | 7 | Herb Garden | 21 |
| Hoya | 8 | Ivy | 22 |
| Peperomia | 9 | Philodendron | 23 |
| Planter Garden, 3+ | 10 | Schefflera | 24 |
| Succulent | 11 | Spider Plant | 25 |
| Terrarium | 12 | Orchid | 26 |
| Unusual Flowering Plant | 13 | Vining Plant | 27 |
| | | Wandering Jew | 28 |
| | | Any Other | 29 |

ARTIFICIAL/DRIED FLOWERS

| Class: | Class #: |
|---------------------------|----------|
| Centerpiece, Silk | 30 |
| Centerpiece, Mixed Media | 31 |
| Centerpiece, Feathers | 32 |
| Accent Piece, Silk | 33 |
| Accent Piece, Mixed Media | 34 |
| Accent Piece, Feathers | 35 |

BOUQUETS

| Class: | Class #: |
|-----------------------------|----------|
| Any One Flower Bouquet | 36 |
| Holiday Arrangement | 37 |
| Low Centerpiece | 38 |
| Rose Bouquet | 39 |
| Gladiolus Bouquet | 40 |
| Mixed Garden Flower Bouquet | 41 |
| Any Other Bouquet | 42 |

FAIRY GARDEN

| Class: | Class #: |
|--|----------|
| Fairy Garden, No More than 12" Diameter and 4" High. Any Mixture of Plants and Fairies | 43 |

CUT FLOWERS

| Class: | Class #: |
|-------------------------------------|----------|
| Aster, Any Size, 6 Stems | 44 |
| Bachelor Button, 8 Stems | 45 |
| Black Eyed Susan, 3-6 Stems | 46 |
| Bee Balm, 1 Stem | 47 |
| Carnations, 6 Stems | 48 |
| Calendulas, 6 Stems | 49 |
| Clematis, 3 Stems | 50 |
| Chrysanthemums, 6 Stems | 51 |
| Coreopsis, 1 Stem | 52 |
| Columbine, 3 Stems | 53 |
| Cosmos, 3 Stems | 54 |
| Canterbury Bells, 1 Stem | 55 |
| Dahlia, Dwarf, 3 Stems | 56 |
| Dahlia, Large, 3 Stems | 57 |
| Daisies, African, 6 Stems | 58 |
| Daisies, Gloriosa, 3 Stems | 59 |
| Daisies, Shasta, 8 Stems | 60 |
| Delphinium, Pacific Giants, 1 Stem | 61 |
| Delphinium, Dwarf, 3 Stems | 62 |
| Echinacea, 3 Stems | 63 |
| Gaillardia, 6 Stems | 64 |
| Gladiolus, Mixed Colors, 3 Stems | 65 |
| Gladiolus, Single Color, 3 Stems | 66 |
| Golden Glow, 6 Stems | 67 |
| Hollyhocks, 3 Stems | 68 |
| Hosta with Bloom, 1 Stem | 69 |
| Lilies, Asiatic, 1 Stem | 70 |
| Lilies, Day, 1 Stem | 71 |
| Lilies, Tiger, 1 Stem | 72 |
| Marigolds, Dwarf, 6 Stems | 73 |
| Marigolds, Petite, 6 Stems | 74 |
| Marigolds, Large, 6 Stems | 75 |
| Mexican Hat, 3 Stems | 76 |
| Nasturtium, 3 Stems | 77 |
| Pansies, 8 Stems | 78 |
| Petunias, Single or Double, 8 Stems | 79 |
| Petunias, Cascading, 6 Stems | 80 |
| Petunias, Ruffle, 6 Stems | 81 |
| Petunias, Fringed, 6 Stems | 82 |
| Phlox, 3 Stems | 83 |
| Pinks, 6 Stems | 84 |
| Poppies, 8 Stems | 85 |
| Roses, Any Kind, 1 Stem | 86 |
| Snap Dragons, 6 Stems | 87 |
| Sunflower, Mammoth, 1 Head | 88 |
| Sunflower, Any Kind, 1 Stem | 89 |
| Sweet Pea, Perennial, 12 Stems | 90 |
| Sweet Pea, Annual, 12 Stems | 91 |
| Sweet William, 3 Stems | 92 |
| Violas, 12 Stems | 93 |
| Zinnias, Regular, 6 Stems | 94 |
| Zinnias, Dwarf, 6 Stems | 95 |
| Any Other Cut Flower | 96 |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Foods

| | |
|----------------|---|
| Superintendent | TBA |
| Department | O |
| Division | G |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class.
2. Baked items such as breads, cakes, etc., must be whole. Half items will not be judged. A slice of the exhibit will be kept, and the remainder returned to the exhibitor after the judging.
3. Cupcakes and muffins can not be baked with wrappers.
4. No recipes using a commercial mix as a base can be entered.
5. Wrap breads, rolls, cakes, and pies in plastic wrap or a plastic bag to prevent drying.
6. All entries must be produced in a home kitchen from the August of the prior year to the August of the current year.
7. All exhibits must be in a standard canning container with matching lids (such as Ball, Kerr, etc.) of any size. Odd containers/colored jars will not be judged.
8. Canned goods must be exhibited in regulation canning jars (half pint, pint, or quart).
9. Jars must be free of syrup, dust, and other foreign matter. Sticky jars will not be judged.
10. All canned products must be labeled with the following:
 - a. Method of Processing
 - b. Altitude
 - c. Length of Processing Time
 - d. Date of Processing
11. All canned goods should be exhibited without rings. Leave rings on until arrival at the fair. The superintendent will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar, with the entry form rubber-banded to the jar.
12. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
13. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude.
 - a. <https://uwyoextension.org/uwnutrition/category/food-preservation/>
14. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times adjusted for the appropriate altitude.
15. All jelly products must be processed in a boiling water bath to be judged. Paraffin-sealed jars will not be judged.
16. Jelly products can be exhibited in ½ cup regulation jars.
17. Meat jerky entries must be prepared using the methods recommended by the USDA. Jerky made with ground meat is not a safe food product and will not be judged.

CANNED VEGETABLES

| Class: | Class #: | Class: | Class #: |
|-------------------|----------|---------------------|----------|
| Beans, Green | 1 | Peas | 8 |
| Beans, Yellow Wax | 2 | Peppers | 9 |
| Beets | 3 | Spinach | 10 |
| Carrots | 4 | Squash | 11 |
| Chard | 5 | Tomatoes | 12 |
| Corn | 6 | Tomato Juice | 13 |
| Mixed Vegetables | 7 | Any Other Vegetable | 14 |

CANNED FRUIT

| Class: | Class #: | Class: | Class #: |
|----------------|----------|-----------------|----------|
| Applesauce | 15 | Peaches | 22 |
| Apples | 16 | Pears | 23 |
| Apricots | 17 | Plums | 24 |
| Cherries, Bing | 18 | Raspberries | 25 |
| Cherries, Pie | 19 | Rhubarb | 26 |
| Currants | 20 | Strawberries | 27 |
| Gooseberries | 21 | Any Other Fruit | 28 |

JELLY

| Class: | Class #: | Class: | Class #: |
|-------------|----------|-------------------|----------|
| Apple | 29 | Plum | 36 |
| Chokecherry | 30 | Raspberry | 37 |
| Crabapple | 31 | Red Buffalo Berry | 38 |
| Currant | 32 | Strawberry | 39 |
| Grape | 33 | Syrups | 40 |
| Jalapeño | 34 | Any Other Jelly | 41 |
| Mint | 35 | | |

MARMALADES & PRESERVES

| Class: | Class #: | Class: | Class #: |
|---------------------|----------|----------------------|----------|
| Grape Marmalade | 42 | Gooseberry Preserves | 51 |
| Orange Marmalade | 43 | Peach Preserves | 52 |
| Peach Marmalade | 44 | Plum Preserves | 53 |
| Rhubarb Marmalade | 45 | Raspberry Preserves | 54 |
| Pineapple Marmalade | 46 | Strawberry Preserves | 55 |
| Any Other Marmalade | 47 | Watermelon Preserves | 56 |
| Apple Preserves | 48 | Tomato Preserves | 57 |
| Apricot Preserves | 49 | Any Other Preserves | 58 |
| Cherry Preserves | 50 | | |

BUTTERS & JAMS

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|----------------|----------|
| Apple Butter | 59 | Currant Jam | 67 |
| Chokecherry Butter | 60 | Grape Jam | 68 |
| Peach Butter | 61 | Pear Jam | 69 |
| Pear Butter | 62 | Raspberry Jam | 70 |
| Plum Butter | 63 | Rhubarb Jam | 71 |
| Any Other Butter | 64 | Strawberry Jam | 72 |
| Apricot Jam | 65 | Any Other Jam | 73 |
| Cranberry Jam | 66 | | |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Foods, Cont'

| | |
|----------------|---|
| Superintendent | TBA |
| Department | O |
| Division | G |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

PICKLES & RELISHES

Please List Ingredients of Relishes

| Class: | Class #: | Class: | Class #: |
|----------------------------|----------|--------------------|----------|
| Apple, Pickled | 74 | Watermelon Pickles | 87 |
| Beet, Pickled | 75 | Zucchini Pickles | 88 |
| Carrot, Pickled | 76 | Any Other Pickles | 89 |
| Cauliflower, Pickled | 77 | Ketchup, Tomato | 90 |
| Cucumber, Bread and Butter | 78 | Chili Sauce | 91 |
| Cucumber, Dill | 79 | Chow Chow | 92 |
| Cucumber, Kosher | 80 | Corn Relish | 93 |
| Cucumber, Sour | 81 | Pepper Relish | 94 |
| Cucumber, Sweet | 82 | Piccaililli | 95 |
| Dilly Beans | 83 | Zucchini Relish | 96 |
| Onions, Pickled | 84 | Sauerkraut | 97 |
| Peach, Sweet Pickled | 85 | Mixed Relish | 98 |
| Tomato Pickles, Green | 86 | Any Other Relish | 99 |

CANNED MEATS

| Class: | Class #: | Class: | Class #: |
|-----------|----------|-----------|----------|
| Beef | 100 | Pork | 105 |
| Chicken | 101 | Rabbit | 106 |
| Fish | 102 | Sausage | 107 |
| Mincemeat | 103 | Wild Game | 108 |
| Mutton | 104 | | |

DRIED FOODS

| Class: | Class #: | Class: | Class #: |
|-----------------------|----------|----------------------|----------|
| Apples, Dried | 109 | Vegetable, Dried | 113 |
| Peaches, Dried | 110 | Jerky | 114 |
| Any Other Dried Fruit | 111 | Any Other Dried Food | 115 |
| Fruit Leather | 112 | | |

NATURAL HONEY

| Class: | Class #: | Class: | Class #: |
|------------------------------|----------|---------------------------|----------|
| Honey, Extracted | 116 | Comb Honey, Packaged, Dry | 118 |
| Cut Comb or Chunk Honey, Wet | 117 | Creamed or Spun Honey | 119 |

FLAVORED OILS & VINEGAR

Must be displayed in clear glass bottle or standard canning jar with lid

| Class: | Class #: |
|--------------------------------------|----------|
| Flavored Oil | 120 |
| Flavored Vinegar, List % Acidic | 121 |
| Any Homemade Sauce, List Ingredients | 122 |

BREADS & ROLLS

| Class: | Class #: | Class: | Class #: |
|-------------------|----------|----------------------|----------|
| Banana Bread | 123 | Yeast Bread | 133 |
| French Bread | 124 | Any Other Bread | 134 |
| Graham Bread | 125 | Bagels, 6 | 135 |
| Nut Bread | 126 | Cinnamon Rolls, 6 | 136 |
| Quick Bread | 127 | Muffins, 6 | 137 |
| Raisin Bread | 128 | Coffee Cake Tea Ring | 138 |
| Rye Bread | 129 | Whole Wheat Rolls, 6 | 139 |
| Sourdough Bread | 130 | White Yeast Rolls, 6 | 140 |
| White Bread | 131 | Sourdough Rolls, 6 | 141 |
| Whole Wheat Bread | 132 | Any Other Rolls, 6 | 142 |

COOKIES, DONUTS & BARS

Enter Six (6)

| Class: | Class #: | Class: | Class #: |
|------------------------|----------|--------------------|----------|
| Chocolate Chip Cookies | 143 | Shortbread Cookies | 150 |
| Chocolate Drop Cookies | 144 | Sugar Cookies | 151 |
| Filled Cookies | 145 | No Bake Cookies | 152 |
| Ginger Cookies | 146 | Brownies | 153 |
| Ice Box Cookies | 147 | Date Bar | 154 |
| Oatmeal Cookies | 148 | Granola Bar | 155 |
| Peanut Butter Cookies | 149 | Donuts, Cake | 156 |
| | | Donuts, Raised | 157 |
| | | Any Other | 158 |

CAKES

| Class: | Class #: | Class: | Class #: |
|---|----------|--------------------|----------|
| Angel Food, Not Iced | 159 | White Layer, Iced | 166 |
| Chiffon, Not Iced | 160 | White Loaf, Iced | 167 |
| Chocolate Layer, Iced | 161 | Yellow Layer, Iced | 168 |
| Devil's Food, Iced | 162 | Yellow Load, Iced | 169 |
| Fudge, Iced | 163 | Cupcakes, Iced | 170 |
| Spice, Iced | 164 | Any Other Cake | 171 |
| Sponge, Not Iced | 165 | | |
| Decorated Cake, Judged only on decoration | | | 172 |

PIES

No Cream or Custard Pies

| Class: | Class #: | Class: | Class #: |
|-----------------|----------|--------------------|----------|
| Apple | 173 | Unfilled Pie Shell | 178 |
| Berry | 174 | Pecan | 179 |
| Cherry | 175 | Pumpkin | 180 |
| Any Other Fruit | 176 | Raisin | 181 |
| Mince | 177 | Any Other Pie | 182 |

CANDIES

Enter Eight (8)

| Class: | Class #: | Class: | Class #: |
|---------------------|----------|-------------------|----------|
| Caramels, Chocolate | 183 | Peanut Brittle | 189 |
| Caramels, Vanilla | 184 | Penuche | 190 |
| Date Candy, Loaf | 185 | Chocolate Creams | 191 |
| Divinity | 186 | Toffee | 192 |
| Fudge | 187 | Any Other Candies | 193 |
| Mints, Wafer | 188 | | |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Needlework

| | |
|----------------|---|
| Superintendent | Stacy Crimmins |
| Department | O |
| Division | H |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries must be the handiwork of the exhibitor and cannot have been exhibited previously.
2. All articles must be finished products. Unfinished products will not be judged.
3. Entries are limited to two exhibits per class. A set or collection shall be considered 1 entry.
4. Entries must indicate if made from a kit.
5. If you cover your exhibit with plastic, it must be able to be removed for judging.
6. All articles will be judged on:
 - a. Quality of Workmanship
 - b. Use of Color, Line, Shape, Value, Form, Space, and Texture
 - c. Originality of Design
 - d. Overall Finished Appearance
7. All pictures or framed items must be secured for hanging with a wire or cord. Items not secured for proper hanging will be judged, but not displayed.

QUILTING

| Class: | Class #: |
|---|----------|
| Piecework, Hand Quilted | 1 |
| Piecework, Machine Quilted | 2 |
| Hand Applique, Hand Quilted | 3 |
| Hand Applique, Machine Quilted | 4 |
| Machine Applique, Hand Quilted | 5 |
| Machine Applique, Machine Quilted | 6 |
| Mixed Media Design, Hand Quilted | 7 |
| Mixed Media Design, Machine Quilted | 8 |
| Wool Quilt, Hand Quilted | 9 |
| Wool Quilt, Machine Quilted | 10 |
| Wall Hanging, Any Technique | 11 |
| Baby Quilt, Any Technique | 12 |
| Holiday Quilt, Any Technique | 13 |
| T-Shirt Quilt/Memory Quilt, Any Technique | 14 |
| Art Quilt, Original Design, Any Technique | 15 |
| Tied Quilt | 16 |
| Collage Quilt | 17 |
| Totebag/Purse | 18 |
| Lap Quilt, Any Technique | 19 |
| Bed Quilt, Any Technique | 20 |
| Any Other Quilt | 21 |

SEASONAL & HOLIDAY DECOR

| Class: | Class #: | Class: | Class #: |
|----------------------|----------|---------------------|----------|
| Tree Skirt | 22 | Holiday Table Cloth | 27 |
| Stocking | 23 | Holiday Wreath | 28 |
| Tree Ornament | 24 | Holiday Centerpiece | 29 |
| Holiday Table Runner | 25 | Any Other Decor | 30 |
| Holiday Wall Hanging | 26 | | |

SEWN GARMENTS

| Class: | Class #: | Class: | Class #: |
|--|----------|---|----------|
| Children's Vest | 31 | Baby's Dress | 43 |
| Children's Coat/Jacket | 32 | Baby's Christening Gown | 44 |
| Children's Outfit, 2 or more pieces | 33 | Any Other Infant's Item | 45 |
| Children's Pants, Shorts, or Skirt | 34 | Adult's Vest | 46 |
| Children's Shirt, Blouse, Dress, or Jumper | 35 | Adult's Coat/Jacket | 47 |
| Children's Pajamas, Nightgown, or Robe | 36 | Adult's Outfit, 2 or more pieces | 48 |
| Children's Costume | 37 | Adult's Pants, Shorts, or Skirt | 49 |
| Children's Apron | 38 | Adult's Shirt, Blouse, Dress, or Jumper | 50 |
| Any Other Children's Item | 39 | Adult's Pajamas, Nightgown, or Robe | 51 |
| Baby's Outfit, 2 or more pieces | 40 | Adult's Costume | 52 |
| Baby's Booties | 41 | Adult's Apron | 53 |
| Baby's Blanket | 42 | Any Other Adult's Item | 54 |

WOOL GARMENTS

All garments must be at least 50% wool

| Class: | Class #: | Class: | Class #: |
|-------------------------|----------|--------------------------------|----------|
| Vest | 55 | Shirt, Blouse, Dress or Jumper | 60 |
| Coat/Jacket | 56 | Outfit, 2 or more pieces | 61 |
| Pants, Shorts, or Skirt | 57 | Any Other Wool Garment | 62 |
| Cape | 58 | | |
| Shawl | 59 | | |

RUGS

| Class: | Class #: | Class: | Class #: |
|-------------------|----------|---------------|----------|
| Latch Hook | 63 | Braided | 66 |
| Hand Loomed | 64 | Fabric/Sewn | 67 |
| Crocheted/Knitted | 65 | Any Other Rug | 68 |

EMBROIDERY, CREWEL, NEEDLEPOINT & CROSS STITCH

| Class: | Class #: | Class: | Class #: |
|---------------|----------|----------------|----------|
| Wall Hanging | 69 | Purse | 72 |
| Pillow | 70 | Table Runner | 73 |
| Wearable Item | 71 | Any Other Item | 74 |

PUNCH NEEDLE & NEEDLE FELTING

| Class: | Class #: | Class: | Class #: |
|--------------|----------|----------------|----------|
| Table Runner | 75 | Purse | 79 |
| Wall Hanging | 76 | Wearable Item | 80 |
| Pillow | 77 | Novelty Item | 81 |
| Rug | 78 | Any Other Item | 82 |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Needlework-Cont'

| | |
|----------------|---|
| Superintendent | Stacy Crimmins |
| Department | O |
| Division | H |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

HOUSEHOLD ACCESSORIES

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|--------------|----------|
| Tea or Hand Towel | 83 | Table Runner | 86 |
| Napkin, Set of 2 | 84 | Table Cloth | 87 |
| Placemat, Set of 2 | 85 | Any Other | 88 |

KNITTED/CROCHETED HOUSEHOLD ACCESSORIES

| Class: | Class #: | Class: | Class #: |
|--------------------------------|----------|------------------------|----------|
| Doily, Knitted | 89 | Pillow, Knitted | 97 |
| Doily, Crochet | 90 | Pillow, Crochet | 98 |
| Dish Cloth, Knitted | 91 | Novelty Item, Knitted | 99 |
| Dish Cloth, Crochet | 92 | Novelty Item, Crochet | 100 |
| Pot Holders, Set of 2, Knitted | 93 | Blanket, Knitted | 101 |
| Pot Holder, Set of 2, Crochet | 94 | Blanket, Crochet | 102 |
| Table Runner, Knitted | 95 | Doll Clothing | 103 |
| Table Runner, Crochet | 96 | Any Other Knitted Item | 104 |
| | | Any Other Crochet Item | 105 |

KNITTED/CROCHETED ACCESSORIES

| Class: | Class #: | Class: | Class #: |
|---------------------------|----------|-------------------------|----------|
| Hat/Cap/Headband, Knitted | 106 | Sweater, Knitted | 112 |
| Hat/Cap/Headband, Crochet | 107 | Sweater, Crochet | 113 |
| Mittens/Gloves, Knitted | 108 | Shawl, Knitted | 114 |
| Mittens/Gloves, Crochet | 109 | Shawl, Crochet | 115 |
| Scarf, Knitted | 110 | Socks/Slippers, Knitted | 116 |
| Scarf, Crochet | 111 | Socks/Slippers, Crochet | 117 |
| | | Purse/Tote Bag, Knitted | 118 |
| | | Purse/Tote Bag, Crochet | 119 |
| | | Any Other Knitted Item | 120 |
| | | Any Other Crochet Item | 121 |

TOYS

| Class: | Class #: | Class: | Class #: |
|----------------|----------|---------------|----------|
| Stuffed Animal | 122 | Doll Clothing | 125 |
| Doll | 123 | Any Other | 126 |
| Puppet | 124 | | |

Art

| | |
|----------------|---|
| Superintendent | Stacy Crimmins |
| Department | O |
| Division | I |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries must be original. Copies, imitations, transparencies, "paint by number", coloring pages, diamond painting, and others will not be judged. See the Crafts department for those entries.
2. All articles must be finished products. Unfinished products will not be judged.
3. Entries are limited to two exhibits per class. A set or collection shall be considered 1 entry.
4. Exhibitor may include the title of the piece in their description on the entry tag.
5. All entries will be judged on:
 - a. Appropriateness to Class
 - b. Use of Balance, Unity, Rhythm, Emphasis, Contrast, Scale, and Proportion
 - c. Quality of Execution and Technique
 - d. Overall Presentation
6. All entries must be properly framed and/or matted.
7. All pictures or framed items must be secured for hanging with a wire or cord. Items not secured for proper hanging will be judged, but not displayed.

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-----------------------|-----------------|-------------------|--------------------|-------------------|
| Oils, Painting | 1 | 15 | 29 | 43 |
| Acrylics, Painting | 2 | 16 | 30 | 44 |
| Watercolors, Painting | 3 | 17 | 31 | 45 |
| Mixed Media, Painting | 4 | 18 | 32 | 46 |
| Pencil, Drawing | 5 | 19 | 33 | 47 |
| Pen & Ink, Drawing | 6 | 20 | 34 | 48 |
| Charcoal, Drawing | 7 | 21 | 35 | 49 |
| Etching, Drawing | 8 | 22 | 36 | 50 |
| Pastels, Drawing | 9 | 23 | 37 | 51 |
| Any Other Painting | 10 | 24 | 38 | 52 |
| Any Other Drawing | 11 | 25 | 39 | 53 |
| Sculpture | 12 | 26 | 40 | 54 |
| Silk Screen | 13 | 27 | 41 | 55 |
| Block Printing | 14 | 28 | 42 | 56 |

Special Classes for Age 5 and Under

| Class: | Class #: |
|-------------------|----------|
| Crayon | 57 |
| Finger Painting | 58 |
| Any Other Artwork | 59 |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Photography

| | |
|----------------|---|
| Superintendent | Corrie Leiseth |
| Department | O |
| Division | J |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries must be the original work of the exhibitor and cannot have been exhibited previously.
2. Entries are limited to two exhibits per class. A set or collection shall be considered 1 entry.
3. All entries will be judged on:
 - a. Picture Content
 - b. Appropriateness of the Class
 - c. Composition
 - d. Technical Quality
 - e. Mounting
4. All entries must be properly framed and/or matted.
5. All pictures must be secured for hanging with a wire or cord. Items not secured for proper hanging will be judged, but not displayed.

BLACK AND WHITE PRINTS

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-------------------------|-----------------|-------------------|--------------------|-------------------|
| People | 1 | 14 | 27 | 40 |
| Domestic Animals | 2 | 15 | 28 | 41 |
| Wildlife | 3 | 16 | 29 | 42 |
| Plants | 4 | 17 | 30 | 43 |
| Agricultural | 5 | 18 | 31 | 44 |
| Industrial | 6 | 19 | 32 | 45 |
| Historical | 7 | 20 | 33 | 46 |
| Architectural | 8 | 21 | 34 | 47 |
| Scenic | 9 | 22 | 35 | 48 |
| Sports | 10 | 23 | 36 | 49 |
| Still Life | 11 | 24 | 37 | 50 |
| Picture Series, Up to 5 | 12 | 25 | 38 | 51 |
| Any Other | 13 | 26 | 39 | 52 |

NON MODIFIED PHOTOS

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-------------------------|-----------------|-------------------|--------------------|-------------------|
| People | 53 | 66 | 79 | 92 |
| Domestic Animals | 54 | 67 | 80 | 93 |
| Wildlife | 55 | 68 | 81 | 94 |
| Plants | 56 | 69 | 82 | 95 |
| Agricultural | 57 | 70 | 83 | 96 |
| Industrial | 58 | 71 | 84 | 97 |
| Historical | 59 | 72 | 85 | 98 |
| Architectural | 60 | 73 | 86 | 99 |
| Scenic | 61 | 74 | 87 | 100 |
| Sports | 62 | 75 | 88 | 101 |
| Still Life | 63 | 76 | 89 | 102 |
| Picture Series, Up to 5 | 64 | 77 | 90 | 103 |
| Any Other | 65 | 78 | 91 | 104 |

ENHANCED PHOTOS

Must be accompanied by the original photo to show enhancements and/or alterations

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-------------------------|-----------------|-------------------|--------------------|-------------------|
| People | 105 | 118 | 131 | 144 |
| Domestic Animals | 106 | 119 | 132 | 145 |
| Wildlife | 107 | 120 | 133 | 146 |
| Plants | 108 | 121 | 134 | 147 |
| Agricultural | 109 | 122 | 135 | 148 |
| Industrial | 110 | 123 | 136 | 149 |
| Historical | 111 | 124 | 137 | 150 |
| Architectural | 112 | 125 | 138 | 151 |
| Scenic | 113 | 126 | 139 | 152 |
| Sports | 114 | 127 | 140 | 153 |
| Still Life | 115 | 128 | 141 | 154 |
| Picture Series, Up to 5 | 116 | 129 | 142 | 155 |
| Any Other | 117 | 130 | 143 | 156 |



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OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Crafts

| | |
|----------------|---|
| Superintendent | Joan Zamora |
| Department | O |
| Division | K |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries must be the original work of the exhibitor and cannot have been exhibited previously.
2. Entries are limited to two exhibits per class. A set or collection shall be considered 1 entry.
3. All pictures and framed items must be secured for hanging with a wire or cord. Items not secured for proper hanging will be judged, but not displayed.

CRAFTS

| Class: | Class #: | Class: | Class #: |
|------------------|----------|---------------------|----------|
| Candle Making | 1 | Jewelry | 8 |
| Centerpieces | 2 | Decoupage | 9 |
| Copper Work | 3 | String Art | 10 |
| Diamond Painting | 4 | Decorated Skull | 11 |
| Acrylic Pour | 5 | Wreath, Non Holiday | 12 |
| Doll House | 6 | Any Other Item | 13 |
| Dolls | 7 | | |

WOODEN ARTICLES

| Class: | Class #: | Class: | Class #: |
|-----------|----------|----------------|----------|
| Carving | 14 | Bookends | 18 |
| Inlay | 15 | Wood Burning | 19 |
| Lamp | 16 | Any Other Item | 20 |
| Furniture | 17 | | |

MACRAME

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|----------------|----------|
| Wall Hanging | 21 | Belt | 24 |
| Hanging Pot Holder | 22 | Any Other Item | 25 |
| Purse | 23 | | |

LEATHER CRAFT

| Class: | Class #: | Class: | Class #: |
|-----------------|----------|-----------------------|----------|
| Horse Gear/Tack | 26 | Billfold/Wallet | 32 |
| Picture | 27 | Checkbook Cover | |
| Belt | 28 | Home Decor | 33 |
| Book Cover | 29 | Any Other Hand Tooled | 34 |
| Gun Scabbard | 30 | Item | |
| Purse | 31 | Any Other Item | 35 |

TEXTILE PAINTING

| Class: | Class #: | Class: | Class #: |
|-------------|----------|----------------|----------|
| Shirt | 36 | Vanity Set | 39 |
| Pillow Case | 37 | Any Other Item | 40 |
| Lunch Cloth | 38 | | |

MODELS

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|---------------------|----------|
| Airplane, Original | 41 | Car, Original | 45 |
| Airplane, Kit | 42 | Car, Kit | 46 |
| Boat, Original | 43 | Any Other, Original | 47 |
| Boat, Kit | 44 | Any Other, Kit | 48 |

WEAVING

| Class: | Class #: | Class: | Class #: |
|------------|----------|--------|----------|
| Table Loom | 49 | Card | 53 |
| Frame Loom | 50 | Needle | 54 |
| Navajo | 51 | Warp | 55 |
| Inkle | 52 | | |

BEAD ART

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|--------------------|----------|
| Jewelry | 56 | Sequin Picture | 60 |
| Hat Band | 57 | Doll | 61 |
| Picture, Seed Bead | 58 | Ornament | 62 |
| Plant Hanger | 59 | Any Other Bead Art | 63 |

STAINED GLASS

| Class: | Class #: | Class: | Class #: |
|--------------------|----------|--------------------|----------|
| Sun Catcher | 64 | Jewelry | 68 |
| Panel, Copper Foil | 65 | Mosaics | 69 |
| Panel, Lead Came | 66 | Any Other 2-D Item | 70 |
| Lamp | 67 | Any Other 3-D Item | 71 |

DECORATIVE PAINTING

| Class: | Class #: | Class: | Class #: |
|---------------------|----------|-------------------|----------|
| Metal Surface | 72 | Paper Surface | 76 |
| Wood Surface | 73 | Recycled Surface | 77 |
| Paper Mache Surface | 74 | Any Other Surface | 78 |
| Glass Surface | 75 | | |

HOLIDAY DECORATIONS

| Class: | Class #: | Class: | Class #: |
|-------------|----------|----------------------|----------|
| Candle | 79 | Ornament | 82 |
| Centerpiece | 80 | Decorations | 83 |
| Wreath | 81 | Any Other Decoration | 84 |

ALTERED ART

| Class: | Class #: | Class: | Class #: |
|----------------|----------|-----------------------|----------|
| Altered Book | 85 | Any Other Altered Art | 87 |
| Altered Canvas | 86 | | |

LEGO

| Class: | Class #: | Class: | Class #: |
|---------------------|----------|-----------------|----------|
| Lego, Made from Kit | 88 | Lego, Any Other | 90 |
| Lego, Free Style | 89 | | |

OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Crafts, Cont'd

| | |
|----------------|---|
| Superintendent | Joan Zamora |
| Department | O |
| Division | K |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

POTTERY

| Class: | Class #: | Class: | Class #: |
|-----------|----------|-------------------|----------|
| Pinch Pot | 91 | Wheel Thrown | 93 |
| Slab | 92 | Any Other Pottery | 94 |

HANDMADE SOAP

| Class: | Class #: |
|---|----------|
| Laundry Type, 3 Cakes | 95 |
| Granulated Soap, 1 Quart Canning Jar with Lid | 96 |
| Speciality Soap, 3 Cakes | 97 |
| Any Other Soap | 98 |

PAPER CRAFTING

| Class: | Class #: | Class: | Class #: |
|-----------------------------------|----------|----------------------------------|----------|
| Scrapbook Pages, 3+ Pages | 99 | Handmade Paper, Natural Fiber | 106 |
| Die Cut Greeting Cards, Set of 3 | 100 | Handmade Paper, Synthetic Fiber | 107 |
| Stamped Greeting Cards, Set of 3 | 101 | Quilling | 108 |
| Mixed Greeting Cards, Set of 3 | 102 | Weaving with Paper | 109 |
| Embossed Greeting Cards, Set of 3 | 103 | Paper Art with Non-Paper Objects | 110 |
| Seasonal/Holiday Cards, Set of 3 | 104 | 3-D Paper Art | 111 |
| Collage | 105 | Any Other Paper Crafting Item | 112 |

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OPEN CLASS STATIC EXHIBITS

B-Beginners (Ages 5-7)

Y-Youth (Age 8-13)

J-Junior (Age 14-17)

A-Adult (Age 18+)

Ceramics

| | |
|----------------|---|
| Superintendent | Alyson Sneddon |
| Department | O |
| Division | L |
| Entry Time(s) | Sat, August 1, 1-3pm Sun, August 2, 8-11am |
| Judging Time | Sunday, August 2, 12-3pm |
| Release Time | Friday, August 7, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries must be the original work of the exhibitor and cannot have been exhibited previously.
2. Entries are limited to two exhibits per class. A set or collection shall be considered 1 entry. Only one piece from a set or collection will be judged, not the whole set.
3. Any item attached to a piece (cloth, feather, etc.) will not be judged as part of the item.
4. The exhibit will be disqualified if the bottom is not finished. If felt is used, a corner will be lifted.
5. Any item that is cracked, chipped, or repaired will be judged.
6. Although special care will be taken, judges and staff are not responsible for damage.

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-------------------|-----------------|-------------------|--------------------|-------------------|
| Glazing | 1 | 8 | 15 | 22 |
| Acrylic Stain | 2 | 9 | 16 | 23 |
| Translucent Stain | 3 | 10 | 17 | 24 |
| Airbrushing | 4 | 11 | 18 | 25 |
| Drybrushing | 5 | 12 | 19 | 26 |
| Chalking | 6 | 13 | 20 | 27 |
| Underglazing | 7 | 14 | 21 | 28 |

COMBINED TECHNIQUES

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|----------------------|-----------------|-------------------|--------------------|-------------------|
| Glaze Combo | 29 | 35 | 41 | 47 |
| Glaze & Stain | 30 | 36 | 42 | 48 |
| Decals | 31 | 37 | 43 | 49 |
| Lusters | 32 | 38 | 44 | 50 |
| Metallics | 33 | 39 | 45 | 51 |
| Any Other Not Listed | 34 | 40 | 46 | 52 |

CHINA PAINTING

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|------------------------------|-----------------|-------------------|--------------------|-------------------|
| Figurine | 53 | 56 | 59 | 62 |
| Original Hand Painted Design | 54 | 57 | 60 | 63 |
| Any Other Not Listed | 55 | 58 | 61 | 64 |

DOLLS

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|-----------|-----------------|-------------------|--------------------|-------------------|
| Porcelain | 65 | 67 | 69 | 71 |
| Ceramic | 66 | 68 | 70 | 72 |

ALTERED GREENWARE

| Class: | Beg Class #: | Youth Class #: | Junior Class #: | Adult Class #: |
|--------------------------------|-----------------|-------------------|--------------------|-------------------|
| Slip Trailing | 73 | 77 | 81 | 85 |
| Cut Work | 74 | 78 | 82 | 86 |
| Pieces of Clay Added to Design | 75 | 79 | 83 | 87 |
| Hand Built Clay Piece | 76 | 80 | 84 | 88 |



Sheep Lead

| | |
|----------------|---------------------|
| Superintendent | Tanya Evans |
| Department | O |
| Division | M |
| Entry Time(s) | Mon, August 3, 12pm |
| Judging Time | Wed, August 5, 5pm |

1. Exhibitors must lead a wether or ewe by halter & are urged to use an animal that is not used by another exhibitor.
2. Garments can be home-sewn or purchased but must be at least 50% wool.
3. Must submit a 1-2 minute narration (to include name, age, hometown, class, and description of garment) by 12pm on Monday, August 3.
4. Tot class will not be judged.
5. Entries will be judged on:
 - a. Contestants (35 Points)--Selection and fit of clothes, fashion consciousness, modeling, style and poise.
 - b. Sheep (30 Points)--Condition, grooming, fitting, and leading ability of the sheep.
 - c. Overall (35 Points)--Coordination of sheep and contestant, overall showmanship, appearance, and attitude.
6. Class by age as of 1/1/current year.

| Class: | Class #: |
|--|----------|
| Tot (7 & Under) | 1 |
| Garment Made by Contestant, Intermediate, 8-13 | 2 |
| Garment Made by Contestant, Senior, 14-20 | 3 |
| Garment Made by Contestant, Adult, 21 & Over | 4 |
| Garment Not Sewn by Contestant, Intermediate, 8-13 | 5 |
| Garment Not Sewn by Contestant, Senior, 14-20 | 6 |
| Garment Not Sewn by Contestant, Adult, 21 & Over | 7 |

OPEN CLASS ANIMALS

Poultry

| | |
|----------------|---------------------------------|
| Superintendent | Jessica Weber |
| Department | O |
| Division | N |
| Entry Time(s) | Monday, August 3, 7:30-9:00am |
| Judging Time | Monday, August 3, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class.
2. Entries in this division will not be housed at the fair. Animals must be removed immediately after the show.
3. General rules and regulations apply.
4. The same animal may not be shown in both the open show and the 4-H show.

Age and Sex:

- A: Male Fowl One Year and Older
- B: Male Fowl Less than One Year Old
- C: Female Fowl One Year and Older
- D: Female Fowl Less than One Year Old
- E: Mature Trio-1 Male and 2 Females of same breed and variety
- F: Young Trio- 1 Male and 2 Females of same breed and variety

| Class: | A | B | C | D | E | F |
|-------------------------|---|----|----|----|----|----|
| Bantams-Clean Legged | 1 | 9 | 17 | 25 | 33 | 41 |
| Bantams-Feather Legged | 2 | 10 | 18 | 26 | 34 | 42 |
| Chickens-Clean Legged | 3 | 11 | 19 | 27 | 35 | 43 |
| Chickens-Feather Legged | 4 | 12 | 20 | 28 | 36 | 44 |
| Ducks | 5 | 13 | 21 | 29 | 37 | 45 |
| Turkeys | 6 | 14 | 22 | 30 | 38 | 46 |
| Geese | 7 | 15 | 23 | 31 | 39 | 47 |
| Any Other Fowl | 8 | 16 | 24 | 32 | 40 | 48 |

Rabbit

| | |
|----------------|---------------------------------|
| Superintendent | Chelsy Smith |
| Department | O |
| Division | P |
| Entry Time(s) | Monday, August 3, 7:30-9:00am |
| Judging Time | Monday, August 3, 9:30am |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class.
2. Entries in this division will not be housed at the fair. Animals must be removed immediately after the show.
3. General rules and regulations apply.
4. The same animal may not be shown in both the open show and the 4-H show.

Age and Sex:

- A: Junior Doe (0-6 Months Old)
- B: Intermediate Doe (6-8 Months Old)
- C: Senior Doe (8+ Months Old)
- D: Junior Buck (0-6 Months Old)
- E: Intermediate Buck (6-8 Months Old)
- F: Senior Buck (8+ Months Old)

| Class: | A | B | C | D | E | F |
|----------------|---|----|----|----|----|----|
| Commercial | 1 | 6 | 11 | 16 | 21 | 26 |
| Giant | 2 | 7 | 12 | 17 | 22 | 27 |
| Fancy | 3 | 8 | 13 | 18 | 23 | 28 |
| Fur Class | 4 | 9 | 14 | 19 | 24 | 29 |
| Dress Up Class | 5 | 10 | 15 | 20 | 25 | 30 |



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OPEN CLASS ANIMALS

Cat

| | |
|----------------|---------------------------------|
| Superintendent | Marla McNeess |
| Department | O |
| Division | Q |
| Entry Time(s) | Monday, August 3, 4pm |
| Judging Time | Monday, August 3, 4:30pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to two exhibits per class.
2. Entries in this division will not be housed at the fair. Animals must be removed immediately after the show.
3. General rules and regulations apply.
4. The same animal may not be shown in both the open show and 4-H show.
5. Cats must be on a leash or in a carrier until class.
6. Claws must be clipped.

Age:

A: 4-8 Months Old

B: 8+ Months Old

C: Purebred

| Class: | A | B | C |
|--------------------|---|----|----|
| Short Hair Male | 1 | 7 | 13 |
| Short Hair Female | 2 | 8 | 14 |
| Medium Hair Male | 3 | 9 | 15 |
| Medium Hair Female | 4 | 10 | 16 |
| Long Hair Male | 5 | 11 | 17 |
| Long Hair Female | 6 | 12 | 18 |

Pocket Pet

| | |
|----------------|---------------------------------|
| Superintendent | Leslie Jefferson |
| Department | O |
| Division | S |
| Entry Time(s) | Thurs, August 6, 12:30pm |
| Judging Time | Thurs, August 6, 1pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries are limited to one entry per class.
2. All pocket pets must be confined to an **escape-proof cage or container, suitable for that particular species, while they are on the fairgrounds.**
3. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the superintendent.
4. Cats, dogs, poultry, and rabbits are not eligible.
5. Cavies will be shown under the class of "Any Other."
6. General rules and regulations apply

Class:

| | |
|-----------|---|
| Bird | 1 |
| Rodent | 2 |
| Any Other | 3 |

Horse

| | |
|----------------|----------------------------------|
| Superintendent | Toni Kay Tolle & Mandy Westerman |
| Department | O |
| Division | R |
| Entry Time(s) | Saturday, July 25, 7 AM |
| Judging Time | Saturday, July 25, 8 AM |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

1. Entries in this division will not be housed at the fair. Animals must be removed immediately after the show.
2. General rules and regulations apply.
3. Open to in-county and out-of-county residents.
4. Entry fees are \$3.00 per class.
5. The Carbon County Fair Board, the fairgrounds management, and/or the show organizers are not responsible for accidents or injuries to participants. They are not responsible for theft of property.

Exhibitor Age:

A: Open (14+ Years Old)

B: Intermediate (11-13 Years Old)

C: Junior (10 and Under)

D: Walk-Trot

E: Lead Line

RIDING CLASSES

| Class: | A | B | C | D | E |
|----------------------|----|----|----|----|----|
| Showmanship | 1 | 11 | 20 | | |
| Reining | 2 | 12 | 21 | | |
| Western Riding | 3 | 13 | 22 | | |
| Ranch Riding | 4 | 14 | 23 | 29 | 31 |
| Barrels | 5 | 15 | 24 | 30 | 32 |
| Poles | 6 | 16 | 25 | | |
| Western Pleasure | 7 | 17 | 26 | | |
| Western Horsemanship | 8 | 18 | 27 | | |
| Trail | 10 | 19 | 28 | | |

ENGLISH CLASSES

| Class: | A | B | C | D | E |
|-----------------------|----|----|----|----|----|
| Hunter Hack | 33 | 36 | 39 | | |
| Hunt Seat Equitation | 34 | 37 | 40 | | |
| Hunter Under Saddle | 35 | 38 | 41 | | |
| Youth English Pattern | | | | 42 | 43 |

HALTER CLASSES

| Class: | Yearling | 2-3 Years Old | Aged |
|-------------------------|----------|---------------|------|
| Quarter Horse Mare | 44 | 48 | 52 |
| Quarter Horse Gelding | 45 | 49 | 53 |
| Any Other Breed Mare | 46 | 50 | 54 |
| Any Other Breed Gelding | 47 | 51 | 55 |

Dog

DIVISION-SHOWMANSHIP & OBEDIENCE

1. Dog holding an obedience C.D. or more advanced obedience title for a period of 9 months prior to show must be entered in Open, or a more advanced obedience class.

| | |
|-----------------|---|
| Superintendent | Ashlea Roberts, Olivia Randolph |
| Department | O |
| Division | T |
| Entry Time(s) | Online Only! Due by July 27, 10pm https://bit.ly/openclasscarbonwy |
| Judging Time(s) | Agility: Fri, July 31, 5:30pm All Other: Sat, August 1, 12pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

| Class | Exercises |
|----------------------------|---|
| First Year Beginner Novice | Heel on Leash, Figure 8 (on leash), Sit for Exam, Recall, Sit/Stay |
| On Leash | Heel on Leash, Figure 8 (on leash), Stand for Exam, Recall, Long Sit, Long Down |
| Novice | Heel on Leash, Figure 8 (on leash), Stand for Exam, Heel Free, Recall, Long Sit, Long Down, Sit Go Get Your Leash |
| Graduate Novice | Heel Free, Figure 8 (off leash), Drop on Recall, Object Recall, Recall over High Jump. Recall over Broad Jump, Stand Go Get Your Leash |
| Open | Heel Free, Figure 8 (off leash), Drop on Recall, Retrieve on Flat, Retrieve over High Jump, Broad Jump, Command Discrimination, Stand Go Get Your Leash |
| Utility | Signal Exercise, Scent Discrimination, Directed Retrieve, Moving Stand and Examination, Directed Jumping |

- All open classes will show immediately following the corresponding class in the 4-H division.
- Dogs must be on a leash and not be taken into other buildings.
- Dogs entering must have their rabies shot 30 days before entering. Must have proof of vaccines at the show.
- Exhibitors may compete in only one obedience class per dog.
- Dogs must be removed from the fairgrounds after the show.
- Exhibitors need not have ownership of the dog shown.
- All score/judge discrepancies or complaints must be submitted in writing to the Carbon County Fair Board via the Fair Office on the day of the incident.
- For class entries, an "A" dog is an exhibitor's first entered animal, while a "B" dog is a second/additional/different animal. Exhibitors only have one "A" dog, regardless of whether they stop showing it or the dog is sold or dies. Their "B" dog can never become an "A" dog. An exhibitor who competes in "A" classes with a particular dog stays in the "A" classes with that particular dog for each level to which they advance. The same is true for the "B" classes. Example: same dog advances from the On Leash A class to the Novice A class.
- Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the show ring until call time.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Dogs soiling or urinating in the ring will be disqualified.
- All general rules and regulations apply.

Class:

| | |
|---|----|
| Pee Wee Showmanship | 1 |
| Open Showmanship | 2 |
| On Leash A | 3 |
| On Leash B | 4 |
| Novice A: For dogs that have not received a first level obedience title | 5 |
| Novice B | 6 |
| Graduate Novice A: For dogs that have received a first level obedience title but have not received a second level obedience title | 7 |
| Graduate Novice B | 8 |
| Open A: For dogs that received a first level obedience title but have not received a second level obedience title | 9 |
| Open B | 10 |
| Utility A: For dogs that received a second level obedience title | 11 |
| Utility B | 12 |



Dog Cont'd

| | |
|-----------------|---|
| Superintendent | Ashlea Roberts, Olivia Randolph |
| Department | O |
| Division | T |
| Entry Time(s) | Online Only! Due by July 27, 10pm https://bit.ly/openclasscarbonwy |
| Judging Time(s) | Agility: Fri, July 31, 5:30pm All Other: Sat, August 1, 12pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

DIVISION-AGILITY

1. For levels 1 and 2, leashes can be up to 6 feet, or may be as short as 6 inch pull tab or key fob varieties.
2. Collars must be of a flat buckle variety with nothing hanging from it such as tags.
3. Fastest times will be used to break ties on scores at all levels.
4. No bait is allowed in the ring.
5. Entry in Agility division must accompany participation in another division.

| Class | Obstacles | Description |
|---------|------------------|---|
| Level 1 | 9-10, On Leash | Obstacle familiarization. Equipment is at a low level |
| Level 2 | 9-10, Off Leash | Introduces obstacle performance. Equipment is at a low level |
| Level 3 | 10-13, Off Leash | Obstacle performance without weave poles. Equipment is a full height. |
| Level 4 | 14-16, Off Leash | Similar to AKC Novice Class. Obstacle performance with weave poles. |
| Level 5 | 14-16, Off Leash | Similar to AKC Open Class. Enhanced obstacle performance with more handling required. |
| Level 6 | 15-18, Off Leash | Similar to AKC Excellent Class. Opportunity for dogs and handlers to demonstrate their advanced skills. |
| Level 7 | 15-18, Off Leash | Similar to AKC Master Class. Same as Level 6 but dogs have received 3 qualifying scores at Level 6. |

Height: A: Under 10" B: 10" to Under 15" C: 15" to Under 20"
D: 20" and Over

| Class: | A | B | C | D |
|---------|----|----|----|----|
| Level 1 | 13 | 20 | 27 | 34 |
| Level 2 | 14 | 21 | 28 | 35 |
| Level 3 | 15 | 22 | 29 | 36 |
| Level 4 | 16 | 23 | 30 | 37 |
| Level 5 | 17 | 24 | 31 | 38 |
| Level 6 | 18 | 25 | 32 | 39 |
| Level 7 | 19 | 26 | 33 | 40 |

DIVISION-RALLY

1. All first-year competitors will start in Rally Novice, but can advance to more advanced classes without a qualifying score. All other competitors will start in Rally Advanced class. Once you have a qualifying score in any class, you cannot go back.
2. All dogs must enter and leave the ring on leash. Those competing in on-leash classes should do so with a 6-foot leash.
3. Collars may be flat buckle or choke chains.
4. No bait is allowed in the ring.

| Class | Exercises |
|--|---|
| Novice Dog (On Leash) | 10-15 stations with three to five being stationary exercises. |
| Pre-Advanced Dog (On Leash) | 12-17 stations with three to seven being stationary exercises. Must include 3 Advanced signs. No jumps. |
| Advanced (Off Leash) | 12-17 stations with three to seven being stationary exercises. Must include 3 Advanced signs and only one jump. |
| Excellent (Off Leash) | 15-20 stations with three to seven being stationary exercises. Must include two Excellent signs, three Advanced Signs, and two jumps |
| Rally Advanced Excellent (RAE) (Off Leash) | 15-20 stations with three to seven being stationary exercises. Must include two Excellent signs, three Advanced signs, and two jumps. |

Novice: a dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.

Pre-Advanced: a dog which has received three qualifying scores as a Novice dog but has not earned a qualifying score as an Advanced dog.

Advanced: a dog which has received three qualifying scores from competitions, received a score of at least 70 points in a Novice dog class or that has a rally title from another organization.

Excellent: a dog which has received three qualifying scores from competitions, received a score of at least 70 points in an Advanced dog class, or that has rally title from another organization.

RAE: After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog compete in both Advanced dog and Excellent dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes to earn prizes/ribbons. Handler and dog may show at this level indefinitely.

Class:

| | |
|----------------------------|----|
| Novice A | 41 |
| Novice B | 42 |
| Pre-Advanced A | 43 |
| Pre-Advanced B | 44 |
| Advanced A | 45 |
| Advanced B | 46 |
| Excellent A | 47 |
| Excellent B | 48 |
| Rally Advanced Excellent A | 49 |
| Rally Advanced Excellent B | 50 |

Dog, Cont'd

| | |
|-----------------|---|
| Superintendent | Ashlea Roberts, Olivia Randolph |
| Department | O |
| Division | T |
| Entry Time(s) | Online Only! Due by July 27, 10pm https://bit.ly/openclasscarbonwy |
| Judging Time(s) | Agility: Fri, July 31, 5:30pm All Other: Sat, August 1, 12pm |
| Premiums | Blue: \$4, Red: \$3, White: \$2 |

DIVISION-CONFORMATION

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners will compete for the Best of Show in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another open class exhibitor, if the dogs must be shown at the same time.
4. Classes 51-58 will be judged according to AKC standards, but is it not necessary that dogs be registered; they must be purebred (both animal parents of the same breed).
5. Class 59-60 are for crossbred dogs (parents of different breeds) and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
6. Before entering your dog, check the list of breeds that eligible for each group. It can be found online at <https://wyoming4h.org/opportunities/projects-animal-science-dogs/>

Class:

| | |
|-------------------------------|----|
| Sporting Group | 51 |
| Hound Group | 52 |
| Working Group | 53 |
| Terrier Group | 54 |
| Toy Group | 55 |
| Non-Sporting Group | 56 |
| Herding Group | 57 |
| Any Other Purebred | 58 |
| Any Other Crossbred Over 14" | 59 |
| Any Other Crossbred Under 14" | 60 |

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719-852-5928

GENERAL INFORMATION & 4-H POLICIES

ALL 4-H entries (including showmanship) for the 2026 Carbon County Fair will be due online no later than July 13, 2026, at 10:00 pm MDT. These entries must be completed online at <https://bit.ly/ezfaircarbonwy>. If you have questions regarding the online system, please contact the Carbon County Fair Office (307-328-7811) or the Carbon County Extension Office (307-328-2642). Any entries submitted on or after 10:01 MDT on July 13, 2026, will **not** be accepted at the 2026 Carbon County Fair. Absolutely **no** exceptions to late entries or errors in entries--please ensure that you have checked your entries and called the offices if you need assistance!

1. The organization and supervision of the 4-H club activities shall be under the direction of the Carbon County Extension Staff, 4-H Club Leaders, and other assistants as necessary.
2. Only members in good standing in Carbon County 4-H at the time of exhibit are eligible to compete for prizes offered in this department.
3. Unless otherwise specified, all exhibits in 4-H must conform to the same rules and regulations as in all other departments.
4. 4-H youth must be active status members in ZSuite by June 1, 2026, to participate in the Carbon County Fair. **4-H membership is different than fair entries!!**
5. Multiple entries may be entered in each class.
6. Exhibit must be the result of the 4-H member's project during the current club year (October 1, 2025-present)
7. No member may enter the same exhibit in 4-H club work, FFA, or Open Class.
8. Judges shall place all credible entries into four ribbon groups (purple, blue, red, and white) according to their excellence. The number apportioned shall be left to the discretion of the judge.
9. Cash prizes will be paid by the Carbon County Fair Board. Unless otherwise stated, 4-H premiums will be: Purple-\$3, Blue-\$2, Red-\$1, White-Ribbon Only.
10. Members are encouraged to list all exhibits they think they might enter online. Fair entries can be scratched, but no additions can be made after July 13, 2026.



4-H ANIMALS

Cat

| | |
|----------------|--|
| Superintendent | Marla McNees |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Judging Time | Mon, August 3, 4:30pm |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

1. Only open to members enrolled in the cat project by June 1.
2. Cats must be owned and in possession by June 1.
3. Cats must be removed from the grounds immediately after the show.
4. Cats must be on leash or in carrier until the class begins.
5. Claws must be clipped. Not counted down for declawing.
6. The "Household Pet" cat is a mixed breed or of unknown descent.
7. A "Purebred" cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed decent; may be registered with a recognized registry.
8. No pregnant or nursing cat may be entered.
9. Cats must have current rabies and distemper shots.
10. Cats found to be ill or with parasites will not be allowed to show and will be dismissed from the grounds.
11. No cat or kitten may enter the show if there is any feline infections or contagious disease in the household within 3 weeks prior to show date.

A: Kittens (At least 4 months, but no more than 8 months)

B: Purebred Adult (9+ Months Old)

C: Household Adult (9+ Months Old)

DIVISION-CONFORMATION

| Class: | A | B | C |
|-------------------|---|---|----|
| Short Hair Male | 1 | 5 | 9 |
| Short Hair Female | 2 | 6 | 10 |
| Long Hair Male | 3 | 7 | 11 |
| Long Hair Female | 4 | 8 | 12 |

DIVISION-FUN

| Class: | Class #: |
|---------------------------------|----------|
| Oldest Cat | 13 |
| Longest Tail | 14 |
| Shortest Tail | 15 |
| Longest Whisker | 16 |
| Best Groomed Cat | 17 |
| Most Colorful Cat | 18 |
| Best Trick | 19 |
| Best Costume and Decorated Cage | 20 |

DIVISION-SHOWMANSHIP

Premiums: \$6, \$5, \$4, \$3

See Page 64

Pocket Pet

| | |
|----------------|---|
| Superintendent | Leslie Jefferson |
| Entry Time(s) | Monday, June 1, 2026 through Monday July 13, 2026 |
| Judging Time | Thur, August 6, 1pm |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

1. Animals must be owned and in possession by June 1.
2. Show open only to 4-H members in good standing.
3. Entries are limited to one entry per class.
4. All pocket pets must be confined to an **escape proof cage or container, suitable for that particular species, while they are on the fairgrounds.**
5. Exhibitors may be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
6. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the superintendent.
7. Cats, dogs, poultry, and rabbits are not eligible.
8. Cavies will be shown under the class of "Any Other"
9. Rules under "4-H and FFA Livestock Exhibits" apply.

| Class: | JR | INT | SR |
|---------------------|----|-----|----|
| Division: Bird | 1 | 4 | 7 |
| Division: Rodent | 2 | 5 | 8 |
| Division: Any Other | 3 | 6 | 9 |

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Dog

| | |
|-----------------|---|
| Superintendent | Ashlea Roberts, Olivia Randolph |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Judging Time(s) | Agility: Fri, July 31, 5:30pm All Other: Sat, August 1, 12pm |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

- Dogs must be properly ID'd by May 1-should reflect the age of the dog
- Only open to members enrolled in the dog project by May 1.
- Dogs must be on a leash and not be taken in other buildings.
- Dogs entering must have their rabies shot 30 days before entering. Must have proof of vaccines at the show.
- Exhibitor may compete in only one obedience class per dog.
- Dogs must be removed from the fairgrounds after the show.
- Exhibitor need not have ownership of dog shown.
- All score/judge discrepancies or complaints must be submitted in writing to the Carbon County Fair Board via Fair Office on day of incident.
- For class entries, an "A" dog is an exhibitors first entered animal, while a "B" dog is a second/additional/different animal. Exhibitors only have one "A" dog, regardless of whether they stop showing it, the dog is sold, or dies. Their "B" dog can never become an "A" dog. An exhibitor who competes in "A" classes with a particular dog stays in the "A" classes with that particular dog for each level to which they advance. The same is true for the "B" classes. Example: same dog advances from the On Leash A class to the Novice A class.
- Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the show ring until call time.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Dogs soiling or urinating in the ring will be disqualified.
- Please refer to the Open Dog sections on Page 42 to 44 for information regarding class descriptions.
- All general rules and regulations apply.

DIVISION-SHOWMANSHIP

Premiums: \$6, \$5, \$4, \$3
See Page 64

DIVISION-OBEDIENCE

- Dogs holding an obedience C.D. or more advanced obedience title for a period of 9 months prior to show must be entered in Open, or a more advanced obedience class.
- Members may compete in only one obedience class.
- The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. Members may only compete in this class once.
- A 4-H exhibitor with a dog shown previously by another 4-H handler must show the dog by these guidelines:
 - Junior 4-H exhibitors may move back/down one level.
 - Senior 4-H exhibitors must show the dog at the highest level.
- Dogs scoring 170 points at county fair may advance to the next highest level the following year, but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges will use their discretion in deciding the seriousness of errors.
- An exhibitor must show their dog with a 6-foot leash.

Class:

| | |
|---|----|
| First Year Beginner Novice | 1 |
| On Leash A | 2 |
| On Leash B | 3 |
| Novice A: For dogs that have not received a first level obedience title | 4 |
| Novice B | 5 |
| Graduate Novice A: For dogs that have received a first level obedience title but have not received a second level obedience title | 6 |
| Graduate Novice B | 7 |
| Open A: For dogs that received a first level obedience title but have not received a second level obedience title | 8 |
| Open B | 9 |
| Utility A: For dogs that received a second level obedience title | 10 |
| Utility B | 11 |

DIVISION-AGILITY

- For levels 1 and 2, leashes can be up to 6 feet, may be as short as 6 inch pull tab, or key fob varieties.
- Collars must be of a flat buckle variety with nothing hanging from it, such as tags.
- Fastest times will be used to break ties on scores at all levels.
- No bait is allowed in the ring.
- Entry in Agility division must accompany participation in another dog exhibit during the current 4-H year.
- A 4-H exhibitor with a dog shown previously by another 4-H handler must show the dog by these guidelines:
 - Junior 4-H exhibitors may move back/down one level.
 - Senior 4-H exhibitors must show the dog at the highest level.
- Dogs scoring 170 points at county fair may advance to the next highest level the following year, but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges will use their discretion in deciding the seriousness of errors.



Dog

| | |
|-----------------|---|
| Superintendent | Ashlea Roberts, Olivia Randolph |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Judging Time(s) | Agility: Fri, July 31, 5:30pm All Other: Sat, August 1, 12pm |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

DIVISION-AGILITY CONT'D

- Height:
 A: Under 10"
 B: 10" to Under 15"
 C: 15" to Under 20"
 D: 20" and Over

| Class: | A | B | C | D |
|---------|----|----|----|----|
| Level 1 | 11 | 18 | 25 | 32 |
| Level 2 | 12 | 19 | 26 | 33 |
| Level 3 | 13 | 20 | 27 | 34 |
| Level 4 | 14 | 21 | 28 | 35 |
| Level 5 | 15 | 22 | 29 | 36 |
| Level 6 | 16 | 23 | 30 | 37 |
| Level 7 | 17 | 24 | 31 | 38 |

DIVISION-RALLY

- All first year competitors will start in Rally Novice, but can advance to more advanced classes without a qualifying score. All other competitors will start in Rally Advanced class. Once you have a qualifying score in any class you cannot go back.
- All dogs must enter and leave the ring on leash. Those competing in on-leash classes should do so with a 6 foot leash.
- Collars may be flat buckle or choke chains.
- No bait is allowed in the ring.
- A 4-H exhibitor with a dog shown previously by another 4-H handler must show the dog by these guidelines:
 - Junior 4-H exhibitors may move back/down one level.
 - Senior 4-H exhibitors must show the dog at the highest level.
- Dogs scoring 170 points at county fair may advance to the next highest level the following year, but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges will use their discretion in deciding the seriousness of errors.

DIVISION-RALLY CONT'D

- Novice: a dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.
- Pre-Advanced: a dog which has received three qualifying scores as a Novice dog but has not earned a qualifying score as an Advanced dog.
- Advanced: a dog which has received three qualifying scores from competitions, received a score of at least 70 points in a Novice dog class or that has a rally title from another organization.
- Excellent: a dog which has received three qualifying scores from competitions, received a score of at least 70 points in an Advanced dog class, or that has rally title from another organization.
- RAE: After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog compete in both Advanced dog and Excellent dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes to earn prizes/ribbons. Handler and dog may show at this level indefinitely.

| Class: | |
|------------------------------------|----|
| Junior with Novice Dog | 38 |
| Junior with Pre-Advanced Dog | 39 |
| Intermediate with Novice Dog | 40 |
| Intermediate with Pre-Advanced Dog | 41 |
| Senior with Novice Dog | 42 |
| Senior with Pre-Advanced Dog | 43 |
| Jr., Int., Sr. with Advanced Dog | 44 |
| Jr., Int., Sr. with Excellent Dog | 45 |
| Jr., Int., Sr. with RAE Dog | 46 |

DIVISION-CONFORMATION

- All dogs must enter and leave the ring on leash. Show lead required.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners will compete for the Best of Show in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H exhibitor, if the dogs must be shown at the same time.
- Classes 47-54 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred (both animal parents of the same breed).
- Class 55-56 are for crossbred dogs (parents of different breeds) and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <https://wyoming4h.org/opportunities/projects-animal-science-dogs/>

| Class: | |
|-------------------------------|----|
| Sporting Group | 47 |
| Hound Group | 48 |
| Working Group | 49 |
| Terrier Group | 50 |
| Toy Group | 51 |
| Non-Sporting Group | 52 |
| Herding Group | 53 |
| Any Other Purebred | 54 |
| Any Other Crossbred Over 14" | 55 |
| Any Other Crossbred Under 14" | 56 |

4-H & FFA JUNIOR LIVESTOCK RULES

1. All 4-H and FFA entries for the 2026 Carbon County Fair will be due online no later than July 13, 2026 at 10:00pm. Those entries must be completed online at <https://bit.ly/ezfaircarbonwy>. Any entries submitted after 10:01 pm on July 13, 2026 will not be accepted.
2. Family Tagging: The purpose of family tagging is for hardship cases. The animal is to be tagged as the family animal in one participants name at the official tagging. At weigh-in during the Carbon County Fair, the family tagged animal may be designated to anyone in the family who experiences a hardship case. A hardship case is when a participants ONLY other animal did not make weight or the ONLY other animal becomes sick/injured before or during fair. The family animal may then be designated and used for that participant. All other situations are at the discretion of the Fair Board.
3. State Livestock Health Regulations: All exhibitors must comply with the Wyoming State Livestock Health Regulations.
4. General Rules and Regulations apply. Please read the general rules and regulations.
5. Ownership Dates: All market animals must be weighed and tagged and/or identified by the ownership & breeding deadlines. Cattle-February 1 of current year, Sheep/Swine/Goats-June 1 of current year.
6. There are NO feeder classes. All beef, sheep, swine, and goats that do not make weight will be excused to go home unless you are entered in showmanship or have other animals qualified.
7. Animals must be exhibited in their respective barns during Fair Week. No animals will be kept in trailers during Fair Week.
8. No animals will be fed in trailers.
9. Show Rules:
 - a. All animals shall be entered and shown under only one exhibitor. Exhibitors should show their own livestock.
 - b. If two animals owned by one exhibitor are in the same class, another club member in good standing from Carbon County may show one of the animals.
 - c. While in the show ring, the person showing the animal must do so without aid.
 - d. Professional fitting is prohibited in any species. Animals should be fit by the exhibitor. Exhibitors may have assistance from another exhibitor enrolled in a Carbon County FFA Chapter or 4-H Club, or immediate family members. First offence of professional fitting policy is a warning. If a second offence occurs, you will be disqualified.
 - e. When there is no competition between exhibitors in a class, only one premium will be awarded. The judge, in their judgement, will award the prize the animal deserves. Ribbons will be awarded for the designated placing in each class, in addition to the cash prizes as listed.
 - f. FFA members must have carried the animal as a regular school project during the last school year.
10. Stall Assignments: All stalls and pens will be assigned by barn superintendents. Exhibitors not adhering to the assignments may be asked to take their animals home with loss of showing rights. Animals must be kept in their respective barns during Fair Week. All 4-H and FFA market and breeding animals will remain on the grounds for the entire week--excluding breeding rams, bulls, boars, & bucks, which will be allowed to go home after their show.
11. Herdsmanship: Exhibitors are responsible for keeping the walkways near their animals in the livestock barns clean at all times. Herdsmanship will be judged by the barn superintendents. The winning club in each barn will be given the choice of placement in the barn next year.
12. Extra or Sifted Animals: Exhibitors with animals not being sold in the Junior Livestock Sale may not advertise extra or sifted animals for sale during the Carbon County Fair.
13. Sale Qualification: Exhibitors must be in good standing with their organization. Exhibitors must have entered all animals online through <https://bit.ly/ezfaircarbonwy> on or before July 13, 2026. Animals must have been shown at the Carbon County Fair. There will be no late entries or exceptions. All animals to be sold must be consigned (with necessary paperwork attached) on time.
 - a. Swine, Sheep, and Goats: Wednesday of Fair Week by 3pm
 - b. Beef: Thursday of Fair Week by 3pm

4-H & FFA JUNIOR LIVESTOCK RULES

Sheep & Goats

1. Scrapies Tags: Sheep and goat scrapie tag numbers must be registered at weigh-in before the ownership dates listed.
2. All sheep and goats will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and will not be allowed to show.
3. Dairy goats must have tattoos for identification. Paperwork must be at the fairgrounds during Fair Week.
4. Official Title of Ownership for Sheep and Goats: Exhibitors that have Market Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO bill of sales, as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal. It is the [blue](#) copy!
5. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Wednesday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
6. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
7. All exhibitors must comply with the Wyoming State Livestock Health Regulations.

Swine

1. Swine Point of Origin: Swine exhibitors must prove “point of origin” and all out-of-state swine will provide health inspection papers at weigh-in, before ownership dates listed above.
2. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Wednesday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
3. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
4. All exhibitors must comply with the Wyoming State Livestock Health Regulations.

Beef

1. All beef will be removed from the MultiPlex and be penned out at night. Pens will be provided for everyone.
2. Official Title of Ownership for Beef: Exhibitors that have Market Beef that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO bill of sales, as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal. It is the [blue](#) copy!
3. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Thursday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
4. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
5. All exhibitors must comply with the Wyoming State Livestock Health Regulations.

4-H & FFA JUNIOR LIVESTOCK SALE RULES

1. Sale Order by Species: Beef, Goats, Swine (Odd Years), Poultry/Rabbits, Sheep (Even Years).
2. Sale Order within Species: Grand Champion, Reserve Champion, Division Champions, Others as Follows.
3. Superintendents will determine the sale order for each species according to condition and quality. Sub-standard animals will not sell.
4. Number of animals to be sold will be determined at show time.
5. Exhibitors may sell only one animal.
6. Only wethers and ewe lambs will be sold.
7. Only grand and reserve rabbit meat pens will be allowed to sell.
8. Animals must be current projects of members in good standing with their individual organization.
9. Once an exhibitor consigns an animal to the sale, it must go through the auction, fees must be paid, and the animal delivered to the buyer.
10. No group or organization may sell an animal unless prior approval of the Fair Board is obtained.
11. The maximum pay weight for animals sold will be:
 - a. Sheep: 140 lbs
 - b. Swine: 285 lbs
 - c. Beef: 1350 lbs
12. A sale administration fee of \$30 will be deducted from exhibitor's check.
13. Halters must be left on beef and each exhibitor must take care of their animals before and after the sale.
14. Beef exhibitors must furnish an official title from a brand inspector prior to 11am on sale day.
15. Exhibitors are responsible for being in the sale ring on time. If not, their turn is forfeited, the animal will not sell, and the seller will still be responsible for the administration fees.
16. No substitutions of animals will be allowed. The animal sold must be the animal delivered for slaughter or taken live by buyer.
17. Exhibitors who take a sale animal to state fair are responsible for getting their animal to the designated slaughter house by a prearranged date.
18. Every exhibitor must send their written thank you to the Fair Office with a stamped envelope addressed to their buyer before receiving their check for the animal sold. The Fair Office will forward the thank you to the buyers. Any member not submitting a thank you by October 10th will be paid only market price for that animal and the remainder of the money will be returned to the buyer.
19. Only buyer gifts purchased by the Fair Board will be given during the sale. Exhibitors are encouraged to make special thank you gifts for their buyers, but they must be given after the sale.
20. Add on's are done privately, between the donor and exhibitor, and will not be part of the Junior Livestock Sale.

 SMITH FAMILY LIVESTOCK



Amber Smith

Phone: (307)321-7291


Email: smithfamilylivestock307@gmail.com

Facebook: Smith Family Livestock

ONE BAR ELEVEN RANCH

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CENTER**

Commercial Angus Bulls and
Bred Heifers for sale. High
altitude ready and calving ease
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CONTACT  lindsey.wamsley@colostate.edu

Wyoming State Statute § 11-30-114. Tampering with or drugging of livestock prohibited; definitions; penalty

- (a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.
- (b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.
- (c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.
- (d) As used in this section:
- (i) "Drug" means as defined by W.S. 35-7-110(a)(x);
 - (ii) "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;
 - (iii) "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;
 - (iv) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;
 - (v) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:
 - (A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;
 - (B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;
 - (C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
 - (D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;
 - (E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;
 - (F) The use or administration of diuretics for cosmetic purposes;
 - (G) The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;
 - (H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
 - (J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.

4-H & FFA Beef

| | |
|----------------|--|
| Superintendent | Tyson Cobb |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Weigh In | Tuesday, August 4, 1pm |
| Premiums | \$10, \$7, \$5, \$3 |

1. General 4-H & FFA Livestock Rules apply to this division as well as those regulations listed below.
2. All beef will be removed from the MultiPlex and be penned out at night. Pens will be provided for everyone.
3. Official Title of Ownership for Beef: Exhibitors that have Market Beef that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO bill of sales, as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal. It is the **blue** copy!
4. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Thursday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
5. All exhibitors must comply with the Wyoming State Livestock Health Regulations.
6. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
7. To compete in the 2027 Breeding Beef Incentive Program, you must have entered the breeding beef show in 2026.

DIVISION-MARKET

| | |
|--------------|--------------------------|
| Judging Time | Thursday, August 6, 9 AM |
|--------------|--------------------------|

1. Market Steers must weigh a minimum of 22 pounds for every inch of hip height in order to exhibit or sell.
2. Market Heifers must weigh a minimum of 21 pounds for every inch of hip height in order to exhibit or sell.
3. Animals not meeting the minimum market weight will be excused unless entered in showmanship.
4. Each animal is allowed only one trip across the scale. No weigh backs will be allowed.
5. Maximum pay weight for market beef is 1350 pounds.
6. Classes will be divided by weight using natural and logical separations as determined by show management.
7. All market heifers may be pregnancy tested on fair weigh in.
8. Market Beef must be owned, in possession, weighed, and tagged by February 1.

Class:

| | |
|--------------------|---|
| Market Beef-Steer | 1 |
| Market Beef-Heifer | 2 |

Enter Day of Show:

- Breeders Pen of 3 Market Beef
- Club Pen of 5 Market Beef

DIVISION-FEEDER CALF

| | |
|--------------|--------------------|
| Judging Time | Thursday, August 6 |
|--------------|--------------------|

1. These calves will be judged as feeder calves, not as fat calves.
2. Heifer calves entered in this division cannot be entered in the Breeding Beef Division
3. Feeder calves must be owned and in possession by June 1.
4. These are not animals that did not make weight at fair weigh in.

Class:

| | |
|---|---|
| Feeder Steer calved 3/1 thru 6/1/2026 | 1 |
| Feeder Steer calved 1/1 thru 2/28/2026 | 2 |
| Feeder Heifer calved 3/1 thru 6/1/2026 | 3 |
| Feeder Heifer calved 1/1 thru 2/28/2026 | 4 |

DIVISION-BREEDING

| | |
|--------------|--------------------|
| Judging Time | Thursday, August 6 |
|--------------|--------------------|

1. Breeding beef must be owned and in possession by June 1.
2. Classes with 3 or fewer entries will be combined with similar classes as determined by show management.
3. Cow/Calf Class: Calf is eligible for individual classes, but must be entered in appropriate class.

BREEDING FEMALES

- A: Black Angus
- B: Hereford/Polled Hereford
- C: Maine Anjou/Maine Anjou Cross
- D: Shorthorn
- E: Any Other English Breed
- F: Any Other Continental Breed

Class:

| | A | B | C | D | E | F |
|--|---|----|----|----|----|----|
| Jr. Heifer Calf born 1/1-4/30/25 | 1 | 9 | 17 | 25 | 33 | 41 |
| Summer Heifer Calf born 5/1-8/31/25 | 2 | 10 | 18 | 26 | 34 | 42 |
| Sr. Heifer Calf born 9/1-12/31/25 | 3 | 11 | 19 | 27 | 35 | 43 |
| Jr. Yearling Heifer born 1/1-2/28/24 | 4 | 12 | 20 | 28 | 36 | 44 |
| Spring Yearling Heifer born 3/1-4/30/24 | 5 | 13 | 21 | 29 | 37 | 45 |
| Summer Yearling Heifer born 5/1-8/31/24 | 6 | 14 | 22 | 30 | 38 | 46 |
| Sr. Yearling Heifer born 9/1-12/31/24 | 7 | 15 | 23 | 31 | 39 | 47 |
| Cow/Calf (Cow must be older than above. | 8 | 16 | 24 | 32 | 40 | 48 |
| Calf must be most recent natural born calf, born 1/1/26) | | | | | | |

BREEDING BULLS

- J: Continental Breeds
- K: English Breeds

Class:

| | J | K |
|------------------------------------|----|----|
| Jr. Bull Calf born 1/1 to 8/1/26 | 49 | 51 |
| Sr. Bull Calf born 9/1 to 12/31/25 | 50 | 52 |

DONOR HEIFER PROGRAM

**Please note that donor heifer projects are eligible for all above regular breeding classes.

Class:

- L: First Year Donor Heifer
- M: Second Year Donor Heifer (Cow)
- N: Second Year Donor Cow/Calf Pair

DIVISION-SHOWMANSHIP

| | |
|--------------|--------------------|
| Judging Time | Thursday, August 6 |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64

Carbon County Donor Heifer Program Supporters

The Carbon County Fair Board would like to extend a thank you to the companies and individuals supporting the program in the past years

| | | |
|-----------------------------|-------------------------|-------------------------|
| Steve Adams | Charlie Jaure | Brad Dirck |
| Bill McKee | Lazy 4-H | Ellis Ranch |
| Elmer Petersen | Leo Sheep Company | McKee Ranch |
| Romios Ranch | Lunt's High Line Ranch | Jerry Paxton |
| Silver Spur Ranch | Casey McKee | Meadow Creek Angus |
| Bar M Ranch | Randy Montgomery | Guy & Lael Knotwell |
| Berger Ranches | Salisbury Livestock | 5N Ranch |
| CSU Beef Improvement Center | Matt Weber | Jim & Shirley Miller |
| Cobb Cattle Company | Powd Boles | Southern Cross Ranches |
| Bob Grieve | Bob Cardwell | Cliff Henderson |
| Kelley Cattle Company | Kraft Cattle Company | Carbon Creek Ranch |
| Kerbs 4 Bar | Ed Richner | Forest Edge Ranch |
| Peterson Livestock | Taylor Angus | Bartlett Cattle Company |
| Rochelle Livestock | Ray Weber | Herring Angus |
| Sun Land & Cattle | XH Land & Livestock | Todd & Darcy Kaisler |
| TA Ranch | ZN Ranch | Hog Eye Ranch |
| Waliser Ranch | Amanda Jussila | Micayla Crimmins |
| Tom Williams | Lazy C Two Bar | Don Corson |
| Barkhurst Shorthorns | Frank Charles | Chad Jones |
| Ray & Kristen Barkhurst | Dick & Marion Barkhurst | Myers Ranch |
| Cedar Creek Ranch | Big Creek Ranch | Darlene Herman |
| Alden & Karen Condict | Dave Danford | Bobbie Herman |
| George Evans | Flying Diamond Ranch | Espy Livestock |
| Mike Evans | Three Forks Ranch | Ready Livestock |
| ID Ranch | John Andrikopoulos | |

The Donor Heifer Project is a hands-on educational program designed to teach youth the responsibilities and realities of raising cattle. Through the program, exhibitors are generously provided with a heifer from a donor. Participants are responsible for raising, breeding, and caring for the animal, as well as exhibiting her at the county fair.

The following year, exhibitors return to the fair with both the original heifer and her calf. Upon successful completion of the program, full ownership of the animals is transferred to the exhibitor, providing them with the foundation to begin building their own herd.

This program not only promotes livestock knowledge and animal husbandry skills, but also fosters responsibility, dedication, and long-term commitment to agriculture.

The Donor Heifer Project is open to any 4-H or FFA member that has passed their 13th birthday, but not their 17th birthday as of January 1 of the the current fair year. They must have successfully completed a 4-H or FFA beef, sheep, swine, goat, or horse project prior to the application.

Interested youth should reach out to the Fair Office or Extension Office
Interested donors should reach out to a Fair Board member or the Fair Office

4-H & FFA Swine

| | |
|----------------|--|
| Superintendent | Bri Weber & Kristen Stocks |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sun, August 2, 8-10am Sun, August 2, 4-7pm Mon, August 3, 8-10am Mon, August 3, 4-6pm |
| Weigh In | Monday, August 3, 7pm |
| Premiums | \$10, \$7, \$5, \$3 |

1. General 4-H & FFA Livestock rules apply to this division as well as those regulations listed below.
2. Swine Point of Origin: Swine exhibitors must prove "point of origin" and all out of state swine will provide health inspection papers at weigh in, before ownership dates listed above.
3. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Wednesday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
4. All exhibitors must comply with the Wyoming State Livestock Health Regulations.
5. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and Barn Superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the Superintendent and Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
6. Pigs will be two per pen. Market swine will be housed in the barn and breeding swine that don't fit in the barn will be housed elsewhere.
7. Each exhibitor is limited to four pigs total, with up to three being breeding pigs or up to three being market pigs. Example: 3 market pigs, 1 breeding pig, or 3 breeding pigs, 1 market pig, or 2 market pigs, 2 breeding pigs.

DIVISION-SHOWMANSHIP

| | |
|--------------|------------------------|
| Judging Time | Tuesday, August 4, 6pm |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64



Arnold Ag Fertilizer
P O Box 1653
Saratoga WY 82331
Randy Arnold, Owner

DIVISION-BREEDING

| | |
|--------------|------------------------|
| Judging Time | Tuesday, August 4, 6pm |
|--------------|------------------------|

1. Breeding pigs must be owned and in possession by June 1.
2. Classes with 3 or fewer entries will be combined with similar classes as determined by show management.
3. No gilts or boars farrowed prior to 2026 will be allowed to show.
4. No boars will be housed on the fairgrounds.

BREEDING FEMALES

- A: Duroc
- B: Yorkshire
- C: Hampshire
- D: Crossbreed
- E: Any Other Colored Breed
- F: Any Other White Breed

| | | | | | | |
|----------------------------------|----------|----------|----------|----------|----------|----------|
| <u>Class:</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>F</u> |
| Jr. Gilt farrowed after 3/1/26 | 1 | 3 | 5 | 7 | 9 | 11 |
| Sr. Gilt farrowed 1/1/26-2/28/26 | 2 | 4 | 6 | 8 | 10 | 12 |

BREEDING BOARS (Any Breed or Cross)

| | |
|----------------------------------|----|
| <u>Class:</u> | |
| Jr. Boar farrowed after 3/1/26 | 13 |
| Sr. Boar farrowed 1/1/26-2/28/26 | 14 |

DIVISION-MARKET

| | |
|--------------|--------------------------|
| Judging Time | Wednesday, August 5, 8am |
|--------------|--------------------------|

1. Market pigs must be owned, in possession, weighed, and tagged by June 1.
2. Due to high numbers and limited space, exhibitors may only bring **three** market swine to fair.
3. Classes and divisions will be divided by weight using natural and logical separations as determined by show management.
4. Minimum weight of 220 pounds is required to exhibit or sell in the livestock sale.
5. Each animal is allowed only one trip across the scale. No weigh backs will be allowed.
6. Animals not meeting the minimum market weight will be excused unless entered into showmanship.
7. Maximum pay weight for market swine is 285 pounds.
8. First place in each weight class will be brought back for Champion and Reserve Champion selection in their division.
9. Grand Champion and Reserve Champions will be brought back for overall Champion and Reserve Champion Market Swine.

Class:
 Market Swine, Any Breed or Cross 1
 **Four weight classes will be divided by show management: Light, Medium, Medium Heavy, and Heavy Weights

4-H & FFA Sheep

| | |
|----------------|---|
| Superintendent | Caelee Schulze |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sun, August 2, 10-11am Sun, August 2, 5-6pm Mon, August 3, 8-10am |
| Weigh In | Monday, August 3, 1pm |
| Premiums | \$10, \$7, \$5, \$3 |

1. General 4-H & FFA Livestock rules apply to this division as well as those regulations listed below.
2. Official Title of Ownership for Sheep: Exhibitors that have Market Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO bill of sales, as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal. It is the **blue** copy!
3. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Wednesday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
4. All exhibitors must comply with the Wyoming State Livestock Health Regulations.
5. All sheep will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving to the fairgrounds. All blankets will be removed for inspection. Any animal found with wool fungus (ring worm) will be required to go home and will not be able to show.
6. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and barn superintendent. Drenching and artificial feeding of animals will be applied only upon notification and approval. If an obvious decision cannot be confirmed, the board will seek consultation from a certified veterinarian.
7. All sheep must be exhibited in the Sheep Barn during Fair Week. No sheep will be kept in trailers.
8. Muzzles will be allowed due to animal health issues.
9. Scrapies Tags: Sheep scrapie tag numbers must be registered at weigh-in before the ownership dates listed.

DIVISION-SHOWMANSHIP

| | |
|--------------|--------------------|
| Judging Time | Tuesday, August 4 |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64

DIVISION-MARKET

| | |
|--------------|---------------------------|
| Judging Time | Tuesday, August 4, 8:30am |
|--------------|---------------------------|

1. Market sheep must be owned, in possession, weighed, and tagged by June 1.
2. Sheep entered in this division may be either ewes or wethers.
3. Market sheep should be totally and uniformly shorn.
4. All sheep must have USDA/APHIS Scrapies tag which must be registered at tagging/weigh in date.
5. Classes and divisions will be divided by weight using natural and logical separations as determined by show management.
6. Minimum weight of 90 pounds for whiteface sheep is required to exhibit or sell in the livestock sale.
7. Minimum weight of 100 pounds for speckled or blackface sheep is required to exhibit or sell in the livestock sale.
8. Each animal is allowed only one trip across the scale. No weigh backs will be allowed.
9. Animals not meeting the minimum market weight will be excused unless entered into showmanship.
10. Maximum pay weight for market swine is 140 pounds.
11. All market sheep are to be born in 2026 and must have their lamb teeth in place.

Class:

| | |
|----------------------------|---|
| Market Sheep-Whiteface | 1 |
| Market Sheep-Speckled Face | 2 |
| Market Sheep-Blackface | 3 |

Enter Day of Show:

Pen of 5 Fat Lambs
*Limit of 2 pens per Club

DIVISION-BREEDING

| | |
|--------------|-------------------|
| Judging Time | Tuesday, August 4 |
|--------------|-------------------|

Special Premiums:

Supreme Ram: \$150.00
Reserve Supreme Ram: \$100.00
Supreme Ewe: \$150.00
Reserve Supreme Ewe: \$100.00

1. Breeding sheep must be owned, in possession, and tagged by June 1.
2. All sheep must have USDA/APHIS Scrapies tag.
3. All sheep must have a minimum of three (3) full coccygeal/caudal vertebrae. However, no formal documentation is required. Extreme docking of sheep is not an acceptable animal husbandry practice. Any sheep showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fair grounds by the exhibitor.
4. Animals entered in breed classes should be purebred and will be judged on breed type and characteristics, quality, and development for age.
5. Ages of animals will be calculated from January 1. Sheep must have been dropped within the year shown, and yearlings and over must have been shorn since January 1 of current year.
6. A flock shall consist of one ram and four ewe lambs, any age, all owned by one exhibitor.
7. Best of Four shall consist of four animals of both sexes, lambs, and/or yearlings.
8. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

4-H & FFA Sheep

| | |
|----------------|---|
| Superintendent | Caelee Schulze |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sun, August 2, 10-11am Sun, August 2, 5-6pm Mon, August 3, 8-10am |
| Weigh In | Monday, August 3, 1pm |
| Premiums | \$10, \$7, \$5, \$3 |

BREEDING SHEEP BREEDS

- A: Columbia
- B: Hampshire
- C: Rambouillet
- D: Suffolk
- E: Targhee
- F: Any Other Purebred
- G: Southdown (No State Fair Class)
- H: Crossbred (No State Fair Class)

| Class: | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>F</u> | <u>G</u> | <u>H</u> |
|---|----------|----------|----------|----------|----------|----------|----------|----------|
| Ram, 1 Year Old & Under 2 Years Old | 1 | 13 | 25 | 37 | 49 | 61 | 73 | 85 |
| Aged Ram, Over 2 Years (No State Fair Class) | 2 | 14 | 26 | 38 | 50 | 62 | 74 | 86 |
| Winter Ram Lamb, Born Dec 1, 2025-Feb 15, 2026 | 3 | 15 | 27 | 39 | 51 | 63 | 75 | 87 |
| Spring Ram Lamb, Born Feb 16, 2026-June 1, 2026 | 4 | 16 | 28 | 40 | 52 | 64 | 76 | 88 |
| Pair of Ram Lambs | 5 | 17 | 29 | 41 | 53 | 65 | 77 | 89 |
| Ewe, 1 Year Old & Under 2 Years Old | 6 | 18 | 30 | 42 | 54 | 66 | 78 | 90 |
| Aged Ewe, Over 2 Years (No State Fair Class) | 7 | 19 | 31 | 43 | 55 | 67 | 79 | 91 |
| Winter Ewe Lamb, Born Dec 1, 2025-Feb 15, 2026 | 8 | 20 | 32 | 44 | 56 | 68 | 80 | 92 |
| Spring Ewe Lamb, Born Feb 16, 2026-June 1, 2026 | 9 | 21 | 33 | 45 | 57 | 69 | 81 | 93 |
| Pair of Ewe Lambs | 10 | 22 | 34 | 46 | 58 | 70 | 82 | 94 |
| Best of 4 Head, Both Sexes, 1 Exhibitor | 11 | 23 | 35 | 47 | 59 | 71 | 83 | 95 |
| Flock, 1 Ram, 4 Ewes, Any Age | 12 | 24 | 36 | 48 | 60 | 72 | 84 | 96 |

Special Breeding Sheep Exhibit, 1 Per Club, No more than 10 Head Class # 97

Carbon County Breeding Sheep Incentive Supporters

The Carbon County Fair Board would like to extend a thank you to the companies and individuals supporting the incentive last year.

The breeding sheep incentive awards special premiums to the:

Grand Champion Ram: \$150.00
Reserve Champion Ram: \$100.00

Grand Champion Ewe: \$150.00
Reserve Champion Ewe: \$100.00

Banjo Sheep Company

HB Lee Construction

Carbon County Stockgrowers Association

C&B Sand & Gravel

Carbon County Fair Board

Carbon County FFA

Sheryl Hunter

John & Cathy MacPherson

Ea'mon & Megan O'Toole

4-H & FFA Goat

| | |
|----------------|---|
| Superintendent | Shandi Cary |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sun, August 2, 10-11am Sun, August 2, 5-6pm Mon, August 3, 8-10am |
| Weigh In | Monday, August 3, 1pm |
| Premiums | \$10, \$7, \$5, \$3 |

1. General 4-H & FFA Livestock rules apply to this division as well as those regulations listed below.
2. Official Title of Ownership for Goats: Exhibitors that have a Market Goat that is to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO bill of sales, as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal. It is the **blue** copy!
3. Sale Consignment Forms: All animals to be sold at the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached) by **Wednesday of Fair Week at 3pm**. Consignment forms can be found at the Fair Office.
4. All exhibitors must comply with the Wyoming State Livestock Health Regulations.
5. Due to lack of space, exhibitors may bring no more than eight (8) total goats to fair (breeding, market, dairy, pack goats combined).
6. All goats will remain in their trailers until inspected by the veterinarian. All goats must have Scrapies tags attached, tattoos, and accompanying official documents at check in or they will not be allowed on the fairgrounds.
7. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and barn superintendent. Drenching and artificial feeding of animals will be applied only upon notification and approval. If an obvious decision cannot be confirmed, the board will seek consultation from a certified veterinarian.
8. All goats must be exhibited in the Goat Barn during Fair Week. No goats will be kept in trailers.
9. Scrapies Tags: Goat scrapie tag numbers must be registered at weigh-in before the ownership dates listed.
10. Classes with 3 or fewer entries will be combined with similar classes as determined by show management.
11. For County and State Fair, all exhibition goats must be officially identified as set forth by Federal, State, and State Fair ID requirements. This requirement can be met in three ways:
 - a. USDA issued official ID tag (permanent and unique ID device with USDA shield as one character). This form of ID is traditionally applied to the right ear and can be a metal clip tag or a plastic ear tag.
 - b. Registry tattoos for certain purebred dairy goats. Tattooed goat must be accompanied by registration documents.
 - c. Microchip if accompanied by veterinary certificate of application and appropriate reader.
12. Note: it is a violation of federal law to remove or tamper with Official ID.

DIVISION-SHOWMANSHIP

| | |
|--------------|--|
| Judging Time | Dairy: Tuesday, August 4, 8:30am Meat: Tuesday, August 4, 1pm |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64

DIVISION-PACK GOAT

| | |
|--------------|---------------------------|
| Judging Time | Tuesday, August 4, 8:30am |
|--------------|---------------------------|

1. Pack goats will complete an obstacle course, be judged on appearance of animal, appearance of exhibitor, exhibitor knowledge of pack/saddle and ability to complete obstacle course.

Class:

Pack Goats (No more than eight) 1

DIVISION-DAIRY GOAT

| | |
|--------------|---------------------------|
| Judging Time | Tuesday, August 4, 8:30am |
|--------------|---------------------------|

1. Only 2 entries allowed per class.
2. No bucks will be allowed.
3. No wethers will be shown.
4. There will not be an established pre-show milk out; exhibitors should milk out at their own discretion.
5. No horned animals will be allowed in purebred dairy goat classes. Exception is pygmy goats.
6. Dairy goats must be owned and in possession by June 1.

A: Alpine
B: Lamancha
C: Nubian
D: Saanen
E: Any Other Purebred
F: Recorded Grade

Junior Classes (24 months or younger that have never freshened):

| | A | B | C | D | E | F |
|---------------------------------------|---|---|----|----|----|----|
| Jr. Kid, Born after 4/1/25 | 2 | 6 | 10 | 14 | 18 | 22 |
| Sr. Kid, Born 12/1/25-3/1/25 | 3 | 7 | 11 | 15 | 19 | 23 |
| Jr. Yearling, Born 8/1/25 to 11/31/25 | 4 | 8 | 12 | 16 | 20 | 24 |
| Sr. Yearling, Born 4/1/25 to 7/31/25 | 5 | 9 | 13 | 17 | 21 | 25 |

Senior Classes (Animals that have freshened including dry milkers):

| | A | B | C | D | E | F |
|-------------------------|----|----|----|----|----|----|
| Under 2 Years, In Milk | 26 | 31 | 36 | 41 | 46 | 51 |
| 2 Years & Under 3 Years | 27 | 32 | 37 | 42 | 47 | 52 |
| 3 Years & Under 4 Years | 28 | 33 | 38 | 43 | 48 | 53 |
| 4 Years & Under 5 Years | 29 | 34 | 39 | 44 | 49 | 54 |
| 5 Years and Over | 30 | 35 | 40 | 45 | 50 | 55 |

Enter Day of Show:

Best Udder

*All senior does will be evaluated for best udder and each breed will have a best udder determined. All breed Best Udders will then compete for the Best Uddered Doe of Show.

4-H & FFA Goat

| | |
|----------------|---|
| Superintendent | Shandi Cary |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sun, August 2, 10-11am Sun, August 2, 5-6pm Mon, August 3, 8-10am |
| Weigh In | Monday, August 3, 1pm |
| Premiums | \$10, \$7, \$5, \$3 |

DIVISION-BREEDING MEAT GOAT

| | |
|--------------|------------------------|
| Judging Time | Tuesday, August 4, 1pm |
|--------------|------------------------|

A: Percentage Boer (1/2 to 3/4 blood)

B: Full Blood Boer

| Class: | A | B |
|--|----|----|
| Doe Kid, Born 4/1/26 and after | 1 | 15 |
| Doe Kid, Born 1/1/26 to 3/31/26 | 2 | 16 |
| Doe Kid, Born 9/1/25 to 12/31/25 | 3 | 17 |
| Yearling Doe, Born 9/1/24 to 8/31/25 | 4 | 18 |
| 2 Year Old Doe, Born 9/1/23 to 8/31/24 | 5 | 19 |
| 3 Year Old Doe, Born before 9/1/23 | 6 | 20 |
| Best Pair of Does, Any Age, 1 Exhibitor | 7 | 21 |
| Buck Kid, Born 4/1/26 and after | 8 | 22 |
| Buck Kid, Born 1/1/26 to 3/31/26 | 9 | 23 |
| Buck Kid, Born 9/1/25 to 12/31/25 | 10 | 24 |
| Yearling Buck, Born 9/1/24 to 8/31/25 | 11 | 25 |
| 2 Year Old Buck, Born 9/1/23 to 8/31/24 | 12 | 26 |
| 3 Year Old Buck, Born before 9/1/23 | 13 | 27 |
| Best Pair of Bucks, Any Age, 1 Exhibitor | 14 | 28 |

DIVISION-MARKET

| | |
|--------------|------------------------|
| Judging Time | Tuesday, August 4, 1pm |
|--------------|------------------------|

1. Market goats must be owned, in possession, weighed, and tagged by June 1.
2. Market goats may be wethers or non-bred does.
3. Classes and divisions will be divided by weight using natural and logical separations as determined by show management.
4. Minimum weight of 50 pounds is required to exhibit or sell in the livestock sale.
5. Each animal is allowed only one trip across the scale. No weigh backs will be allowed.
6. Animals not meeting the minimum market weight will be excused unless entered into showmanship.
7. There is no maximum pay weight for goats sold at the Junior Livestock Sale as goats are sold by the head.
8. Market goats are to have their milk teeth in place or may have lost one or both—there shall be no evidence of breaking skin or eruption of the two permanent front teeth.

Class:

Market Goat 1

Enter Day of Show:

Pen of 3 Market Goats

TOWN of ENCAMPMENT
"Where Nature Waits to Greet You"

www.facebook.com/EncampmentWyoming

**P.O. Box 5 - 614 McCaffrey
Encampment WY 82325
307-327-5501**

4-H & FFA Rabbit

| | |
|----------------|--|
| Superintendent | Chelsy Smith |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sunday, August 2, 6:30pm Monday, August 3, 7:30-9am |
| Judging Time | Monday, August 3, 9:30am |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

- Rabbits must be owned and in possession by June 1 of current year.
- Rabbits should be either purebred or high grade. They will be judged according to characteristics of respective breed.
- Competing pairs cannot compete as singles or market animals, and vice versa.
- Only two entries per exhibitor is allowed in each class.
- Where there is no competition, the judge will award the prize they consider the animal deserves.
- Cage doors must be unlocked or the exhibitor present at the time of judging.
- Cage doors must be locked at all other times when exhibitor is not present.
- Rabbits should be tattooed in the left ear with a tattoo gun or black sharpie.
- Breed class rabbits may enter fur classes, but are not eligible to enter the meat pen class.
- Classes with 3 or fewer entries will be combined with a similar class as determined by show management.
- Showing dress code entails a nice button up shirt, nice jeans, and closed toed shoes.

DIVISION-FUR CLASSES

| | |
|------------------------------|---|
| <u>Class:</u> | |
| Normal, White Only | 1 |
| Normal, All Colors but White | 2 |
| Rex, White Only | 3 |
| Rex, All Colors but White | 4 |
| Satin, White Only | 5 |
| Satin, All Colors but White | 6 |
| Fryer Fur, All Colors | 7 |
| Any Other Breed Fur | 8 |

DIVISION-DRESS UP CLASSES

| | |
|------------------------------------|---|
| <u>Class:</u> | |
| Junior Doe (0-6 Months Old) | 1 |
| Intermediate Doe (6-8 Months Old) | 2 |
| Senior Doe (8+ Months Old) | 3 |
| Junior Buck (0-6 Months Old) | 4 |
| Intermediate Buck (6-8 Months Old) | 5 |
| Senior Buck (8+ Months Old) | 6 |

DIVISION-WOOL CLASSES

| | |
|----------------------------|---|
| <u>Class:</u> | |
| Wool, White Only | 1 |
| Wool, All Colors but White | 2 |

DIVISION-MEAT PEN

| | |
|--|---|
| <u>Class:</u> | |
| Pen of 3 Rabbits, Limit One Pen per Exhibitor, Must be Separate Rabbits from Other Classes | 1 |
| Single Fryer, Limit One Per Exhibitor | 2 |

- Age and Sex:
- A: Junior Doe (0-6 Mo. Old)
 - B: Intermediate Doe (6-8 Mo. Old)
 - C: Senior Doe (8+ Mo. Old)
 - D: Junior Buck (0-6 Mo. Old)
 - E: Intermediate Buck (6-8 Mo. Old)
 - F: Senior Buck (8+ Mo. Old)

DIVISION-FOUR CLASS BREEDS

| | | | | | | |
|--------------------------------|----------|----------|----------|----------|----------|----------|
| <u>Class:</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>F</u> |
| Angora English (All Varieties) | 1 | * | 16 | 31 | * | 46 |
| Angora French (All Varieties) | 2 | * | 17 | 32 | * | 47 |
| Dutch (All Varieties) | 3 | * | 18 | 33 | * | 48 |
| Himalayan | 4 | * | 19 | 34 | * | 49 |
| Holland Lop | 5 | * | 20 | 35 | * | 50 |
| Jersey Wooly (All Varieties) | 6 | * | 21 | 36 | * | 51 |
| Mini Lop Colored Pattern | 7 | * | 22 | 37 | * | 52 |
| Mini Lop Broken Pattern | 8 | * | 23 | 38 | * | 53 |
| Mini Rex | 9 | * | 24 | 39 | * | 54 |
| Netherland Dwarf | 10 | * | 25 | 40 | * | 55 |
| Polish | 11 | * | 26 | 41 | * | 56 |
| Rex Colored Pattern | 12 | * | 27 | 42 | * | 57 |
| Rex Broken Pattern | 13 | * | 28 | 43 | * | 58 |
| Any Other Four Class Purebred | 14 | * | 29 | 44 | * | 59 |
| Any Other Four Class Crossbred | 15 | * | 30 | 45 | * | 60 |

DIVISION-SIX CLASS BREEDS

| | | | | | | |
|-------------------------------|----------|----------|----------|----------|----------|----------|
| <u>Class:</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>F</u> |
| Californian | 1 | 10 | 19 | 28 | 37 | 46 |
| Flemish Giant | 2 | 11 | 20 | 29 | 38 | 47 |
| French Lop (Broken) | 3 | 12 | 21 | 30 | 39 | 48 |
| French Lop (Solid) | 4 | 13 | 22 | 31 | 40 | 49 |
| New Zealand (All Varieties) | 5 | 14 | 23 | 32 | 41 | 50 |
| Satins (White) | 6 | 15 | 24 | 33 | 42 | 51 |
| Satins (All Varieties) | 7 | 16 | 25 | 34 | 43 | 52 |
| Any Other Six Class Purebred | 8 | 17 | 26 | 35 | 44 | 53 |
| Any Other Six Class Crossbred | 9 | 18 | 27 | 36 | 45 | 54 |

DIVISION-SHOWMANSHIP

| | |
|--------------|--------------------|
| Judging Time | Monday, August 3 |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64

4-H & FFA Poultry

| | |
|----------------|--|
| Superintendent | Jessica Weber |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sunday, August 2, 6:30pm Monday, August 3, 7:30-9am |
| Judging Time | Monday, August 3, 1pm |
| Premiums | Blue: \$7, Red: \$5, White: \$3 |

1. Poultry must be owned and in possession by June 1 of current year.
2. Only two entries per exhibitor is allowed in each class.
3. Cage doors must be unlocked or the exhibitor present at the time of judging.
4. Cage doors must be locked at all other times when exhibitor is not present.
5. No roosters will remain on the fairgrounds.
6. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

Age and Sex:

- A: Cock: Male Fowl One Year and Older
- B: Cockerel: Male Fowl Less than One Year Old
- C: Hen: Female Fowl One Year and Older
- D: Pullet: Female Fowl Less than One Year Old
- E: Mature Trio: 1 Male, 2 Females, Over One Year, Same Breed and Variety
- F: Young Trio: 1 Male, 2 Females, Under One Year, Same Breed and Variety
- G: Fryer Pen of Cockerels
- H: Fryer Pen of Pullets

DIVISION-STANDARD POULTRY

| Class: | A | B | C | D | E | F | G | H |
|---------------|---|----|----|----|----|----|----|----|
| American | 1 | 7 | 13 | 19 | 25 | 31 | * | * |
| Asiatic | 2 | 8 | 14 | 20 | 26 | 32 | * | * |
| Continental | 3 | 9 | 15 | 21 | 27 | 33 | * | * |
| English | 4 | 10 | 16 | 22 | 28 | 34 | * | * |
| Mediterranean | 5 | 11 | 17 | 23 | 29 | 35 | * | * |
| Other Breeds | 6 | 12 | 18 | 24 | 30 | 36 | * | * |
| Fryer Pens | * | * | * | * | * | * | 37 | 38 |

DIVISION-BANTAM POULTRY

| Class: | A | B | C | D | E | F |
|-------------------------------------|---|----|----|----|----|----|
| Game Breeds | 1 | 6 | 11 | 16 | 21 | 26 |
| Single Comb Clean Legged (Non Game) | 2 | 7 | 12 | 17 | 22 | 27 |
| Rose Comb Clean Legged | 3 | 8 | 13 | 18 | 23 | 28 |
| All Other Combs Clean Legged | 4 | 9 | 14 | 19 | 24 | 29 |
| Feather Legged Breeds | 5 | 10 | 15 | 20 | 25 | 30 |

Age and Sex:

- A: Drake: Male One Year and Older
- B: Young Drake: Male Less than One Year Old
- C: Hen: Female One Year and Older
- D: Young Hen: Female Less than One Year Old

DIVISION-DUCKS

| Class: | A | B | C | D |
|--|---|---|----|----|
| Heavy Weight Ducks (Saxony, Rouen, Pekin, Muscovy, Aylesbury) | 1 | 5 | 9 | 13 |
| Medium Weight Ducks (Buff, Cayuga, Crested, Swedish) | 2 | 6 | 10 | 14 |
| Light Weight Ducks (Runner, Magpie, Campbell) | 3 | 7 | 11 | 15 |
| Bantam Weight Ducks (Call, Carolina Wood, East Indie, Mallard, Mandarin, Spotted Australian) | 4 | 8 | 12 | 16 |

Age and Sex:

- A: Gander: Male One Year and Older
- B: Young Gander: Male Less than One Year Old
- C: Goose: Female One Year and Older
- D: Young Goose: Female Less than One Year Old

DIVISION-GEESE

| Class: | A | B | C | D |
|---|---|---|---|----|
| Heavy Weight Geese (Toulouse, Emden, African) | 1 | 4 | 7 | 10 |
| Medium Weight Geese (Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian) | 2 | 5 | 8 | 11 |
| Light Weight Geese (Tufted Roman, Egyptian, Chinese, Canada, Bar Head) | 3 | 6 | 9 | 12 |

Age and Sex:

- A: Tom: Male One Year and Older
- B: Young Tom: Male Less than One Year Old
- C: Hen: Female One Year and Older
- D: Young Hen: Female Less than One Year Old
- E: Mature Trio: 1 Tom, 2 Hens, Over One Year, Same Breed and Variety
- F: Young Trio: 1 Tom, 2 Hens, Under One Year, Same Breed and Variety

DIVISION-TURKEY

| Class: | A | B | C | D | E | F | G | H |
|------------------------|---|---|---|---|---|---|---|---|
| All Standard Varieties | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

(As Listed in American Standard of Perfection)

Age and Sex:

- A: Mature Pair: One Year and Older
- B: Young Pair: Less than One Year

DIVISION-ORNAMENTAL BIRD

All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only

| Class: | A | B |
|----------------------|---|----|
| Guinea Fowl | 1 | 6 |
| Peacocks | 2 | 7 |
| Pheasants | 3 | 8 |
| Quail | 4 | 9 |
| Any Other Ornamental | 5 | 10 |

DIVISION-SHOWMANSHIP

| | |
|--------------|--------------------|
| Judging Time | Monday, August 3 |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64



CUTS & STITCHES

+ CUSTOM ENGRAVING & EMBROIDERY +

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CUTSANDSTITCHESWY@GMAIL.COM

4-H & FFA Horse

| | |
|----------------|--|
| Superintendent | Kurt & Kim Olson |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sunday, August 2, 8am |
| Static Judging | Sunday, August 2, 8:30am |
| Judging | Sunday, August 2, 9am |
| Premiums | \$10, \$7, \$5, \$3 |

1. Division is open to any 4-H/FFA exhibitor currently enrolled in a horse project who has passed the proper safety tests.
2. Horse Safety Certification and Ownership for 4-H members is due by July 1 of current year.
3. Exhibitor must be in good standing with their organization.
4. "Guide for Wyoming 4-H Horse Project Show and Events" will govern any question.
5. Exhibitors are limited to one entry per performance class.
6. A horse may be shown in only one class in the halter division.
7. The contestant must wear a cowboy hat into the arena for timed events. The hat can then be removed or worn, whichever the contestant chooses.

MARGARET HART JENNE MEMORIAL TROPHY RULES

1. Trophy will be awarded to the exhibitor, regardless of age, accumulating the most points during the horse show.
2. Points are awarded to the individual based on the horse(s) placing. The point system for all classes is based on chart listed on the next page.
3. In case of a tie, exhibitors will share the trophy.
4. The challenge trophy is to be retained for one year and returned.
5. The winner is responsible for engraving their name and the year on the trophy.
6. Trophy may be presented by Skip Jenne. It will be retired to the family at their discretion.
7. Trophy will be presented at the end of the horse show along with all other awards.
8. Changes may occur in future years in awarding the trophy to make it more appropriate.

ALL AROUND HORSE AWARD RULES

Points will be awarded to each individual horse on the basis of its placing in these events: Hunter Hack, Showmanship, Western Equitation, Western Pleasure, Trail, Western Riding, Reining, Barrel Racing, Pole Bending, and Ranch Riding. The point system for all classes is based on chart listed on the next page. The All Around Horse will be determined as:

1. Horse with the most points won in two or more events. If none,
2. Horse with the most points won that is entered in two or more events. If none,
3. Horse with the most points. Judge's decision will decide Champion Reining, Western Riding, and Trail Horse in the Jr. and Sr. Horse divisions from both the Intermediate class and the Senior class. In timed events, fastest time for all ages of horses will be combined. The fastest time in each division, Junior and Senior, will be champion.

HIGH POINT BUCKLE RULES

1. Points will be awarded to an individual exhibitor in each division (junior, intermediate, senior) on the basis of their placing in these events: Hunter Hack, Showmanship, Western Equitation, Western Pleasure, Trail, Western Riding, Reining, Barrel Racing, Pole Bending, and Ranch Riding.
2. The point system for all classes based on chart listed on the next page.

8. Any other recognized breed class is for purebred horses of breeds other than those named. Non-registered horses should be shown in the breed class the horse most resembles. If the horse does not show any breed characteristics of the listed breeds, then the horse may be shown in the Grade Horse class (no state fair class). It is the exhibitor's responsibility to present crossbreeds or questionable animals to the show management for decision on breed before the show.

9. Breed preference will be indicated on non-registered horses. Exhibitors must designate breed preference at the time of entry.

10. No stallions, except for foals, will be shown.

11. In all timed events, the horse may enter the arena in the quickest and safest way--whether it is led or ridden.

12. Parents or leaders will be allowed to hold or lead the horse in timed events or in the preparation for showmanship.

13. Horse birth date is considered January 1 of the year born.

Horses become a year older on January 1 of the year following their birth.

a. Junior Horse: 5 years and Under

b. Senior Horse: 6 years and Older

14. Riders age as follows:

a. Senior Rider: 14 and Older as of 1/1/current year

b. Intermediate Rider: 11-13 Years as of 1/1/current year

c. Junior Rider: 8-10 Years as of 1/1/current year

15. Before a junior horse can be shown, it must be mouthed by show management.

16. Equitation classes will be judged on Danish system (blue, red, white ribbon groups), with everyone receiving a ribbon.

ALL AROUND HORSE, HIGH POINT BUCKLE & MARGARET HART JENNE POINT SYSTEM

| # in Class | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25+ |
|------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1st Place | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 2nd Place | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 3rd Place | | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 4th Place | | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 5th Place | | | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 6th Place | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

4-H & FFA Horse

| | |
|----------------|--|
| Superintendent | Kurt & Kim Olson |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Check In | Sunday, August 2, 8am |
| Static Judging | Sunday, August 2, 8:30am |
| Judging | Sunday, August 2, 9am |
| Premiums | \$10, \$7, \$5, \$3 |

DIVISION-SHOWMANSHIP

| | |
|--------------|--------------------|
| Judging Time | Sunday, August 2 |
| Premiums | \$6, \$5, \$4, \$3 |

1. See page 64

- | | |
|--|---|
| <p>Breed:</p> <ul style="list-style-type: none"> A: Appaloosa B: Arabian C: Miniature D: Morgan E: Paint or Pinto F: Palomino G: Pony (58" or less) H: Quarter Horse I: Thoroughbred J: Any Other Recognized Breed K: Grade Horse (No State Fair Class) | <p>Age:</p> <ul style="list-style-type: none"> Yearling Horse: Born Last Calendar Year Foaled in 2025 Junior Horse: 5 Years and Under Foaled in 2021-2024 Senior Horse: 6 Years and Over Foaled in/before 2020 |
|--|---|

DIVISION-HALTER


| Class: | A | B | C | D | E | F | G | H | I | J | K |
|------------------|---|----|----|----|----|----|----|----|----|----|----|
| Yearling Filly | 1 | 7 | 13 | 19 | 25 | 31 | 37 | 43 | 49 | 55 | 61 |
| Jr. Mare | 2 | 8 | 14 | 20 | 26 | 32 | 38 | 44 | 50 | 56 | 62 |
| Sr. Mare | 3 | 9 | 15 | 21 | 27 | 33 | 39 | 45 | 51 | 57 | 63 |
| Yearling Gelding | 4 | 10 | 16 | 22 | 28 | 34 | 40 | 46 | 52 | 58 | 64 |
| Jr. Gelding | 5 | 11 | 17 | 23 | 29 | 35 | 41 | 47 | 53 | 59 | 65 |
| Sr. Gelding | 6 | 12 | 18 | 24 | 30 | 36 | 42 | 48 | 54 | 60 | 66 |

DIVISION-PERFORMANCE

| Class: | English Hunter Hack | English Hunt Seat | Western Equitation | Ranch Riding |
|--------------------|------------------------|----------------------|-----------------------|-----------------|
| Senior Rider | 1 | 4 | 7 | 10 |
| Intermediate Rider | 2 | 5 | 8 | 11 |
| Junior Rider | 3 | 6 | 9 | 12 |


Each rider may only show once in the above performance classes

| Class: | Western Pleasure Riding | Western Riding | Reining | Barrels | Poles | Trail |
|----------------------|----------------------------|-------------------|---------|---------|-------|-------|
| Sr. Rider/Sr. Horse | 13 | 18 | 23 | 28 | 33 | 38 |
| Sr. Rider/Jr. Horse | 14 | 19 | 24 | 29 | 34 | 39 |
| Int. Rider/Sr. Horse | 15 | 20 | 25 | 30 | 35 | 40 |
| Int. Rider/Jr. Horse | 16 | 21 | 26 | 31 | 36 | 41 |
| Jr. Rider/Any Horse | 17 | 22 | 27 | 32 | 37 | 42 |




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Good Luck to all
County Fair and
Rodeo Participants!



Jezria K. Latham
Broker/Owner



4-H & FFA Round Robin

| | |
|----------------|---|
| Superintendent | Freddie Wagner |
| Show Time(s) | Small Animal: Monday, August 3 @ 7:00 pm in MultiPlex Large Animal: Thursday, August 6 @ 3:00pm in MultiPlex |

All Senior Champion and Reserve Champion Showmen of each species will be invited to participate in the Round Robin Showmanship Showdown. The overall grand champion will receive a belt buckle and a \$200 cash prize. The overall reserve champion will receive a \$100 cash prize. Additional awards will be available from year to year. The contest will be divided into two shows as follows:

Small Animal Round Robin: Cat, Dog, Poultry, Rabbit
Large Animal Round Robin: Beef, Sheep, Goat, Swine

Show Rules:

- Contestants will be required to provide/show the same animal they exhibited in the original showmanship class.
- The judges will use a numerical scoring system to grade each individual showman's ability to exhibit each species, with the overall grand champion showman determined by the highest overall score.
- Showmen will be graded on the following:
 - Grooming/Animal Appearance of your own animal (10%)
 - Showmanship ability across multiple species (80%)
 - Personal appearance (10%)
- In the event of a tie, the winner will be decided based on the higher score given for the appearance of the animal the showman provides.

Large Animal Show Layout:

- The Grand Champion showmen will be in one group and the Reserve Champion showmen will be in another group.
- Steers and swine will be shown in the first round, with grand champions starting with steers and the reserve champions starting with swine.
- Sheep and goats will be shown in the second round, with grand champions starting with sheep and the reserve champions starting with goats.
- Each species will be allotted 4-6 minutes for showing times, more time can be allotted at judges' discretion. Each showman will have 1-2 minutes to show every animal with that species group. Meaning, every showman will show all 4 animals within that species. This way every exhibitor receives a fair opportunity to show each animal.

Extra Animals:

We will need two additional animals for each species. The animals should be of docile nature and comfortable in the show ring. We will have meal tickets as incentive for the exhibitors that let us borrow their animals. The animals will only be needed for about 10-15 minutes.

4-H & FFA Showmanship

| | |
|----------------|--|
| Superintendent | Species Specific |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Show Time(s) | Dog: August 1 Horse: August 2 Rabbit: August 3 Poultry: August 3 Cat: August 3 Goat: August 4 Sheep: August 4 Swine: August 4 Beef: August 6 |
| Premiums | \$6, \$5, \$4, \$3 |

- Interested exhibitors must enter by July 13, 2026 if they wish to compete. Only one entry per species. This is a separate entry from market class entries.
- Contestants must show their own project animals for this contest unless a hardship case is declared and approved by the Fair Board.
- Premiums will be paid to the top 4 exhibitors in each species listed below in each age division.
- The contest will be judged on fitting of the animal and showmanship of the exhibitor. The judge may call on the contestant to demonstrate certain fitting practices as they desire.
- Showmanship contestants are encouraged to be neat and appropriately dressed for the showmanship classes. Overdressing for the contest is discouraged.
- No boar, stallion, bull, or buck goat will be allowed in any showmanship class.
- No fitting is required on the sheep during the contest.
- Any coaching from persons not associated with the contest will disqualify the contestant involved.
- Contestants in all showmanship classes will be divided into age divisions as follows:
 - Juniors: Age 8-10 as of 1/1/current year
 - Intermediates: Age 11-13 as of 1/1/current year
 - Seniors: Age 14 & up as of 1/1/current year

| <u>Division:</u> | <u>Seniors</u> | <u>Intermediates</u> | <u>Juniors</u> |
|------------------|----------------|----------------------|----------------|
| Dog | 1 | 2 | 3 |
| Horse | 4 | 5 | 6 |
| Rabbit | 7 | 8 | 9 |
| Poultry | 10 | 11 | 12 |
| Cat | 13 | 14 | 15 |
| Dairy Goat | 16 | 17 | 18 |
| Meat Goat | 19 | 20 | 21 |
| Sheep | 22 | 23 | 24 |
| Swine | 25 | 26 | 27 |
| Beef | 28 | 29 | 30 |

FFA Ag Mechanics

| | |
|---------------|---|
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Premiums | Class 1-4: \$3, \$2, \$1 Small Mechanics: Class 5-6, 8-9, 11, 13-14: \$7, \$5, \$3 Large Mechanics: Class 7, 10, 12, 15, 16: \$12, \$10, \$7 |

1. Only articles made during the preceding school year are eligible for awards and must be entered through the FFA advisor.
2. There will be no double entries by an individual.
3. Specifications as per state fair book.

Class:

| | |
|---|----|
| Skill Board: Arc Welding, Minimum of 4 different skills | 1 |
| Skill Board: Oxygen-Acetylene Welding, Minimum of 4 different skills | 2 |
| Skill Board-Electricity, Minimum of 4 different skills | 3 |
| Skill Board, Any 4 Skills (examples: forage, rope, mechanical drawing, etc.) | 4 |
| Small Wood Project: Cutting board, nail box, pack saddle, sign, etc. | 5 |
| Medium Wood Project: Show box, feed storage, feed boxes, feed bunks, etc. | 6 |
| Large Wood Project: Sawhorse, saddle racks, gun racks, picnic tables, benches, lawn chairs, feed bunks, etc. | 7 |
| Small Metal Project: Hand tools, handcrafted hardware, signs, etc. | 8 |
| Medium Metal Project: Light stands, racks, bolt bins, welding carts, branding irons, saddle rack, hitches, feed boxes/bunks, branding iron stove, post drivers, tamping bars, post pullers, firepit, roping dummy, hunting stoves, etc. | 9 |
| Large Metal Project: Engine hoists/stands, tool chest, fuel tank, grill guards, bumpers, tailgates, headache racks, feed bunks, hay feeders, livestock handling equipment, gates, panels, power driven equipment, etc. | 10 |
| Medium Metal & Wood Project: Feed bunks, feed boxes, etc. | 11 |
| Large Metal & Wood Project: Picnic tables, benches, lawn chairs, pickup flatbed, feed bunks/boxes, trimming chute, AI chute, headgate, etc. | 12 |
| Small Plasma Project: Hand cut or computer | 13 |
| Large Plasma Project: Hand cut or computer | 14 |
| Small Trailer | 15 |
| Large Trailer | 16 |

FFA Classroom

| | |
|---------------|--|
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Premiums | 1 st :\$3, 2 nd :\$2, 3 rd :\$1 |

1. Score Card for judging notebooks as follows:

- a. Content (40 points)
 - b. Organization of Material (30 points)
 - c. Neatness (20 points)
 - d. Special Effort (10 points)
- Total: (100 points)

Class:

| | |
|--|----|
| Ag 1 Notebook, Typed | 1 |
| Ag 1 Notebook, Written | 2 |
| Ag 2 Notebook, Typed | 3 |
| Ag 2 Notebook, Written | 4 |
| Ag 3 Notebook, Typed | 5 |
| Ag 3 Notebook, Written | 6 |
| Ag 4 Notebook, Typed | 7 |
| Ag 4 Notebook, Written | 8 |
| Ag Business Notebook | 9 |
| Any Other Notebook (Horticulture, Aquaculture, Ag Science, etc.) | 10 |
| Ag 1 Record Book | 11 |
| Ag 2 Record Book | 12 |
| Ag 3 Record Book | 13 |
| Ag 4 Record Book | 14 |
| Chapter Scrapbook | 15 |
| Chapter Display Board | 16 |
| Secretary Book | 17 |
| Treasurer Book | 18 |
| Video Presentation of a Single FFA Activity | 19 |
| Video Presentation of a Single Ag Ed Unit | 20 |
| Video Presentation of a Complete FFA Program | 21 |
| Video Presentation of a Complete Ag Ed Unit | 22 |
| Any Other Video Presentation by Students | 23 |
| Web Pages designed by FFA members | 24 |
| Agriculture Learning Labs (Any Discipline) | 25 |
| Career Development Event educational material compiled by students | 26 |
| Classroom Project in Production | 27 |
| Classroom Project in Business | 28 |
| Classroom Project in Aquaculture | 29 |
| Classroom Project in Horticulture | 30 |
| Classroom Project in Natural Resources | 31 |
| Any Other Classroom Project | 32 |
| Computerized Projects in Classroom Instruction | 33 |

FFA Agronomy

| | |
|---------------|--|
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Premiums | 1 st :\$3, 2 nd :\$2, 3 rd :\$1 |

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside of the SAE programs.
3. All crop entries prepared and exhibited for competition must have been prepared by the students.
4. Student's exhibits in this department are not eligible to compete in the open classes with the same exhibits.
5. Premiums may not be awarded to specimens of inferior quality.

DIVISION-BEST EXHIBITS OF SIX WYOMING PLANTS GATHERED

Mounted on 10"x14" paperboard and identified by student

| Class: | | Class: | |
|------------------|---|---------------|---|
| Common Weeds | 1 | Grasses | 4 |
| Legumes | 2 | Noxious Weeds | 5 |
| Poisonous Plants | 3 | | |

DIVISION-SHEAF SMALL GRAINS

2 ½" diameter at butt

| Class: | | Class: | |
|---------------|---|---------------|----|
| Barley, 2 Row | 6 | Barley, 6 Row | 9 |
| Oats | 7 | Rye | 10 |
| Wheat, Spring | 8 | Wheat, Winter | 11 |

DIVISION-SHEAF FORAGE OR GRASS FOR HAY

3" diameter at butt

| Class: | | Class: | |
|------------------------|----|---------------------|----|
| Alfalfa | 12 | Red Top | 24 |
| Brome Grass | 13 | Reed Canary Grass | 25 |
| Clover, Alsike | 14 | Rye for Hay | 26 |
| Clover, Red | 15 | Sainfoin | 27 |
| Clover, Sweet | 16 | Timothy | 28 |
| Crested Wheat Grass | 17 | Vetch | 29 |
| Fescue Grass | 18 | Inter. Wheat Grass | 30 |
| Meadow Foxtail | 19 | Slender Wheat Grass | 31 |
| Mixed Grass, Legume | 20 | Tall Wheat Grass | 32 |
| Mixed Grass, 3 or more | 21 | Western Wheat Grass | 33 |
| Oats for Hay | 22 | Wheat for Hay | 34 |
| Orchard Grass | 23 | | |

DIVISION-SHEAF FORAGE OR GRASS FOR SEED

2 ½" diameter at butt

| Class: | | Class: | |
|---------------------|----|---------------------|----|
| Alfalfa | 35 | Reed Canary Grass | 43 |
| Brome Grass | 36 | Timothy | 44 |
| Clover, Alsike | 37 | Vetch | 45 |
| Clover, Red | 38 | Inter. Wheat Grass | 46 |
| Crested Wheat Grass | 39 | Slender Wheat Grass | 47 |
| Fescue Grass | 40 | Tall Wheat Grass | 48 |
| Meadow Foxtail | 41 | Western Wheat Grass | 49 |
| Orchard Grass | 42 | | |

DIVISION-THRESHED FORAGE OR GRASS SEED

2 quarts in 1 gallon zip closed bag

| Class: | | Class: | |
|---------------------|----|---------------------|----|
| Alfalfa | 50 | Reed Canary Grass | 58 |
| Brome Grass | 51 | Timothy | 59 |
| Clover, Alsike | 52 | Vetch | 60 |
| Clover, Red | 53 | Inter. Wheat Grass | 61 |
| Crested Wheat Grass | 54 | Slender Wheat Grass | 62 |
| Fescue Grass | 55 | Tall Wheat Grass | 63 |
| Meadow Foxtail | 56 | Western Wheat Grass | 64 |
| Orchard Grass | 57 | | |

DIVISION-CORN

| Class: | | |
|--|--|----|
| Corn for silage, 6 stalks | | 65 |
| Shelled Yellow Dent, 2 quarts in 1 gallon zip closed bag | | 66 |
| Yellow Dent, 10 ears | | 67 |

DIVISION-THRESHED SMALL GRAIN

2 quarts in 1 gallon zip closed bag

| Class: | | Class: | |
|---------------|----|---------------|----|
| Barley, 2 Row | 68 | Rye | 71 |
| Barley, 6 Row | 69 | Wheat, Spring | 72 |
| Oats | 70 | Wheat, Winter | 73 |

DIVISION-POTATOES

12 potatoes per entry

| Class: | | Class: | |
|-------------|----|---------------|----|
| Red, Market | 74 | White, Market | 76 |
| Red, Seed | 75 | White, Seed | 77 |

DIVISION-SUGAR BEETS

| Class: | | Class: | |
|-----------------------------|----|------------------------|----|
| Single Most Perfect, Topped | 78 | 3 Most Perfect, Topped | 80 |
| Single Largest, Topped | 79 | 3 Largest, Topped | 81 |

DIVISION-BEANS

2 quarts in 1 gallon zip closed bag

| Class: | |
|----------------|----|
| Great Northern | 82 |
| Pinto | 83 |

DIVISION-HAY

12" slice, tied

| Class: | |
|--|----|
| 1 st or 2 nd Cutting Alfalfa | 84 |
| Legume Grass Hay | 85 |
| Mixed Grass Hay | 86 |
| Cube Hay, two 1 gallon zip closure bags full | 87 |



4-H Static

| | |
|-----------------|--|
| Superintendent | Emily Haver & Laurie Boyd |
| Entry Time(s) | Monday, June 1, 2026 through Monday, July 13, 2026 |
| Judging Time(s) | Sunday, August 2, 9-11am |
| Release Time(s) | Friday, August 7, 1pm |
| Premiums | Purple: \$3, Blue: \$2, Red: \$1 |



1. All 4-H entries for the 2026 Carbon County Fair will be due online no later than July 13, 2026 at 10:00pm MDT. These entries must be completed online at <https://bit.ly/ezfaircarbonwy>. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 13, 2026 will not be accepted at the 2026 Carbon County Fair in Rawlins, WY.
2. 4-H members must be enrolled in each project they wish to exhibit. Enrollment in these projects must be on file with the Extension Office by June 1, 2026. (Please note: *Enrollment* in a project is not the same as *entering* a project in fair)
3. Poster or display board exhibits must come with a sufficient hanging device.
4. Multiple entries may be entered in each class.
5. Any exhibit going to State Fair should have a *Skill Summary Sheet* attached to the exhibit. Skills Summary Sheets will be available at the Extension Office. Due to the absence of interview judging at State Fair, this brief explanation will help the judge when assigning a ribbon placing. Points to consider may include: the process, tools used, skills learned, goals achieved, additional help from others, and for foods, changes to recipe for better nutrition.
6. Each exhibit must be directly related to the project the 4-H member is enrolled in.
7. It is the right of the 4-H Educator to move an exhibit from the class the exhibitor entered it to another class which the 4-H Educator deems more appropriate, after a conversation with the exhibitor.
8. If you use a kit to complete the project, include an index card with information about type of kit used and include work done by 4-H member and work completed by others.
9. NO GLASS in frames will be accepted to be displayed in club booths, nor will they go to state fair without being reframed. It is the responsibility of the exhibitor to do so.
10. Unless otherwise noted 4-H static divisions are as follows:
 - a. Juniors (8-10 years old by January 1 of current year)
 - i. Class 1: First or Second Year in Project
 - ii. Class 2: Three or More Years in Project
 - b. Intermediates (11-13 years old by January 1 of current year)
 - i. Class 3: First or Second Year in Project
 - ii. Class 4: Three or More Years in Project
 - c. Seniors (14-18 years old by January 1 of current year)
 - i. Class 5: First or Second Year in Project
 - ii. Class 6: Three or More Years in Project
11. Additional rules may apply to projects entered in certain divisions. Read the specific division rules on the following pages.

Bagels & Badges

Fresh Baked Bagels

Sourdough Baked Goods

Sandwiches and more!



Find us at Fair 2026!
Breakfast-Lunch-Dinner

Windswept Goods

BEST OF LUCK TO ALL CARBON COUNTY FAIR PARTICIPANTS!

HOME DECOR - GIFTS - CLOTHING

Tuesday - Friday 10:00am-6:00pm
Saturday 10:00am-2:00pm

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4-H Static

Aerospace

1. No live rocket engines will be allowed in any display.
2. Rockets may be launched from the main arena at a time designated by the 4-H educator.

Archery

1. This division is for posterboards, reports, portfolios, photo collection, etc. on your archery project.
2. No live ammunition is permitted.

Beef Project

1. This division is for posterboards, reports, portfolios, photo collection, etc. on your beef project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Cat Project

1. This division is for posterboards, reports, portfolios, photo collection, etc. on your cat project.
2. Enter live animals in 4-H Cat Show.

Cake Decorating

1. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
2. Exhibits should be placed on disposable plates or board covered with foil, plastic, or decorative covering. All 1" minimum for free space between cake and outer edge or plate or board.
3. Do not bring glass plates or valued trays--not responsible for breakage.
4. Frosting should make a good base for the decorations.
5. Design should be suitable for the size and shape of cake. Should show good use of color and pleasing combination of decorations.
6. Member should check member's manual for details on exhibit requirement.
7. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.

Class 1: Icing Based Cakes

Class 2: Fondant Based Cakes

Citizenship

1. This division is for posterboards, reports, portfolios, photo collection, etc. on a citizenship project you have participated in this past 4-H year.

Computers

1. Exhibits should be accompanied by an explanation of operation and directions for use of operating.

Crocheting

1. Crocheting projects must include statement of work done by 4-H member and work completed by others on the Skills Summary Sheet.

Dairy Goat Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. of your dairy goat project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Dog Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. of your dog project.
2. Enter live animals in the 4-H Dog show.

Electricity

1. Exhibits will be judged on general appearance, electrical integrity, safe construction, and technical accuracy.
2. Exhibits should be accompanied by an explanation of operation and directions for operating.

Entomology

1. Insect collections must display collections (specimens must be visible without opening a box). Individual specimen labels should include:
 - a. Line 1: State and location in state where specimen was located (WY: 5 miles north of Rawlins)
 - b. Line 2: Collection date & where specimen was found (6/23/13, on alfalfa)
 - c. Line 3: Name of collector (COL: B. Smith)
2. No live insects or toxic substances will be allowed.

4-H Static

Foods & Nutrition

1. Recipes are required with all entries. Recipes will not be returned and become property of 4-H. Recipes must include the member's name, age, and county they are representing.
2. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. For example, do not enter cream pies, casseroles, or items with cream cheese frosting. Foods entered should be suitable for freezing prior to state fair to aid in transportation to the state fair.
3. Judges may or may not choose to open, taste, cut, handle, etc. any entry.
4. Cupcakes and muffins can not be baked with wrappers and no recipes using a commercial mix as a base can be entered.
5. Place baked goods on a 6 inch paper, plastic coated or Styrofoam plate inside a Ziplock bag.
6. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 6 items of each class. (3 items for county fair and 3 items for state fair)
7. When single items are exhibited (cakes, loaves, etc.) enter one half of the item. Breads should be displayed as an end cut, cut from top crust through bottom crust.

Food Preservation

1. All exhibits must contain a "4-H Foods Preservation Label" attached to the jar (not lid) stating:
 - a. Name of Exhibitor
 - b. Age of Exhibitor
 - c. Name of Product
 - d. Process method (boiling water or pressure)
 - e. Process Time and Pounds of Pressure
 - f. Style of Pack (raw or hot)
 - g. Date Processed
 - h. Altitude
 - i. Where the Product was Processed
 - j. Source of Food Preservation Information.
2. Recipes are required with all entries. Recipes will not be returned and become property of 4-H. Recipes must include member's name, age, and county they are representing.
3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc. any entry.

Food Preservation Cont'd

4. All canned fruits, vegetable, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet minimum processing times adjusted for appropriate altitude.
 - a. "Complete Guide to Home Canning", USDA, December 2009.
 - b. <https://uwyoextension.org/uwnutrition/category/food-preservation/>
 - c. <https://uwyoextension.org/uwnutrition/category/food-safety-3/>
5. All canned goods should be exhibited without rings. Leave rings on until arrival at fair. The superintendents will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
6. Canned goods must be exhibited in regulation canning jars (half-pint, pint, or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in ½ cup regulation jars. For resources, see <https://uwyoextension.org/uwnutrition/category/food-preservation/>
7. For food safety reasons, meat jerky entries must be prepared using the methods recommended by the USDA. Jerky made with ground meat are not safe food products and will not be judged. To obtain the recommended recipes, contact the Extension Office or go to <https://uwyoextension.org/uwnutrition/category/food-preservation/>
8. More than one item can be entered per class, as long as entries display different skills learned. Entries should display the member's best work and skill(s) learned.



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Big Sisters.**
OF WYOMING

**It Takes Little
to be BIG!**

For details, reach out to Marlana Shellito at 307-460-7082 or marlana@bbbswyo.org



www.bbbswyo.org

4-H Static

Fabric & Fashion

1. Exhibit must be exclusive work of 4-H member & a product of current year.
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.)

Age:

Juniors (Age 8-10)

Intermediates (Age 11-13)

Seniors (Age 14-18)

CLASS-CONSTRUCTION (MADE BY EXHIBITOR)

| Sub-Class: | Juniors | Intermediates | Seniors |
|---------------------------------|---------|---------------|---------|
| First or Second Year in Project | 1 | 3 | 5 |
| Three or More Years in Project | 2 | 4 | 6 |

CLASS-BUYMANSHIP (BOUGHT BY EXHIBITOR)

| Sub-Class: | Juniors | Intermediates | Seniors |
|---------------------------------|---------|---------------|---------|
| First or Second Year in Project | 7 | 9 | 11 |
| Three or More Years in Project | 8 | 10 | 12 |

CLASS-EMBELLISHED OR RECYCLED

| Sub-Class: | Juniors | Intermediates | Seniors |
|---------------------------------|---------|---------------|---------|
| First or Second Year in Project | 13 | 15 | 17 |
| Three or More Years in Project | 14 | 16 | 18 |

CLASS-MODELING MADE BY EXHIBITOR

| Sub-Class: | |
|--------------------------|----|
| Jr. Constructed to Wear | 19 |
| Int. Constructed to Wear | 20 |
| Sr. Constructed to Wear | 21 |

CLASS-MODELING BOUGHT BY EXHIBITOR

| Sub-Class: | |
|--------------------|----|
| Jr. Ready to Wear | 22 |
| Int. Ready to Wear | 23 |
| Sr. Ready to Wear | 24 |

Gardening Horticulture

1. Please use zip lock bags for easy removal.
2. Superintendent may dispose of entries which begin to spoil before the end of the fair. Exhibitors will still receive ribbons and awards.
3. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, and display boards not appropriately prepared for hanging may not be displayed.
4. Arrangements must be made by the exhibitor to replace exhibits with fresh produce should they be chosen for state fair. Please contact the Extension Office staff before end of fair.

Geology

1. Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Health

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a health project you have participated in this past 4-H year.

Horse Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your horse project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Horse Judging Project

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your horse judging project.

Hunting

1. No live ammunition is permitted.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your hunting project.

Interior Design

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your interior design project.

Knitting

1. Knitting projects must include statement (on index card) of work done by the 4-H member and the work completed by others.

4-H Static

Leathercraft

1. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks.
2. Dyeing will be considered in the judging of leather articles.

Livestock Judging Project

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your livestock judging project.

Meat Goat Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your market goat project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Meat Judging Project

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your meat judging project.

Muzzleloading

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your muzzleloading project.
2. No live ammunition permitted.

Nature & Ecology

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a nature/ecology project you have participated in the past 4-H year.

Photography

1. Exhibits shall be mounted securely on a stiff mounting board of any color (e.g. posterboard, foam board, matting board). Size of the board is to be appropriate to the size of the photo. Ensure a hanging hole in the mounting board at the top center either with a hole punch tool or a stick on mounting hole appropriate to the weight of the mounting board.
2. No glass allowed.

Age:

Juniors (Age 8-10)

Intermediates (Age 11-13)

Seniors (Age 14-18)

CLASS-UNALTERED DIGITAL IMAGES

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 1 | 3 | 5 |
| Three or More Years in Project | 2 | 4 | 6 |

CLASS-COMPUTER ENHANCED IMAGES

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 7 | 9 | 11 |
| Three or More Years in Project | 8 | 10 | 12 |

Pistol

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your pistol project.
2. No live ammunition permitted.

Pocket Pet Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your pocket pet project.
2. Enter live animals in the Pocket Pet show.

Poultry Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your poultry project.
2. Enter live animals in the Poultry show.

4-H Static

Quilting

1. Quilting projects must include a statement (on index card) of work done by 4-H member and work completed by others.
2. A quilt must be made up of 3 parts
 - a. Top (pieced, panels, whole cloth)
 - b. Middle (batting, blanket, flannel, etc.)
 - c. Back (whole or pieced fabric)
3. Quilting methods include machine, hand, or tied.

Age:

Juniors (Age 8-10)

Intermediates (Age 11-13)

Seniors (Age 14-18)

CLASS-TRADITIONAL QUILTING

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 1 | 3 | 5 |
| Three or More Years in Project | 2 | 4 | 6 |

CLASS-TIED OR PIECED QUILTING

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 7 | 9 | 11 |
| Three or More Years in Project | 8 | 10 | 12 |

Rabbit Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your rabbit project.
2. Enter live animals in the Rabbit show.

Range Management

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a range management project you have participated in this past 4-H year.
2. Specimens of noxious weeds or trees are not permitted.

Recreation

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a recreation project you have participated in this past 4-H year.

Rifle

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your rifle project.
2. No live ammunition is permitted.

Robotics

1. Exhibit should be accompanied by an explanation of the coding done by the exhibitor and directions for use of operating.

Ropecraft

1. Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or masonite. If using a mounting board, put ¼" diameter hole ½" down from the top in center of board. Boards without adequate holes may not be displayed.

Self Determined

1. **All self determined projects must have a completed approval form on file with the Extension Office before fair.**
2. An exhibit can be entered in the Self Determined division only if it can't be entered in another project.
3. No group entries allowed.
4. Each exhibit must be accompanied by an informational sheet indicating:
 - a. Topic Selected
 - b. Goals to be Achieved
 - c. How the Project was Carried Out
 - d. Accomplishments
 - e. *Note: Exhibits not accompanied by an informational sheet may be disqualified.*
5. The exhibit will be judged on:
 - a. How well the goals were met, or an explanation of how they were met
 - b. Suitability of methods or procedures
 - c. Clarity on explanation of exhibit
 - d. Achievement or accomplishment in project area
6. Large exhibits such as automobiles will be displayed outside the exhibit hall at the exhibitor's own risk.
7. No live exhibits will be accepted.

4-H Static

Sheep Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your sheep project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Shotgun

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your shotgun project.
2. No live ammunition is permitted.

Sportfishing

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a sportfishing project you have participated in this past 4-H year.

Swine Project

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your swine project.
2. Enter live animals in 4-H/FFA Junior Livestock.

Vegetable Judging Project

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your vegetable judging project.

Veterinary Science

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a vet science project you have participated in this past 4-H year.
2. No dead or parts of dead animals are allowed unless properly preserved.

Visual Arts

1. Each exhibit must be identified with artist's name, age, county, year in project, and media used.
2. For safety in handling and attractive display at fair, each exhibit must have an adequate hanger, either string or wire firmly attached. Picture, posters, or display boards not prepared for hanging may not be displayed. The Carbon County Fair is NOT responsible for breakage due to inadequate hangers. Pictures should be matted.
3. No frames with glass will be accepted.
4. Exhibits must have been created in the visual arts projects during the current 4-H year.

Age:

Juniors (Age 8-10)

Intermediates (Age 11-13)

Seniors (Age 14-18)

CLASS-CRAFTS

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 1 | 3 | 5 |
| Three or More Years in Project | 2 | 4 | 6 |

CLASS-CERAMICS & SCULPTURES

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 7 | 9 | 11 |
| Three or More Years in Project | 8 | 10 | 12 |

CLASS-PAINTING & DRAWING

| <u>Sub-Class:</u> | <u>Juniors</u> | <u>Intermediates</u> | <u>Seniors</u> |
|---------------------------------|----------------|----------------------|----------------|
| First or Second Year in Project | 13 | 15 | 17 |
| Three or More Years in Project | 14 | 16 | 18 |

Welding

1. This division is for projects welded by the exhibitor or posterboards, reports, portfolios, photo collections, etc. on a welding project you have done this past 4-H year.
2. Welding projects must include statement (on Skills Summary Sheet) of work done by the 4-H member and the work completed by others.

Wildlife

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a wildlife project you have done this past 4-H year.

4-H Static

Woodworking

1. This division is for projects worked by the exhibitor or posterboards, reports, portfolios, photo collections, etc. on a woodworking project you have done this past 4-H year.
2. Woodworking projects must include statement (on Skills Summary Sheet) of work done by the 4-H member and the work completed by others.

Wool Judging Project

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your wool judging project.

Youth Leadership

1. The leadership exhibit may be any time that tells the story of your project for the year
 - a. A "product", a scrapbook, a poster, etc. of leadership roles/projects you have participated in this 4-H year.



Carbon County Road & Bridge

1016 West Hugus - PO Box 487 Rawlins, WY 82301

Kandis Fritz
Coordinator

307-324-9555 office 307-321-4395 cell
kandisfritz@carboncountywy.gov
www.carboncountywy.gov

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An advertisement for 'Hair by Shannon'. On the left is a cartoon illustration of a woman with long, wavy brown hair, wearing a black dress and a brown hat, holding a black hairbrush. To the right, the text 'HAIR by Shannon' is written in a mix of bold serif and cursive fonts. Below this, a list of services includes 'Haircuts • Colors' and 'Hair Extensions'. Contact information is provided: a phone icon followed by '307-447-8087' and a location pin icon followed by '106 East Bridge Avenue Saratoga, Wyoming'.

An advertisement for 'La Gladiadora'. It features a cartoon illustration of a woman with red hair, wearing a red and yellow outfit, holding a sword. The text 'La Gladiadora' is written in a large, stylized font across the middle. Below the illustration, the text 'Owner Dora Hernandez' is written in a cursive font. The entire advertisement is framed by a decorative gold border.



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Mark Dunning-Manager

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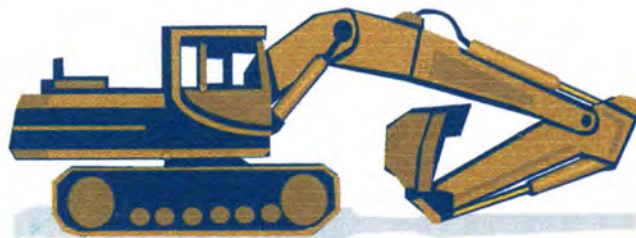


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PO Box 91

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YVONNE WEBER

307-380-8270

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Good Luck To All the Fair

Participants & The Cooper Brother's



*Good Luck
Fair participants*



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3N WEED AND PEST





**Congratulations to all
4-H and FFA Participants!**

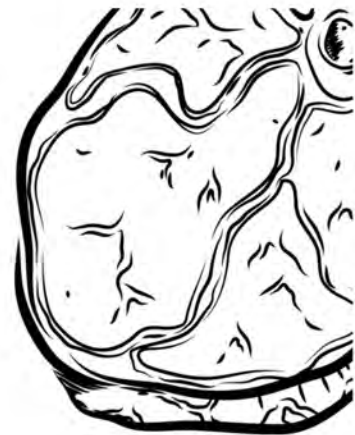
Sue Jones

Jon Ellis

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Best of Luck
Fair Participants



CONGRATULATIONS 4-H
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lsrkd@dteworld.com

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Trent Arnell, Vice Chairman
Meghan Lally, Treasurer
Jenna Larson, Member
Tom Chant, Member

District Staff:

Larry Hicks, Natural Resource Coordinator
Dawn Arnell, Assistant Natural Resource
Coordinator
Mark Blakley, Professional Engineer
Kelly Kudera, Clerk

NRCS Staff:

Caleb Owens, Conservationist

Good Luck to all the
participants in the Carbon
County Fair!



Through the Years



Celebrating Tradition & Community!





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DAVIS**

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AUGUST 18, 2026**



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Dan: 307-200-1963

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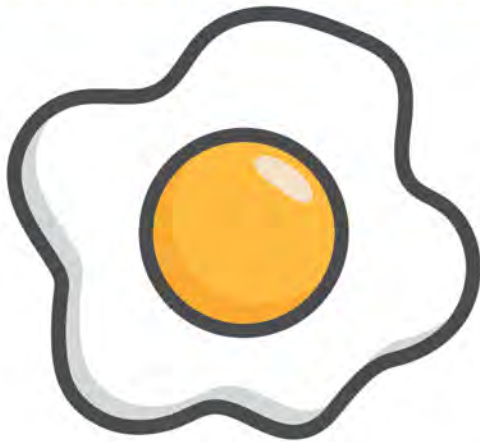
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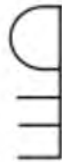
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Best of Luck to All Participants

- John & Diana Espy
- Ty Espy
- Robert Espy

4V



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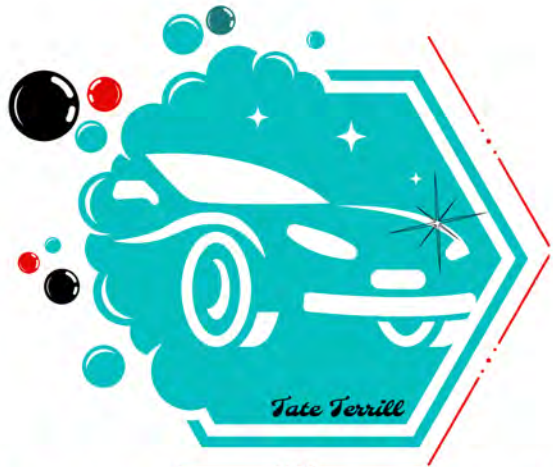
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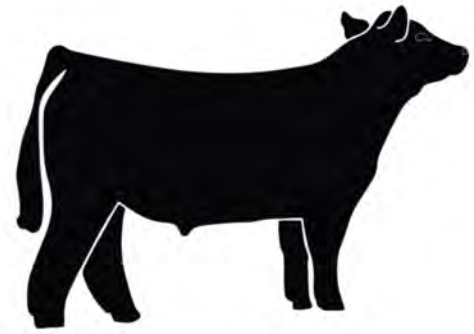
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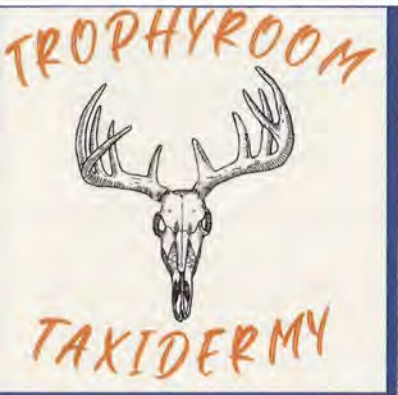
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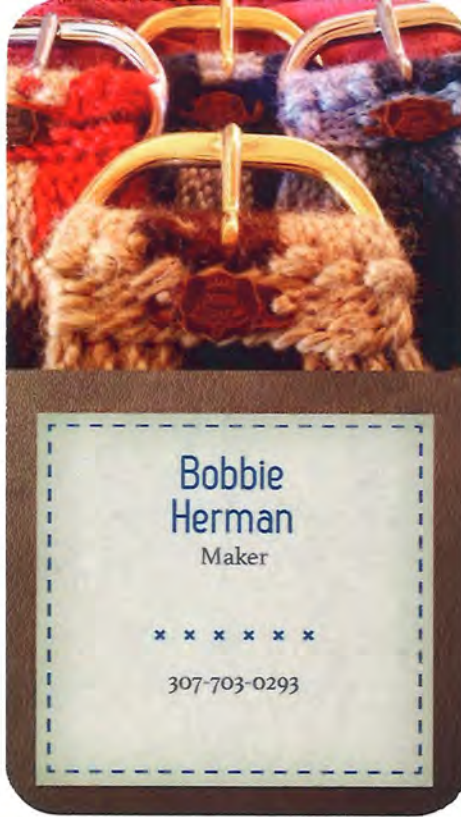
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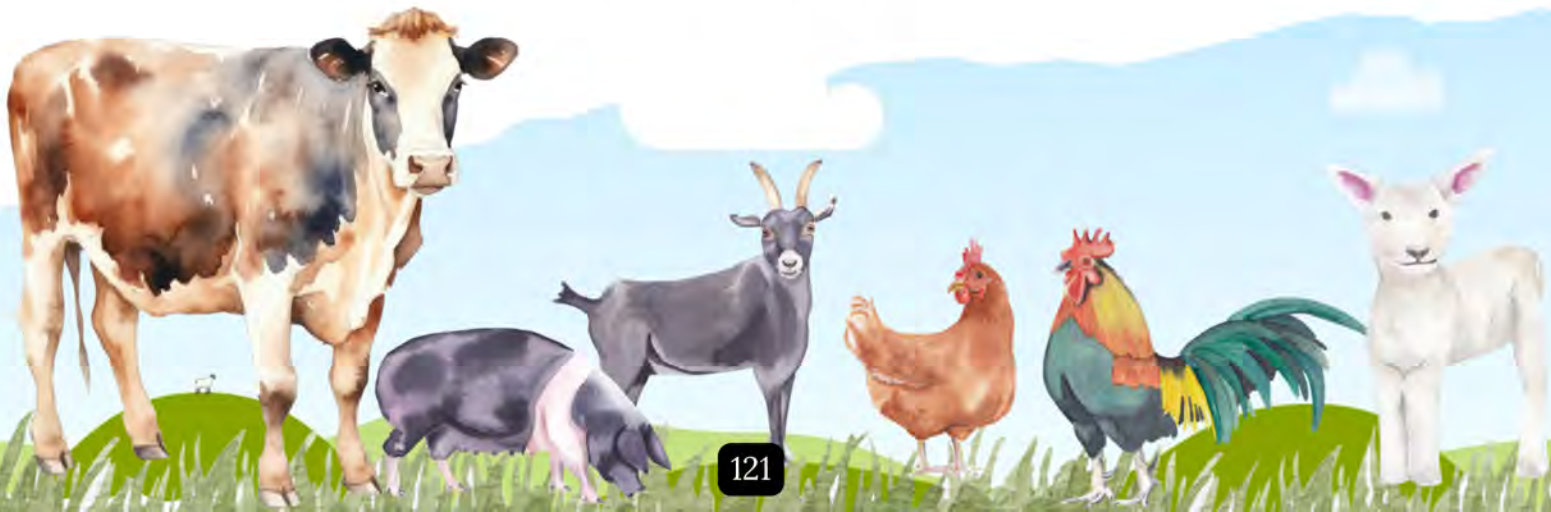


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Golf Cart Use Policy and Guidelines

To ensure the safety of all fair attendees and participants, all individuals operating a golf cart on Carbon County Fairgrounds must adhere to the following policies. This agreement applies to staff, volunteers, vendors, exhibitors, sponsors, and members of the public. All drivers of a registered golf cart are subject to these policies and guidelines, regardless of who signed the permit or registration form. It is the responsibility of the permit holder to ensure that every driver is aware of and complies with all policies and regulations.

Golf Cart Requirements for Use

1. Drive extremely slowly and cautiously. Speed must be significantly reduced through the midway.
2. Permit and insurance requirement: Every golf cart must have a permit purchased at a fee of \$200 per cart, with proof of insurance provided at the time of registration.
3. Golf cart permits must be obtained at the Fair Office prior to use on the fairgrounds.
 - a. An official permit will be issued and must be displayed on the cart throughout the fair. The permit must be affixed to the golf cart at all times.
4. Child Safety Awareness: Children are present throughout the fairgrounds and may not be attentive to moving vehicles. Extreme caution must be used at all times.
5. Livestock and Pedestrian Priority: Livestock and pedestrians always have the right of way. Drive with additional caution near livestock areas.
6. Only licensed drivers aged sixteen (16) years or older may operate any golf cart on fairgrounds. Learner or student driver permits are NOT considered valid driver's licenses. Drivers of golf carts are subject to being stopped by Carbon County Fair Staff to provide proof of valid driver's license, at any time.
7. Drivers must immediately follow any instruction given by Carbon County Fair Staff, including but not limited to stopping, slowing down, correcting behavior, yielding to pedestrians or livestock, altering routes, parking or relocating the cart, or ceasing cart operation.
8. Safety is our highest priority. Any person operating a golf cart in an unsafe or irresponsible manner may lose the privilege to drive on fairgrounds, and face additional penalties as determined by Carbon County Fair Board.
9. ATVs are not permitted for use by vendors, exhibitors, sponsors, or the general public. Only Carbon County Fair and Buildings & Grounds staff are authorized to operate ATVs on the fairgrounds.
 - a. The term "ATV" includes all commonly recognized All-Terrain Vehicles (ATVs), Off-Road Utility Vehicles (ORVs), and Recreational Utility Vehicles (RUVs) such as Polaris Ranger, Polaris RZR, Yamaha Rhino, Kawasaki Mule, and similar vehicles.

Any person failing to comply with these policies and guidelines for operation will be reported to the Carbon County Fair Board and will lose golf cart driving privileges on the Carbon County Fairgrounds. If the violation is of sufficient severity, law enforcement may be called, and you may be removed from the fairgrounds.

Golf Cart Acknowledgement

I have read and agree to abide by the 2026 GOLF CART USE POLICY AND GUIDELINES regarding golf cart usage on the Carbon County Fairgrounds.

Print Name: _____

Signature: _____ Date: _____

Contact Information

Cell Number: _____ Email: _____

Driver's License: D.L. Number: _____ State: _____

Insurance Information: Carrier: _____

Name on Policy: _____

Golf Cart Information

Make: _____ Color: _____

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