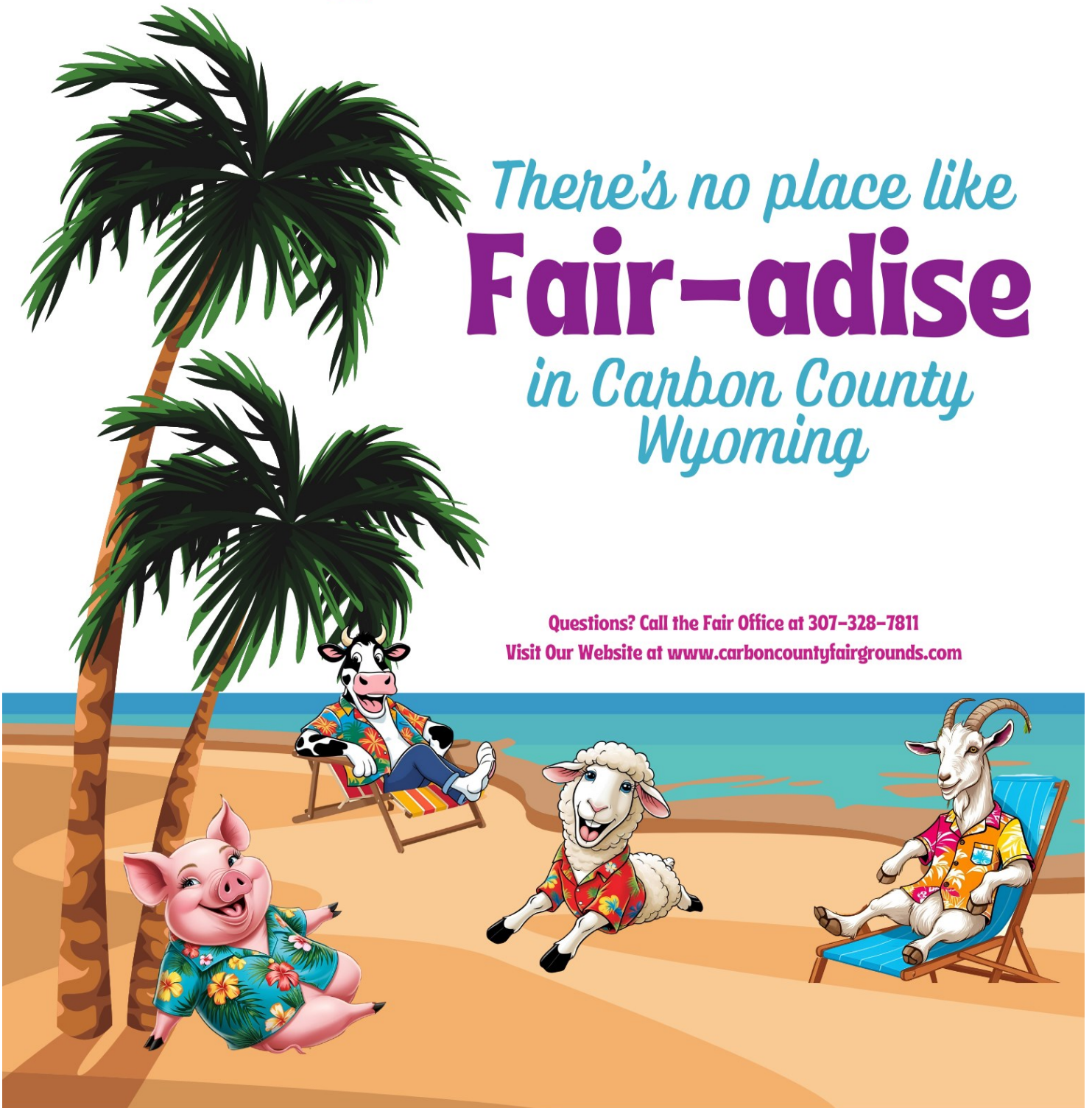


Carbon County Fair 2025

August 2nd–9th, 2025

There's no place like
Fair–adise
*in Carbon County
Wyoming*

Questions? Call the Fair Office at 307-328-7811
Visit Our Website at www.carboncountyfairgrounds.com



We've got a **big heart**
for this town.

HF Sinclair is proud to be
a part of this community.

HFSinclair.com



HOLLYFRONTIER + SINCLAIR OIL =



*Thank you HF Sinclair for being
a champion of the Carbon County Fair!
Your assistance with the Bart Crow concert,
as well as, the rest of the support you provide
shows your support of the Youth of Carbon
County!
We appreciate you!*

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2024 Buyer's Honor Roll

Perkins Oil
307 Pub & Grub
7 Bar Ranch/Thad York
Antler Energy
Arnold Fertilizer
Baggs Testing and Rental
BaHa Trucking
Bank of Commerce
Bartlett Oilfield Services
Big Bale Company
Bo & Kristen Stocks
Boelens Well Service
Bord Gulch Trucking
Brush Creek Ranches
C&B Sand and Gravel
Carbon County Veterinary Hospital
Candy France
Carbon County School District #2
Carbon County Power and Light
Chuck & Lori Box
Clyde, Bert, and Bobbi Johnson
Colorado Animal Health/Jim Martin
Commissioners John Espy, John Johnson, and Sue Jones
Cook Subaru of Craig, CO
Craig Powersports
Creston Cattle Co.
Criswell Trucking
Custis Show Pigs

D&D Oilfield
Doug Duplisea
Drew Hone
Duncan Livestock
Ely Ranches
Encampment Beef Committee
Engineering Associates
ERA Frontier Realty
Ervine Forest Management
F&S Trucking
Farm Bureau, Rick Huges & Abby Raymer
Fritz Welding
Frontier Station
George Ashby
Gonzales Trucking
Greg & Heather Bartlett
Halco
HB Lee Construction
Howard B Lee LFP
Jack & Diana Berger
Jack Berger
Jason's Welding
Jaure Performance Horses
Jim & Valerie Remick
Johnson Partners
Johnsons A Bar 1 Ranch
Johnson Ranch Company
Kaisler Cattle Company
Kal & Vickie Herring

2024 Buyer's Honor Roll

Kerbs 4 Bar Ranch	Roberta Corson
Kilburn Tire	Sandstone Ranches
Kip Kerbs & Old Baldy Club	Saratoga Forest Management
Kraft Cattle Company	Sheehan Truckin'
Kylie Waldrip Law	Shively Hardware
Ladder Livestock	Silver Sage Ranch
Laramie GM	Silver Spur Ranch
Meeker Fertilizer	Skyline Motors
MGT Tires	Slow and Steady Law
MJK Sales and Feed	Stage Stop Store
Mountain West Insurance	Stratton Sheep Company
Norski Enterprises of Idaho	TA Ranch
North Fork Construction	Town & Country Realty
NSA Excavating	Union Telephone
Octagon Construction	US Tractor & Harvest
Patti Davis	Valley Backhoe
Pick Ranch	Wade Waldrip
Prairie Storm Quilt Shop	Weber Brother Construction
Provident Realty	Weber Ranch
Range View Resources	Western Hills Campground
Rawlins East Side Car Wash	White Stone Realty
Remick Boer Goats	Wyoming Diesel
RNB State Bank	Yampa Valley Bank
Ready Livestock	ZOCO Unlimited
Ready Oilfield	

**Carbon County has always been very fortunate with the support the Buyers give
to the exhibitors at the Jr. Livestock Sale.**

**Thank you for being here, and thank you for showing Carbon County Youth that hard work
pays off!**

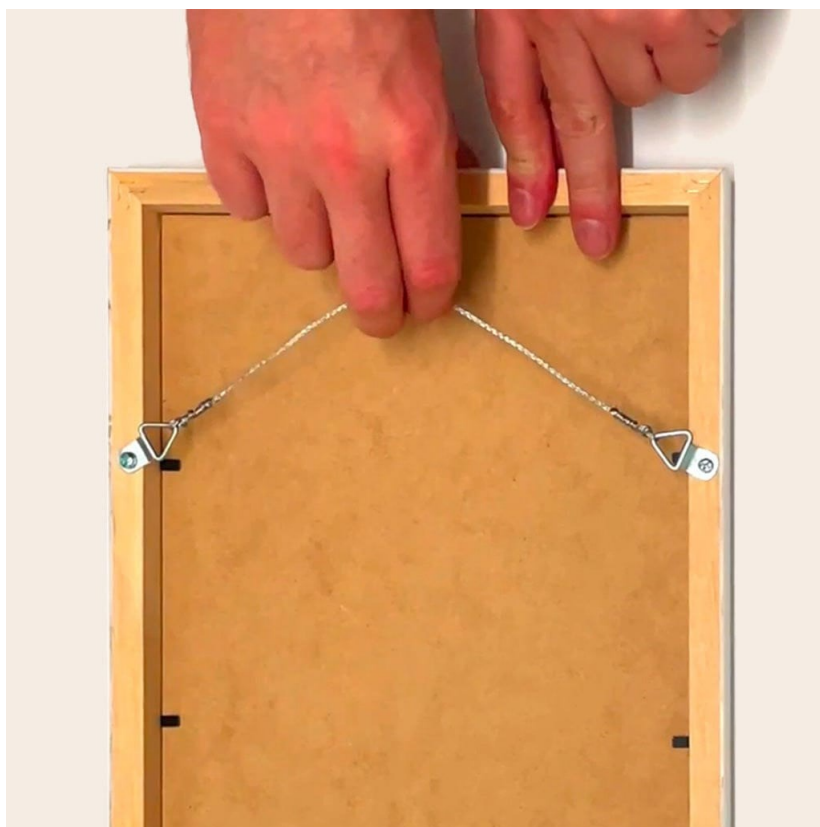
2025 Updates & Changes

4-H

- A. Fabric and Fashion Judging will be Tuesday, July 29th starting at 8AM at the Jeffrey Center, Rawlins.
- B. 4-H and Open Class Dog show will be on Saturday, August 2, check-in at 12PM, show starts at 1PM, Multi-Plex, Fair Grounds, Rawlins
- C. 4-H Dog Show has new classes in Obedience, Rally, and Conformation. These new classes now match the Wyoming 4-H State Dog Show.
- D. 4-H Dog Show cut classes in Agility. The current classes now match the Wyoming 4-H State Dog Show.
- E. New Jr Horse Show Classes, see page 63-64
- F. Additional Sheep/Goat check-in time on Sunday, August 3rd at 5PM, Goat Barn, Fair Grounds, Rawlins
- G. 4-H Photography Project Matting Station—all 4-H photography entries must stop by the matting station BEFORE being judged to ensure photos are matted correctly. If they are not, volunteers will help exhibitors mat their photos.

OPEN CLASS

- A. There are new classes in the following Divisions: Foods, Needlework, Crafts
- B. Classes were combined in the following Divisions: Photography, Ceramics
- C. Photography and Art Entries:
- D. There must be a hanger w/ wire on the back of your entries. It needs to look like the photo below: This is the only way we can safely hang your work!



Carbon County Fair 2025 Schedule

Saturday, July 12

10:00 PM All 4-H & FFA Entries due in Fairentury.com—No Late Entries Accepted

Saturday, July 26

8:00 AM Open Class Horse Show Fairgrounds Arena

Sunday, July 27

10:00 AM Carbon County Barrel Race Fairgrounds Arena

Tuesday, July 29

8:00 AM 4-H Fabric & Fashion Judging Jeffrey Center

Saturday, August 2

7:00 AM Lion's Club Breakfast Jeffrey Center

10:00 AM Fair Parade Downtown Rawlins

Noon Dog Show Entries Taken Multi Plex

1:00 PM Dog Show Begins, Showmanship First Multi Plex

1:00 PM Carbon County Operator/Excavator Contest Fairgrounds Arena

1:00-3:00 PM Open Class Static Entries Taken Exhibit Hall

Sunday, August 3

8:00-10:00 AM Check-In Swine, NO SWINE BEFORE 8:00 A.M. Swine Barn

8:00 AM Jr. Horse Show Mouthing & Check In Large Arena

8:30 AM Static Judging of Jr. Horse Show Exhibitors Only Exhibit Hall

10:00-11:00 AM Sheep & Goat Check In/Inspection by Veterinarian Sheep & Goat Barns

9:00 AM Jr Horse Show Exhibitor Meeting—Mandatory! Large Arena

Immediately Following Jr. Horse Show Both Arenas

9:00 -11:00 AM 4-H Static Project Judging Exhibit Hall

8:00-10:00 AM Enter Open Class Static Exhibits Exhibit Hall

12:00-3:00 PM Judge Open Class Static Exhibits Exhibit Hall

1:00-7:00 PM 4-H Clubs Set Up Booths Exhibit Hall

4:00-7:00 PM Check In Swine Swine Barn

4:00-7:00 PM Set Up Tablescaping Exhibit Hall

5:00-6:00 PM Sheep & Goat Check-In/Inspection by Vet Sheep & Goat Barns

5:30 PM (STC) Jr. Horse Show Overall Awards Grandstands

Carbon County Fair 2025 Schedule (Continued)

Sunday, August 3

6:00 PM	Enter County Roping	Large Arena
6:30 PM	Enter 4-H & Open Class Rabbits & Poultry	Small Animal Barn
7:00 PM	County Roping	Large Arena

Monday, August 4

7:30-9:00 AM	Enter 4-H & Open Class Rabbits & Poultry	Small Animal Barn
8:00-10:00 AM	Check-In Swine	Swine Barn
8:00 AM	Jr Equine Ranch Skills Day Competitor Meeting—Mandatory!	Arena
Immediately Following Jr Equine Ranch Skills Day Events		Arena
8:00-10:00 AM	Sheep & Goat Check In/Inspection by Veterinarian	Sheep & Goat Barns
8:00-10:00 AM	Outdoor Vendor Parking	Midway
9:00-Noon	Tablescaping Set Up	Exhibit Hall
8:00 AM—1:00 PM	FFA Entries on Grounds: Set Up in Designated Areas Only!	
9:00 AM-1:00 PM	Set Up FFA, Open Class & Commercial Booths	Exhibit Hall
9:00 AM– 1:00 PM	Set Up Energy Day Pop Ups	Midway
9:30 AM	Rabbit Show	East Lawn Show Ring
12:00 Noon	Sheep Lead Entries Due to Fair Office	Fair Office
12:00 Noon	Tablescaping Judging	Exhibit Hall
1:00 PM	Poultry Show	East Lawn Show Ring
1:00 PM	Weigh Market Sheep & Goats	Sheep Barn
1:00 PM –4:00 PM	Energy Day	Large Parking Lot
2 PM—7 PM	Exhibit Buildings Open to Public	
2 :00 PM	Judge FFA Exhibits	
4:00-6:00 PM	Check In Swine	Swine Barn
4:30 PM	Enter Super Horse/Working Ranch Horse Competition	Arena
5:00 PM	Working Ranch Horse Contest	Arena
5:00 PM	Cat Show	Exhibit Hall Stage
6:30 PM	Round-Robin Contest (Small Animal)	East Lawn Show Ring
7:00 PM	Weigh Market Swine	Swine Barn

Carbon County Fair 2025 Schedule (Continued)

Tuesday, August 5

10 AM-7PM	Exhibit Buildings Open to Public	
8:30 AM	Dairy Goat Show & Pack Goat Show	East Lawn Show Ring
8:30 AM	Sheep Show	Multi Plex
1:00 PM	Meat Goat Show	Multi Plex
12 Noon	Enter Carbon County Pie Shoot Out Contest	Exhibit Hall Stage
1:00 PM	Judge Carbon County Pie Shootout Contest	Exhibit Hall Stage
1:00 PM	Weigh Market Beef	Dirt Side, Multi Plex
6:00 PM	Breeding & Showmanship Swine Show	Multi Plex
7:00 PM	Ranch Rodeo	Large Arena

Wednesday, August 6

10 AM-7PM	Exhibit Buildings Open to Public	
8:00 AM	Market Swine Show	Multi Plex
12 Noon	Enter Carbon County Cookie & Cake Shoot Out Contest	Exhibit Hall Stage
1:00 PM	Judge Cookie & Cake Shoot Out Contest	Exhibit Hall Stage
2:00 PM	Dummy Roping Contest	East Lawn
2:30 pm	4-H Cloverbud Party	East Lawn
3:00 PM	<i>SWINE, SHEEP & GOAT STATE FAIR SIGN UP, Sheep Proof of Ownership, and CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE-MANDATORY</i>	
3:00 PM	CC Project Heifer Judging– Preg. Test, Interviews Evaluations	Heifer Pens
4:30 PM	Practice for Public 4-H Style Revue	East Lawn
5:00 PM	Public 4-H Style Revue	East Lawn
Immediately Following—Sheep Lead Contest		East Lawn
7:00 PM	PRCA Rodeo	Large Arena

Thursday, August 7

10 AM-7PM	Exhibit Buildings Open to Public	
9:00 AM	Beef Show	Multi Plex
12 Noon	Enter Carbon County Chili Shoot Out Cook Off	Exhibit Hall Stage
1:00 PM	Judge Chili Shoot Out Cook Off	Exhibit Hall Stage
1:00 PM	4-H Pocket Pet Show	Fair Office Lawn

Carbon County Fair 2025 Schedule (Continued)

Thursday, August 7, Con't.

2:00 PM	Dummy Roping Contest	East Lawn
2:00 PM	Enter Carbon County Home Brew Shoot Out Contest	Exhibit Hall Stage
3:00 PM	Judge Carbon County Home Brew Shoot Out Contest	Exhibit Hall Stage
3:00 PM	<i>Beef Proof of Ownership, Consignment/Medical Forms Due In Fair Office— Mandatory</i>	
3:30 PM	Round Robin Contest (Large Animal)	Multi-Plex
5:30 PM	State Fair Exhibitor Meeting	Exhibit Hall Stage
5:30 PM	Carbon County Stock Growers Social	Multi Plex
6:30 PM	Dummy Roping Finals	Front of Grandstands
7:00 PM	Concert	Large Arena
7:30 PM	4-H Dance (wristband required for entry + \$3 for guest)	Multi Plex

Friday, August 8

10 AM—1PM	Exhibit Buildings Open to Public	
12 Noon	Buyers Luncheon, Sponsored by RNB State Bank (Serving: H.E.M. area 4-H Clubs and Bow River FFA)	Under Grandstands
1:00 PM	Junior Livestock Sale	Multi Plex
1:00 PM	Release Open Class Exhibits	Exhibit Hall
1:00 PM	4-H Static Exhibits Packed for WY State Fair	Exhibit Hall
4:00 PM	Release all FFA Static Exhibits	Exhibit Hall
4:00 PM	Release all 4-H & FFA Livestock	Barns

None-sale market animals leaving the fairgrounds must be checked out with a wand by a Fair Board Member!

Saturday, August 9

5:00 PM	Demolition Derby	Large Arena
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Concessions and Vendors

CONCESSIONS AND BOOTHS: The management will use every precaution to guard against extortion practiced upon the patrons of the fair. Any extortion practiced by a concessionaire will cause the forfeiture of contract money paid and expulsion from the grounds. Management will consider it a great favor if visitors report any mistreatment or extortion from any fair employee or concessionaire.

CONCESSIONS: Concessions will be allowed on the grounds only with the approval of the fair board. All operators of concessions and vendor space shall comply with all written and verbal rules set by the fair management. Concession/Vendor space is rented on a first come first serve basis. A contract (available at fair office, and on the web site) shall be signed, and all fees paid prior to the setting up of any booth. Availability is governed by space available, on a first come, first serve basis. All ground lease or space contracts, will expire at the close of fair each year. All items must be removed promptly at the end of fair. All booths/vendors are required to set-up prior to the opening of the exhibit halls for public viewing and remain until the set time for release (check calendar of events or contract). Concessionaires must possess a current State of Wyoming Food License, and will provide a copy of that license and their menu to the Fair Office, with their application.

Rates

Selling and displaying of wares or information will be permitted only in the area rented. All side attractions must remain adjacent to specified booth and cleared with the Fair Board before beginning.

A fee of **\$25.00** non- profit, \$100.00 for profit will be required and must accompany the Indoor Booth Application and Agreement. Applicants may request a specific space; however, the fair management reserves the right to assign areas, please state if you want to use a space with electricity. A **\$100.00** refundable deposit is required from all applicants renting a space but will be returned after release time. Any exhibitor removing exhibits prior to the release time shall lose their deposit.

Inside booth space (10'X10') is sectioned off with 4' high frame and curtains. Exhibitors are required to provide their own tables, chairs, etc. for their displays. All items must be promptly removed from fairgrounds at the close of fair. Items left on the grounds will become the property of the Fair Association.

Night security is provided by the Fair Board and every reasonable care will be taken to protect exhibits. However, the Fair Board assumes no responsibility for injury to any individual or for loss or damage to any property belonging to any firm or individual while said property is being exhibited and /or sold at the Carbon County Fair.

Operators are responsible to report any sales tax on items sold.

Operators will be allowed to unload and load equipment during the set-up and take down times.

NO PARKING WILL BE ALLOWED AROUND THE BUILDINGS DURING THE FAIR!!!!

Outside/Food Vendors

Selling and displaying of wares or information will be permitted only in the area rented. All side attractions must remain adjacent to specified booth and cleared with the Fair Board before beginning.

A fee of **\$300.00 (with food, with electricity), or non- food, no electricity for \$150.00** will be required and must accompany the booth application and agreement. Spaces are on a first come first serve basis but the fair management reserves the right to assign areas. A **\$100.00** refundable deposit is required from all applicants renting a space but will be returned after release time. **After set-up on August 4th, you are not permitted to move your food trailer/truck until after the Demolition Derby is completed.** Any exhibitor removing exhibits prior to the release time shall lose their deposit.

All items must be promptly removed from fairgrounds at the close of fair. Items left on the grounds will become the property of the Fair Association.

If you are food vendor a menu and price list must be submitted with booth application. You must possess/and provide a current Wyoming Food License, and a list of what you are permitted to sell with that list.

Night security is provided by the Fair Board and every reasonable care will be taken to protect exhibits. However, the Fair Board assumes no responsibility for injury to any individual or for loss or damage to any property belonging to any firm or individual while said property is being exhibited and /or sold at the Carbon County Fair.

Operators are responsible to report any sales tax on items sold.

Operators will be allowed to unload and load equipment during the set-up and take down times. No one will be allowed to move in and out each day.

NO PARKING WILL BE ALLOWED AROUND THE BUILDINGS DURING THE FAIR!!!!

All Vendors will park Monday, August 4th from 8:00-10:00 a.m. No Exceptions!

GENERAL RULES AND REGULATIONS

POLICY: The Executive Committee has endeavored to make the awards as liberal as funds warrant and to distribute the awards as fairly as possible. It is our intention to continue this policy from year to year. Exhibitors will be expected to be familiar with the rules and are hereby urged to carefully read all rules, regulations and awards as set forth in this book. Except for special events, there will be no admission charge for the fair.

RULES:

1. The Executive Committee reserves the right to interpret these rules and regulations and determine all matters of difficulties which are not covered.
2. No disorderly conduct of any kind will be permitted. Law enforcement officers will be on the grounds from time to time and will enforce all laws. The Fair Board reserves the right to exclude from the grounds, anyone they deem undesirable.
3. No soliciting of any kind will be allowed on the fair grounds without permission in writing from Fair Board

LIABILITY: Police protection and night watchman services will be provided, and every reasonable care will be taken to protect exhibits, but the Fair Board assumes no responsibility for loss, damage or injury to livestock or other property belonging to any individual while said property is being exhibited or used in connection with the Carbon County Fair.

MISCELLANEOUS OPEN CLASS ENTRY PREMIUMS: Premiums will be paid the day of exhibit release and will be awarded on the American System (1st blue—\$4, 2nd red—\$3, 3rd white—\$2 for each class). Exhibitors receive a copy of the entry tag for each exhibit which needs to be presented to claim the exhibit and collect premiums. Pre-entry of exhibits is not necessary.

4-H & FFA ENTRIES: To show at the Carbon County Fair, a junior exhibitor must be in good standing with their organization. **ALL 4-H & FFA, including Showmanship** entries for the 2025 Carbon County Fair will be due **online** no later than **July 12, 2025 at 10:00 pm MDT**. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2025 will not be accepted at the 2025 Carbon County Fair in Rawlins, WY. Please remember Showmanship is a separate entry.

RELEASE TIME: **NO** exhibit will be released prior to the times listed. Removal of any item before release time will result in the loss of all premiums and right to enter in future fairs.

ENTRIES: Exhibits which have been erroneously entered may, at the discretion of the Extension Office, be transferred to their proper division prior to the judging. All entries must be the original work of the exhibitor, completed within the past year and adhere to all rules listed. Specific day and time of entry is listed in the Calendar of Events. Entry is limited to residents of Carbon County except for the Open Class Horse Show.

EXHIBITORS AND GENERAL PUBLIC:

1. Livestock exhibitors will be required to keep their stalls, pens, and alleys in a clean and attractive condition. Bedding and litter will be disposed of in designated areas. These areas must be cleaned up before you leave the fairgrounds.
2. To show at the Carbon County Fair, a youth exhibitor shall be 1.) In good standing with their organization; AND -A resident of Carbon County; OR attend school in Carbon County; OR reside in Carbon County during Fair due to a court ordered custody arrangement; AND -Subject to ownership deadlines, required weigh-in dates and other project requirements, and 2.) Exhibitors that participate in the 2025 and proceeding Carbon County Fairs and their immediate siblings shall raise and house all exhibited animals in the immediate care of the exhibitor.
3. Exhibitors must cooperate at all times. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the fairgrounds. **Unsportsmanlike conduct, or interference from exhibitors, parents, or spectators will result in removal from the fairgrounds. No parents or spectators are allowed to speak to or interfere with a judge. You will be removed from the fairgrounds, and trespass charges will be filed.**
4. **NO DOGS** are allowed on the fairgrounds without leash or in any building at any time (exception-seeing eye dog).
5. **NO ANIMAL** of any kind is allowed in the grandstands.
6. **NO BIKES** are allowed on the fairgrounds except in the parking lot.
7. **NO HORSES** are allowed on the grass.
8. **ATV's AND Side By Sides** are allowed in parking lot only.
9. **PARKING:** No vehicles or trailers are allowed in grandstand or arena area (exception: handicapped in designated areas). Spectators and contestants are asked to use the parking facilities located on Harshman Street.

GENERAL RULES AND REGULATIONS (Continued)

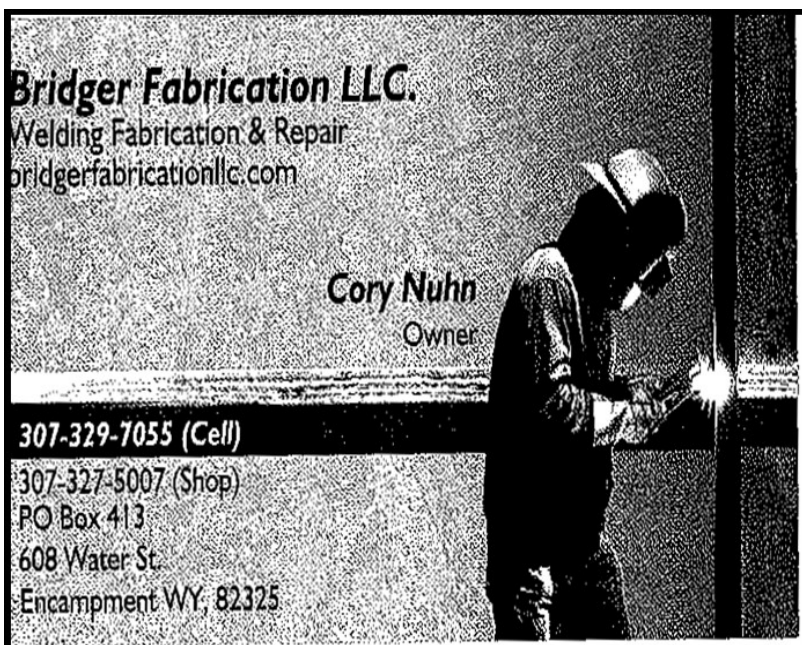
JUDGING:

1. Every effort is made to provide competent judges. **No exhibitor, spectator, or parent will be allowed to interfere or speak to the judges while they are performing their duties. No extra people, except assigned, will be in the Show Ring during livestock shows. Spectators that interfere with Judges will be escorted from the Fairgrounds, and trespass charges will be filed.**
2. Exhibits will not be accepted after the time deadline.
3. Judges will not award a prize to an unworthy exhibit.
4. The decision of the judge shall be final and no appeal will be considered except in cases of formal protest.
5. No parents/guardians are allowed to speak to judges while they are performing their duties.

PROTESTS: All protests must be filed in writing with the Executive Committee, by the Exhibitor, accompanied by \$100 cash deposit, and must clearly state the cause of complaint. All protests must be delivered to the fair office by four o'clock on the last day of fair.

SUPERINTENDENTS:

1. Are in charge of their division, subject to the orders of the Executive Committee.
2. **PRIOR** to your show, Superintendents please check all supplies and trophies in your show box located in the fair office. Please give a list of all volunteers and helpers you have for each show to the fair office. Please sign and complete all official paperwork.
3. Superintendents will inform the judge/s of the rules and regulations governing awards and to urge them to follow them carefully. The judge has to pick a winner as there will be no ties in any class and/or contest.
4. Superintendents are responsible for getting all the "Official Results" delivered to the fair office immediately following their show and/or contest. Any other clerical work and the extra supplies and trophies need to be returned to the fair office in a timely manner.
5. Superintendents are responsible for display of exhibits and shall use their discretion in all matters that pertain to their division.
6. Please encourage your judges to sign onto the UW Judges website and create a profile as provided in the letter with their check. This will give us access to their information to contact them to judge at county fair.
7. Each superintendent will be responsible for filling out a judge performance and evaluation form included in your packet in the trophy/supply box and return it to the fair office after your show/s.



Bridger Fabrication LLC.
Welding Fabrication & Repair
bridgerfabricationllc.com

Cory Nuhn
Owner

307-329-7055 (Cell)
307-327-5007 (Shop)
PO Box 413
608 Water St.
Encampment WY, 82325



STOCKS
SERVICES I,
LLC

**Backhoe - Loader
Grader - Skidsteer
Excavator - Dozer**

Kody Stocks
Bob Stocks

PO Box 105
Dixon, WY 82323
307-380-7278

CARBON COUNTY RANCH RODEO

TUESDAY, AUGUST 5, 2025

Team Meeting Starts at 6:30 p.m., Rodeo
Starts at 7:00 p.m.

ADDED MONEY!

CUSTOM JACKETS TO WINNERS

Prizes for 2nd and 3rd Place
Top Placing Youth
Top Placing Cowgirl



SPONSORS:

Silver Spur Ranches
Carbon County Fair Board
Saratoga Auto Parts
(Your Local NAPA Store)
Valley Foods
RNB State Bank
Saratoga Feed and Grain
The Cowboy Couture–
Maria Johnson
Shively Hardware
Wes Boxberger
Pure Dixie
Swan Land Company–
Kirby Berger, Sales Associate
Alpine Animal Hospital

**4
person**

**\$160/
team**

**Enter
2x!**

- Each Entry will be a four man team; \$160 /team
- Events: branding, doctoring, trailer loading, and penning.
- Scramble format, each team has one run and does all events at once. Not limited to Carbon County residents, but preference will be given to teams having at least one County resident.
- May enter twice– change two team members.
- Limited Entries, and entries cannot be guaranteed on the day of the event due to cattle numbers; please pre-enter.

**TO ENTER & FOR INFO: TEXT/CALL
PAUL COOK @ 307-575-1622
PLEASE HAVE TEAM NAME, AND NAMES OF
ALL MEMBERS TO ENTER.**



WORKING RANCH HORSE

MONDAY, AUGUST 4, 2025
START @ 4:30PM (ENTRIES DUE BY 4PM!!)
PRE ENTRIES ENCOURAGED!!

(Youth 18 & Under Division
Youth 13 & Under Division
Prizes and Added Money for divisions,
Top Woman Prize)

SADDLE
DONATED BY:



**BANK OF
COMMERCE**
YOUR HOME-OWNED BANK



JUDGED COW BOXING



TIMED TRAIL



JUDGED BASIC REINING



TIMED CAMPDRAFT



JUDGED STEER STOP



Questions?
Katie Walker
307-699-8137

**TO OUR GENEROUS
SPONSORS WHO MAKE
THIS CONTEST POSSIBLE:**

*Thank
you!*



The Carbon County Fair Board is happy to welcome

Bart Crow

&

Tris Munsick & The Innocents



Thursday, August 7, 2025

7:00 PM

Tickets Available at [eventbrite.com](https://www.eventbrite.com)

Produced in Cooperation with HF Sinclair and Discover Carbon County



Carbon County Stampede PRCA Rodeo

WEDNESDAY, AUGUST 6, 2025

7:00PM



Scan Here for
Tickets
or visit
eventbrite.com



RODEO QUESTIONS?
CALL CODY WALDRIP 307-321-5187

Demolition Derby!

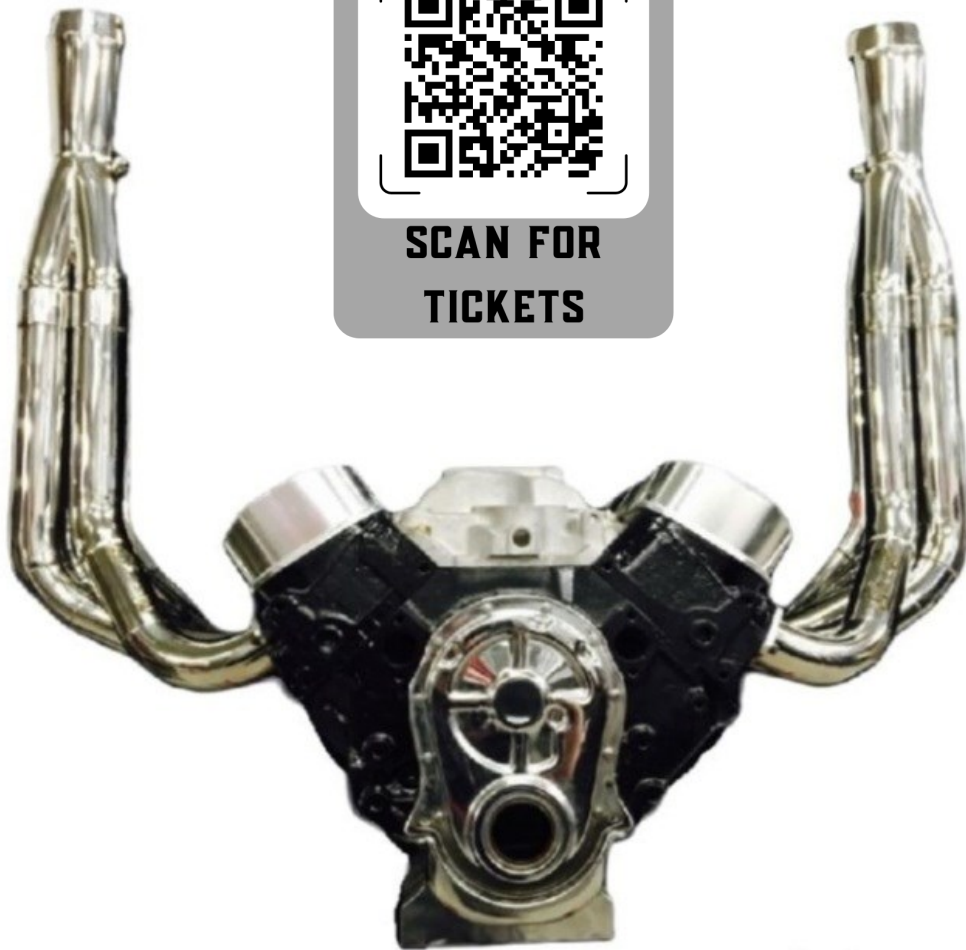
Saturday, August 9, 5:00 P.M.

Gates open at 3:00 P.M.

Tickets available at [Eventbrite.com](https://www.eventbrite.com)



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CARBON COUNTY KHAOS

For questions about the Derby, email carboncountykhaos@gmail.com



Good Luck at the
Carbon County Fair
—Bo and Kristen Stocks—

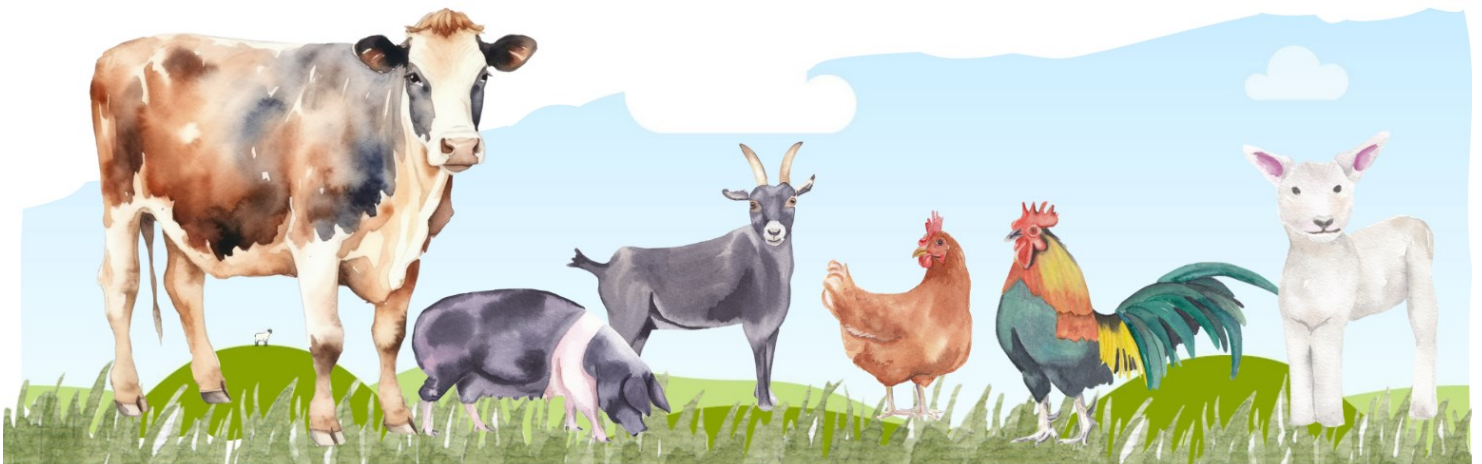


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DEPARTMENT O - OPEN CLASS STATIC CONTESTS

Shoot-Out Contests General Rules

Bring entries to the Exhibit Hall the Day of the Contest!

1. Entries are limited to two exhibits per class.
2. Decorated cookie jars will remain on display.
3. Whole pies and cakes must be entered. Only one piece kept for display.
4. Youth exhibitors are aged 10 and under on day of the contest.
5. For allergy purposes a list of ingredients is required.
6. Premiums: blue-\$4, red-\$3, white-\$2.

Department O - Division A PIE SHOOT-OUT CONTEST

Superintendent: Lesa Vasquez

Tuesday, August 5 Enter 12 Noon, Judge 1 PM

****No cream or custard allowed**

Class:	Adult	Youth
Fruit pie	1	2
Any other pie	3	4



Department O - Division B COOKIE & CAKE SHOOT-OUT CONTEST

Superintendent: Lesa Vasquez

Wednesday, August 6, Enter 12 Noon, Judge 1 PM

Class:	Adult	Youth
Decorated jar - any kind	1	2
Cookies (6 per entry)	3	4
Angel or sponge	5	6
Loaf	7	8
Butter, chocolate or white	9	10
Any other cake	11	12



Department O - Division C CHILI SHOOT-OUT CONTEST

Superintendent: Lesa Vasquez

Thursday, August 7, Enter 12 noon, Judge 1 PM

1. No Sides Allowed
2. Bring Entry in Crock Pot to keep warm until judging

Class:	Adult	Youth
Beef	1	2
Pork	3	4



Department O—Division D HOMEBREW SHOOT-OUT CONTEST

Superintendent: Stephanie Irvine

Thursday, August 7, Enter 2 PM, Judge 3 PM

****Open only to exhibitors ages 21 and above.**

Class:

- | | |
|------------------------|---------------------|
| 1 Beer | 2 Ale |
| 3 Wine, red dry | 4 Wine, red sweet |
| 5 Wine, white dry | 6 Wine, white sweet |
| 7 Liqueur, fruit based | 8 Liqueur, coffee |
| 9 Liqueur, herb based | 10 Any other |



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DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

General Rules

1. No pre-entry form needed for Open Class exhibits.
2. Open Class exhibit entries will be in the EAST Exhibit Hall
3. **Exhibit Drop-Off Times:**
A. Saturday, August 2, 3-5 PM
B. Sunday, August 3rd, 8-11 AM
4. **Judging is Sunday, August 3rd, Noon—3:00 PM**
5. The Exhibit Hall is closed to the public during judging
6. Premiums will be paid the day of exhibit release and will be awarded on the American System (1st Blue—\$4, 2nd Red—\$3, 3rd White—\$2 for each class). Exhibitors receive a copy of the entry tag for each exhibit which needs to be presented to claim the exhibit and collect premiums.
7. Every effort is made to provide competent judges. No exhibitor, spectator, or parent will be allowed to interfere or speak to the judges while they are performing their duties.
8. Exhibits will not be accepted after the time deadline.
9. Judges will not award a prize to an unworthy exhibit.
10. The decision of the judge shall be final and no appeal will be considered except in cases of formal protest.
11. **Protests:** All protests must be filed in writing with the Executive Committee, by the Exhibitor, accompanied by \$100 cash deposit, and must clearly state the cause of complaint. All protests must be delivered to the fair office by four o'clock on the last day of fair.

Open Class - Division E GARDENING—AGRONOMY

Superintendent: Patti Hays

Premiums: Blue-\$4, Red-\$3, White-\$2.

1. Check with a superintendent for correct division entry and proper class number placement for all entries of grains and forage crops.
2. All entries should have name of variety on entry form and adhere to the number specifications.
3. Leave stems on entries. Entries may be stored in plastic bags.
4. Specimens must be clean (not scrubbed) and free of insects, disease, weather and mechanical damage.
5. Uniformity of size, shape, color, etc. is the key to success in exhibiting.
6. Entries are limited to two exhibits per exhibitor per class.

FRUIT (5 Samples per exhibit)

- | | | | |
|----|--------|----|-------------------------|
| 01 | Apples | 02 | Crabapples |
| 03 | Pears | 04 | Cherries |
| 05 | Plums | 06 | Any other named variety |

BERRIES (10 berries per exhibit)

- | | | | |
|----|------------------|----|---------------------------|
| 07 | Boysenberries | 08 | Chokecherries (3 cluster) |
| 09 | Nanking Cherries | 10 | Currants, red |
| 11 | Currants, white | 12 | Gooseberries |
| 13 | Raspberries, red | 14 | Raspberries, black |
| 15 | Strawberries | 16 | Any other berry |

HERBS (3 stems per exhibit)

- | | | | |
|----|---------|----|---------------------------|
| 17 | Basil | 18 | Borage |
| 19 | Chives | 20 | Cilantro |
| 21 | Dill | 22 | Feverfew |
| 23 | Garlic | 24 | Lemon Balm |
| 25 | Mint | 26 | Oregano |
| 27 | Parsley | 28 | Rosemary |
| 29 | Sage | 30 | Tarragon |
| 31 | Thyme | 32 | Any other herb not listed |

VEGETABLES

Class

- 33 Potatoes, Red McClure (4)
- 34 Potatoes, Irish Cobbler (4)
- 35 Potatoes, Russet Burbank (4)
- 36 Potatoes, Red Pontiac (4)
- 37 Potatoes, Norland (4)
- 38 Potatoes, Any Other Variety Red (4)
- 39 Potatoes, Any Other Variety White (4)
- 40 Asparagus, (6 stalks), commercially prepared
- 41 Beans, green edible whole pod varieties (5)
- 42 Beans, wax edible whole pod varieties (5)
- 43 Beans, other edible whole pod varieties (5)
- 44 Beets, table, washed, full top and roots (3)
- 45 Broccoli, (1 head) commercially prepared
- 46 Brussels Sprouts (3)
- 47 Cabbage, late (1 head)
- 48 Cabbage, early (1 head)
- 49 Carrots, long, over 4" with 1" to 2" stem (4)
- 50 Carrots, short, under 4" with 1" to 2" stem (4)
- 51 Cauliflower (1) commercially prepared
- 52 Corn, sweet, yellow (2 ears)
- 53 Corn, sweet, white (2 ears)
- 54 Cucumbers, slicers, over 5" long (3)
- 55 Cucumbers, pickling, under 4" long (3)
- 56 Kohlrabi, (3) medium size with 1" to 2" stems
- 57 Lettuce, head (1)
- 58 Lettuce, leaf (1 plant)
- 59 Melon, any variety (1)
- 60 Onion, dry, (3) with top stems twisted
- 61 Onion, green, (bunched 5-10) plants
- 62 Peas, snap (5)
- 63 Peas, edible pod type
- 64 Peppers (4), state type on entry
- 65 Radishes, summer (4)
- 66 Rhubarb, 4 pulled stalks, leave 1" on leaf end
- 67 Squash, summer, crook neck (2)
- 68 Squash, summer, zucchini (3)
- 69 Squash, any other summer select for table use (1)
- 70 Swiss Chard plant, (2) commercially prepared plant
- 71 Tomatoes, green (3)
- 72 Tomatoes, ripe (3)
- 73 Tomato, Cherry (3)
- 74 Turnips, table (3) medium size with 1" to 2" stems
- 75 Any other vegetable

DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division F GARDENING—FLORICULTURE

Superintendent: Patti Hays

Premiums: Blue-\$4, Red-\$3, White-\$2.

1. Flowers exhibited must have been grown and arranged by the exhibitor. Superintendent shall use discretion to determine the capabilities of exhibitor.
2. Cut flowers must be in a container & adhere to number specification.
3. No fillers should be used except in bouquets & centerpieces.
4. Containers should be adapted to the flowers. All flowers should be artistically arranged, and of uniform size.
5. Entries are limited to two exhibits per exhibitor per class.

Beginners—under 8 years of age

Youth—8-13 years of age

Young Adult—14-17 years of age

Adult—18 and above

CUT FLOWERS

Class

- | | |
|---------------------------------------|---------------------------------------|
| 01 Aster, large, 6 stems | 33 Lilies, Tiger, 1 stem |
| 02 Aster, small, 6 stems | 34 Marigolds, dwarf, double, 6 stems |
| 03 Bachelor Button, 8 stems | 35 Marigolds, petite, 6 stems |
| 04 Black Eyed Susan, 3-6 | 36 Marigolds, dwarf, single, 6 stems |
| 05 Bee Balm, 1 stem | 37 Marigold, large 6 stems |
| 06 Carnations, 6 stems | 38 Marigolds, French |
| 07 Calendulas, single, 6 stems | 39 Mexican hat, 3 stems |
| 08 Clematis, 3 stems | 40 Nasturtium, 3 stems |
| 09 Chrysanthemums, 6 stems | 41 Pansies-no foliage-8 stems |
| 10 Coreopsis, 1 stem | 42 Petunias-single-6 stems |
| 11 Columbine, 3 stems | 43 Petunias, double, 6 stems |
| 12 Cosmos, single 3 stems | 44 Petunias-cascading-6 |
| 13 Canterbury Bells, double, 1 stem | 45 Petunias-single ruffle-6 stems |
| 14 Dahlia, dwarf, 3 stems | 46 Petunias-fringed-6 stems |
| 15 Dahlia, large, 3 stems | 47 Phlox-single/mixed color, 3 stems |
| 16 Daisies, African, 6 stems | 48 Pinks, single, 6 stems |
| 17 Daisies-Gloriosa-3 stems | 49 Pinks, double, 6 stems |
| 18 Daisy-Shasta-single-8 | 50 Poppies, 8 stems |
| 19 Daisy-Shasta-double, 8 stems | 51 Roses, hybrid tea, 1 stem |
| 20 Delphinium, Pacific Giants, 1 stem | 52 Roses, any other 1 stem |
| 21 Delphinium, Dwarf, 3 stems | 53 Snap Dragons, 6 stems |
| 22 Echinacea, 3 stems | 54 Sunflower, 1 stem |
| 23 Gaillardia, any kind, 6 stems | 55 Sunflower, Mammoth, 1 head |
| 24 Gladiolus, mixed colors, 3 stems | 56 Sweet Pea-annual-12 stems |
| 25 Gladiolus, any solid color, 3 stem | 57 Sweet Pea-perennial-12 stems |
| 26 Gladiolus, best display, 6 stems | 58 Sweet William, 3 stems |
| 27 Golden Glow, 6 stems | 59 Violas, actual, 12 stems |
| 28 Hollyhocks, single | 60 Violas-Johnny Jump-12 stem |
| 29 Hollyhocks, double | 61 Zinnias, regular, 6 stems |
| 30 Hosta, 1 stem with blossom | 62 Zinnias, dwarf, 6 stems |
| 31 Lilies, Asiatic, 1 stem | 63 Any other species not listed above |
| 32 Lilies, Day, 1 stem | |

BOUQUETS

- | | |
|---|--------------------------------------|
| 64 Bouquet, any one flower | 65 Roses-Bouquet multi varieties |
| 66 Fall Arrangements | 67 Gladiolus arrangement - no filler |
| 68 Low centerpiece | 69 Mixed garden flowers |
| 70 Any other not listed arrangement of plant material | |

POTTED PLANTS

- | | |
|------------------------------|------------------------------|
| 71 Aloe Vera | 72 Begonia |
| 73 Cactus | 74 Caladium |
| 75 Coleus | 76 Crassulaceae (Jade) |
| 77 Dish Garden, 3 or more | 78 Exotic, other than listed |
| 79 Fern | 80 Ficus Elastica (Rubber) |
| 81 Geranium, blooming | 82 Gloxinia, blooming |
| 83 Hanging basket | 84 Herb Garden |
| 85 Hoya | 86 Ivy |
| 87 Pepperomia | 88 Philodendron |
| 89 Planter Garden, 3 or more | 90 Schefflera |
| 91 Succulent | 92 Spider plant |
| 93 Terrarium | 94 Orchid |
| 95 Unusual flowering plant | 96 Vining plant |
| 97 Violet | 98 Wandering Jew |
| 99 Any other | |

ARTIFICIAL/DRIED FLOWERS AND FEATHERS

- | | |
|------------------------------------|-------------------------------|
| 100 Centerpiece, silk | 101 Tall bouquet, silk |
| 103 Accent piece, silk | 104 Centerpiece, feathers |
| 105 Tall bouquet, feathers | 106 Accent piece, feathers |
| 107 Centerpiece, mixed media | 108 Tall bouquet, mixed media |
| 109 Accent piece, mixed media | |
| 110 Holiday, combination or single | |

FAIRY GARDEN

- 111 Should be no more than 12" Diameter, and 4" High to allow for display purposes. Any mixture of plants and fairies are allowed.

HOW TO HARDEN-OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the late afternoon or early evening of the day before it is to be exhibited. This is when the greatest amount of sugar has ascended into the leaves and blooms - and a "hardening off" process will help insure a winning entry. Some flowers, such as Dahlias and Poppies need to have the cut tips seared over an open flame.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water - 110°F is ideal. Carry a bucket of water when you cut the flowers and place each specimen in the water at once.

Following the cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours when the water has come to room temperature, add ice to the water and leave undisturbed overnight. Flowers prepared in this way improve their substance and will hold their freshness longer.

DO NOT DROWN YOUR FLOWERS.

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Lael Knotwell~owner
 stylist/nail tech
 laknotwell@yahoo.com

DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division G FOODS

Superintendent: TBD

Premiums: Blue-\$4, Red-\$3, White-\$2.

1. All exhibits must be in standard canning containers with matching lids (such as Ball, Kerr, etc.) of any size. Odd containers/colored jars will not be judged.
2. Jars must be free of syrup, dust and other foreign matter. Sticky jars will not be judged.

3. All canned products must be labeled with the following:

- A) Method of processing C) Length of processing time
- B) Altitude D) Date of processing

4. Entries not listed will not be judged.

5. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.

6. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times adjusted for appropriate altitude.

See: "Complete Guide to Home Canning", USDA, December 2009.

b. <http://www.wyomingextension.org/eatwyoming/preserve.asp>

c. Food safety resources: <http://www.wyomingextension.org/eatwyoming/safety.asp>

[eatwyoming/safety.asp](http://www.wyomingextension.org/eatwyoming/safety.asp)

7. All canned goods should be exhibited without rings. Leave rings on until arrival at fair. The superintendent will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.

8. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in ½ cup regulation jars. For resources, see <http://www.wyomingextension.org/eatwyoming/preserve.asp>

9. For food safety reasons, meat jerky entries must be prepared using the methods recommended by the USDA. To obtain the recommended recipes, contact your office or go to <http://www.wyomingextension.org/eatwyoming/preserve.asp>. Jerky made with ground meat is a not safe food product and will not be judged.

10. Entries are limited to two exhibits per class.

Entries must be a product of August the prior year to August the current year.

11. Baked items such as bread, cakes, etc. must be whole. Half items will not be judged. A slice of the exhibit will be kept and the remainder returned to the exhibitor after the judging. Cupcakes and muffins can not be baked with wrappers. NO recipe using a commercial mix as a base can be entered.

12. Only articles produced in home kitchens since last fair are eligible.

13. Wrap breads, rolls, cakes and pies in plastic wrap or a plastic bag to prevent drying.

Beginners—under 8 years of age Youth—8-13 years of age

Young Adult—14-17 years of age Adult—18 and above

CANNED VEGETABLES

Class:

- | | |
|--|----------------------------|
| 1 Beans, green | 2 Beans, yellow wax |
| 3 Beets | 4 Carrots |
| 5 Chard | 6 Corn |
| 7 Mixed Vegetables | 8 Peas |
| 9 Peppers | 10 Spinach |
| 11 Squash | 12 Tomatoes (whole or cut) |
| 13 Tomato Juice | 14 Any other vegetable |
| 15 Best display of canned vegetables, 4 of above varieties | |

CANNED FRUIT

Class:

- | | |
|---|--------------------|
| 16 Applesauce | 17 Apples |
| 18 Apricots | 19 Cherries, Bing |
| 20 Cherries, Pie | 21 Currants |
| 22 Gooseberries | 23 Peaches |
| 24 Pears | 25 Plums |
| 26 Raspberries | 27 Rhubarb |
| 28 Strawberries | 28 Any other fruit |
| 30 Best display of canned fruit, 4 of above varieties | |

JELLY

Use regulation jelly glasses or small canning jars. Please exhibit with canning rings.

Class:

- | | |
|---------------------------|--------------------------|
| 31 Apple | 32 Chokecherry |
| 33 Crabapple | 34 Currant, tame |
| 35 Currant, wild | 36 Gooseberry |
| 37 Grape | 38 Jalapeno |
| 39 Mint | 40 Plum |
| 41 Raspberry | 42 Red Buffalo Berry |
| 43 Strawberry | 44 Any other jelly |
| 45 Syrups (name on label) | 46 Best Display of Jelly |

MARMALADES & PRESERVES

Class:

- | | |
|-----------------------------|------------------------|
| 47 Grape marmalade | 48 Orange marmalade |
| 49 Peach marmalade | 50 Rhubarb marmalade |
| 51 Any other marmalade | 52 Apple preserves |
| 53 Apricot preserves | 54 Cherry preserves |
| 55 Gooseberry preserves | 56 Peach preserves |
| 57 Plum preserves | 58 Raspberry preserves |
| 59 Strawberry preserves | 60 Tomato preserves |
| 61 Watermelon preserves | 62 Any other preserve |
| 63 Best display, 4 of above | |

BUTTERS & JAMS

Class:

- | | |
|------------------|-----------------------------|
| 64 Apple butter | 65 Chokecherry butter |
| 66 Peach butter | 67 Pear butter |
| 68 Plum butter | 69 Any other butter |
| 70 Apricot jam | 71 Cranberry jam |
| 72 Currant jam | 73 Grape jam |
| 74 Pear jam | 75 Raspberry jam |
| 76 Rhubarb jam | 77 Strawberry jam |
| 78 Any other jam | 79 Best display, 4 of above |

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DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division G

FOODS—continued

Superintendent: TBD

Premiums: Blue-\$4, Red-\$3, White-\$2.

PICKLES AND RELISHES

Class:

- | | |
|--|---------------------------------|
| 80 Apple, pickled | 81 Beet, pickled |
| 82 Carrot, pickled | 83 Cauliflower, pickled |
| 84 Cucumbers, bread and butter | 85 Cucumbers, dills |
| 86 Cucumbers, kosher | 87 Cucumbers, sour |
| 88 Cucumbers, sweet | 89 Dilly Beans |
| 90 Onions, pickled (whole) | 91 Peach, sweet pickled |
| 92 Tomato pickles, green (sliced) | 93 Watermelon pickles |
| 94 Zucchini pickles | 95 Any other pickles |
| 96 Catsup, tomato | 97 Chili sauce-list ingredients |
| 98 Chow Chow-list ingredients | 99 Corn relish-list ingredients |
| 100 Pepper relish-list ingredients | 101 Piccalilli-list ingredients |
| 102 Zucchini relish | 103 Sauerkraut |
| 104 Mixed relish-list ingredients | 105 Any other |
| 106 Best display, 2 relishes & 3 pickles | |

CANNED MEATS

Class:

- | | |
|---------------|---------------------------|
| 107 Beef | 108 Chicken |
| 109 Fish | 110 Mincemeat |
| 111 Mutton | 112 Pork |
| 113 Rabbit | 114 Sausage |
| 115 Wild Game | 116 Best display, 3/above |

DRIED FOODS

Class:

- | | |
|---|----------------------|
| 117 Dried apples | 118 Dried Peaches |
| 119 Any Other Dried Fruit | 120 Dried vegetables |
| 121 Fruit leather | |
| 122 Jerky (must follow jerky safety guidelines) | |
| 123 Any other dried food | |

NATURAL HONEY

Class:

- | | |
|--------------------------------|-----------------------------------|
| 124 Honey, extracted | 125 Cut Comb or Chunk Honey (wet) |
| 126 Comb Honey, packaged (dry) | 127 Creamed or Spun Honey |

BREADS AND ROLLS

Class:

- | | |
|--|----------------------------|
| 128 Banana bread | 129 French bread |
| 130 Graham bread | 131 Nut bread |
| 132 Quick bread, machine, no mix | 133 Quick bread |
| 134 Raisin bread | 135 Rye bread |
| 136 Sourdough bread | 137 White bread |
| 138 White, machine, no mix | 139 Whole wheat bread |
| 140 Whole wheat, machine, no mix | 141 Yeast bread |
| 142 Any other bread | 143 Best display, 3 loaves |
| 144 Bagels (6) | 145 Cinnamon rolls (6) |
| 146 Muffins (6) | 147 Coffee cake, tea ring |
| 148 Whole wheat rolls (6) | 149 White yeast rolls (6) |
| 150 Sourdough rolls (6) | 151 Any other rolls (6) |
| 152 Best display of rolls, wheat, white and cinnamon | |

COOKIES, DOUGHNUTS AND BARS

Enter six (6)

Class:

- | | |
|----------------------------------|---------------------------|
| 153 Chocolate chip cookie | 154 Chocolate drop cookie |
| 155 Filled cookies | 156 Ginger cookies |
| 157 Ice box cookies | 158 Oatmeal cookies |
| 159 Peanut butter cookies | 160 Shortbread |
| 161 Sugar cookies | 162 No bake cookies |
| 163 Brownies | 164 Date bar |
| 165 Granola bar | 166 Donuts, cake |
| 167 Donuts, raised | 168 Any other |
| 169 Best display, 4 listed above | |

CAKES

Class:

- | | |
|---|---------------------------------|
| 170 Angel food, not iced | 171 Chiffon, not iced |
| 172 Chocolate layered, iced | 173 Devil's Food, iced |
| 174 Fudged, iced | 175 Spice, layer iced, no fruit |
| 176 Sponge, not iced | 177 White layered, iced |
| 178 White loaf, iced | 179 Yellow layered, iced |
| 180 Yellow loaf, iced | 181 Cup Cakes, iced, (4) |
| 182 Decorated - judged on decoration only | |
| 183 Dummy-judged only for decoration | |
| 184 Any other cake not listed | |
| 185 Best display of 3 (include one butter, sponge or chiffon) | |

PIES

(No cream or custard pies allowed)

Class:

- | | |
|----------------------------------|---------------------------------|
| 186 Apple | 187 Berry, any kind |
| 188 Cherry | 189 Fruit, any other not listed |
| 190 Mince | 191 Unfilled pie shell |
| 192 Pecan | 193 Pumpkin |
| 194 Raisin | 195 Any other pie |
| 196 Best display, 4 listed above | |

CANDIES

Class:

- | | |
|--|---------------------------|
| 197 Caramels, chocolate (8) | 198 Caramels, vanilla (8) |
| 199 Date candy, loaf (8) | 200 Divinity (8) |
| 201 Fudge, million dollar (8) | 202 Mints, wafer (8) |
| 203 Peanut Brittle (8) | 204 Penuche (8) |
| 205 Chocolate Creams, 8 hand dipped | |
| 206 Toffee | |
| 207 Fudge, chocolate-no prepared mix or "million dollar" - (8) | |
| 208 Best Display, 4 listed above | |
| 209 Any other candies not listed | |

FLAVORED OILS & VINEGARS

(Must be displayed in clear glass bottles or standard canning jars with lids)

Class:

- | |
|---|
| 210 Flavored Oils & Vinegars |
| 211 Flavored Vinegars, Best Exhibit—list % acidic |
| 212 Any homemade sauce (bring recipe) |

DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division H NEEDLEWORK

Superintendent: Stacy Crimmins
Premiums: Blue-\$4, Red-\$3, White-\$2.

1. Entries must be the handiwork of the exhibitor, made within the last three years and cannot have been exhibited previously.
2. All articles must be finished products and laundered, otherwise they will not be considered for judging.
3. All articles will be judged first for the quality of work and second for the amount of work in relation to its use.
4. Cover exhibits with plastic that can be removed for judging.
5. Entries are limited to two exhibits per class.
6. Entries must indicate if made from a kit.
7. All pictures or framed items must be secured for hanging with a wire or cord - NO string or small silver hangers will be allowed. Items not secured for proper hanging will be judged but not displayed.

Beginners—under 8 years of age
Youth—8-13 years of age
Young Adult—14-17 years of age
Adult—18 and above

BEDSPREADS

Class:

- | | |
|----------------------------------|----------------------|
| 1 Bedspread, all crochet/inserts | 2 Colored embroidery |
| 3 Appliqué | 4 Novelty |

QUILTS

Class:

- | | |
|--|-------------------------|
| 5 Tied, any work, any material | |
| 6 Cotton or blend patchwork, quilted by hand | |
| 7 Cotton or blend patchwork, machine quilted | |
| 8 Machine and hand quilted | 9 Appliqué, by hand |
| 10 Appliqué, by machine | 11 Embroidered |
| 12 Silk, knit, or wool pieces | 13 Baby or child's, any |
| 14 Comforter, any technique | 15 Any other not listed |

PILLOWS

Class:

- | | |
|----------------|-------------|
| 16 Embroidered | 17 Applique |
| 18 Pieced | |

KNITTED OR CROCHETED HOME GOODS

Class:

- | | |
|---|------------------------------------|
| 19 Doily, knitted | 20 Doily, crochet |
| 21 Dish cloth, knitted, any size | 22 Dish cloth, crocheted, any size |
| 23 Potholders, set of 2, knitted | 24 Potholders, set of 2, crocheted |
| 25 Tea or Hand Towel | 26 Table Runner, knitted |
| 27 Table Runner, crocheted | 28 Pillow, knitted |
| 29 Pillow, crocheted | 30 Rug, knitted, any material |
| 31 Rug, crocheted, any material | 32 Novelty Item, stuffed, knitted |
| 33 Novelty Item, stuffed, crocheted | 34 Table Cover, knitted |
| 35 Table Cover, crocheted | 36 Mandala |
| 37 Doll Clothing | |
| 38 Knitted Item Other Than Listed (Can include trims and/or embellishments) | |
| 39 Crocheted Item Other Than Listed (can include trims and/or embellishments) | |

KNITTED OR CROCHETED ACCESSORIES

Class:

- | | |
|-------------------------------|---------------------------------|
| 40 Hat/Cap/Headband, knitted | 41 Hat/Cap/Headband, crocheted |
| 42 Mittens or Gloves, knitted | 43 Mittens or Gloves, crocheted |
| 44 Scarf, knitted | 45 Scarf, crocheted |
| 46 Shawl, knitted | 47 Shawl, crocheted |
| 48 Socks or Slippers, knitted | 49 Socks or Slippers, crocheted |
| 50 Purse or Tote Bag, knitted | 51 Purse or Tote Bag, crocheted |
| 52 Motif, knitted | 53 Motif, crocheted |
| 54 Any Other Item Not Listed | |

RUGS

Class:

- | | |
|----------------|------------------|
| 55 Latch hook | 56 Braided |
| 57 Hump needle | 58 Punch needle |
| 59 Hand loomed | 60 Any other rug |

MISCELLANEOUS

Class:

- | | |
|---------------------------|-----------------------------|
| 61 Pictures, cross stitch | 62 Pictures, crewel |
| 63 Pictures, needlework | 64 Purse, needlepoint |
| 65 Purse, tapestry | 66 Wreath, any item |
| 67 Wall Hanging, any item | 68 Home decor, any item |
| 69 Handmade doll | 70 Plastic Canvas, any item |
| 71 Any other | |

NEEDLE FELTING

1. The following classes must use felting as the whole project or part of the over all design. May it be an item that was purchased but has been embellished with needle felting alone or with other types of needle work added to the design.

Class:

- | | |
|-------------------------|-------------------------------|
| 72 Home Décor— any item | 73 Wearable garment/accessory |
| 74 Any other item | |

CREWEL EMBROIDERY

Class:

- | | |
|-----------------|-------------------|
| 75 Wall hanging | 76 Purse |
| 77 Pillow | 78 Any other item |

CHILDREN'S GARMENTS

Class:

- | | |
|--|-------------------------------|
| 79 Vest | 80 Coat/Jacket |
| 81 Outfit, 2 or more pcs | 82 Shorts, Pants, or Skirt |
| 83 Shirt, Blouse, Dress, or Jumper | 84 Pajamas, Nightgown or Robe |
| 85 Costume, complete with/without accessories | |
| (overall appeal will be considered with any accessories, store purchased and/or handmade, that complete the costume) | |
| 86 Aprons | 87 Sweater, knitted |
| 88 Sweater, crocheted | 89 Any Other Item Not Listed |

INFANT'S GARMENTS

Class:

- | | |
|--|----------------------------|
| 90 Baby Set, knitted, (2 or more coordinating pieces.) | |
| 91 Baby Set, crocheted, (2 or more coordinating pieces.) | |
| 92 Baby Booties, knitted | 93 Baby Booties, crocheted |
| 94 Baby Blanket, knitted | 95 Baby Blanket, crocheted |
| 96 Baby Dress, knitted | 97 Baby Dress, crocheted |
| 98 Christening gown, knitted, with or without fabric | |
| 99 Christening gown, crocheted, with or without fabric | |
| 100 Any Other Item Not Listed | |

DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division H
NEEDLEWORK—continued
Superintendent: Stacy Crimmins
 Premiums: Blue-\$4, Red-\$3, White-\$2.

Open Class - Division I
ART
Superintendent— TBD
 Premiums: Blue-\$4, Red-\$3, White-\$2

ADULT GARMENTS

Class:

1. Vest
2. Coat or Jacket
3. Outfit, 2 or more pieces
4. Shorts, Pants, or Skirt
5. Shirt, Blouse, Dress, or Jumper
6. Pajamas, Nightgown, or Robe
7. Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or handmade, that complete the costume)
8. Aprons
9. Sweater, knitted
10. Sweater, crocheted
11. Any Other Item Not Listed

WOOL GARMENTS

1. All garments must be at least 50% wool. In order to enter in the Make it with Wool contest, wool garments must be made with at least 60% wool.
2. Sheep head garments will be released for the contest but must be returned.
3. Patterns must be attached to lined garments only.
4. Class division: age as of January 1st:
 Intermediate - 8-14 Senior - 15-18 Adult - over 18

Class	Int.	Sr.	Adult
Dress	170	183	196
Skirt	171	184	197
Jumper	172	185	198
Slacks	173	186	199
Vest	174	187	200
Coat or jacket	175	188	201
Suit	176	189	202
Blouse	177	190	203
Crocheted garment	178	191	204
Knitted garment	179	192	205
Shawl	180	193	206
Cape	181	194	207
Any not listed	182	195	208

TOYS

Class:

- | | | |
|--------------------------|-----|------------|
| 209 Stuffed animal | 210 | Pillow pal |
| 211 Puppet | 212 | Pajama bag |
| 213 Any other not listed | | |

HOLIDAY DECORATIONS

Class:

- | | |
|---------------------------------|--------------------------|
| 214 Tablecloth | 215 Christmas tree skirt |
| 216 Christmas stocking | 217 Centerpiece |
| 218 Ornaments, needlework only | 219 Wreaths |
| 220 Decoration, needlework only | 221 Any other not listed |

1. Entries must be original—copies, imitations, transparencies, "paint by number" and others not following rules will be refused.
2. Entries must have been done within the last year.
3. Entries are limited to two exhibits per class. A set or collection is considered one entry and may not be entered individually in other classes.
4. Any number of articles may be entered for display only and will not be judged— must be noted on the entry tag.
5. Definition of Professional: any person who earns 30% or more of their livelihood through art directly or indirectly, through sales (not to include sales of commercial products such as brushes, paint, etc.) or through teaching, writing or lecturing on the subject.
6. All exhibits shall be properly labeled in the lower left hand corner with the title of the article, the medium, and artist's name.
7. **School art will be entered and hung Sunday, August 3 by school representatives. It will be picked up on Friday, August 9, at official release time.**
8. Exhibits will not be released until the official release time.

A. Beginners - ages 5-7

C. Junior—ages 14-17

B. Youth—ages 8-13

D. Adult—ages 18+

E. Professional

Class	A	B	C	D	E
Oils, painting	1	16	31	46	63
Acrylics, painting	2	17	32	47	64
Water colors, painting	3	18	33	48	65
Mixed media, painting	4	19	34	49	66
Pencil, drawing	5	20	35	50	67
Pen & Ink, drawing	6	21	36	51	68
Charcoal drawing	7	22	37	52	69
Etching, drawing	8	23	38	53	70
Silk screen, drawing	11	26	41	56	73
Pastels, drawing	12	27	42	57	74
Any other, drawing	13	28	43	58	75
Any other, painting	14	29	44	59	76
Sculpture, any item	15	30	45	60	77

Special classes for age 5 and below:

- | | |
|------------------------|----|
| Crayon, any item | 61 |
| Finger paint, any item | 62 |

DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class—Division J
PHOTOGRAPHY
Superintendent: Heather Church
Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries must be original work of exhibitor done within the last year.
2. Entries are limited to two exhibits per class. No exhibit shall be entered in more than one class. A set or collection shall be considered 1 entry.
3. Any number of articles may be entered for display only and will not be judged—must be clearly marked on entry tag.
4. Definition of Professional: any person who earns 30% of their livelihood through sales (not to include commercial products such as film, cameras, etc.) or through teaching, writing or lecturing on the subject.
5. All exhibits shall be properly labeled in the lower left hand corner with the title of the article, the medium, and artist's name.
6. Judging - the judge shall consider entries on the basis of: picture content, appropriateness of class, composition, technical quality, & mounting.

A. Beginners - ages 5-7 B. Youth—ages 8-13 C. Junior—ages 14-17 D. Adult—ages 18+ E. Professional

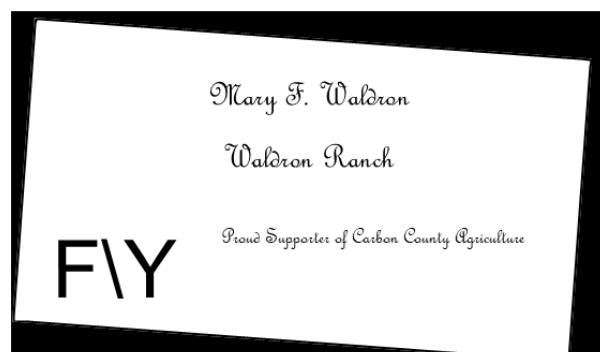
Black and White Prints	5-7	9-13	14-17	18-up	Professional
People	14	40	66	92	118
Domestic Animals	15	41	67	93	119
Wildlife	16	42	68	94	120
Plants	17	43	69	95	121
Agricultural	18	44	70	96	122
Industrial	19	45	71	97	123
Historical	20	46	72	98	124
Architectural	21	47	73	99	125
Scenic	22	48	74	100	126
Sports	23	49	75	101	127
Still Life	24	50	76	102	128
Picture series, up to 5 photos	25	51	77	103	129
Any other	26	52	78	104	130



Non-Modified Photos	5-7	9-13	14-17	18-up	Professional
People	131	157	183	209	235
Domestic Animals	132	158	184	210	236
Wildlife	133	159	185	211	237
Plants	134	160	186	212	238
Agricultural	135	161	187	213	239
Industrial	136	162	188	214	240
Historical	137	163	189	215	241
Architectural	138	164	190	216	242
Scenic	139	165	191	217	243
Sports	140	166	192	218	244
Still Life	141	167	193	219	245
Picture series, up to 5 photos	142	168	194	220	246
Any Other	143	169	195	221	247



Enhanced Photos	5-7	9-13	14-17	18-up	Professional
Must be accompanied by the original photo to show enhancements and/or alterations.					
People	261	287	313	339	365
Domestic Animals	262	288	314	340	366
Wildlife	263	289	315	341	367
Plants	264	290	316	342	368
Agricultural	265	291	317	343	369
Industrial	266	292	318	344	370
Historical	267	293	319	345	371
Architectural	268	294	320	346	372
Scenic	269	295	321	347	373
Sports	270	296	322	348	374
Still Life	271	297	323	349	375
Picture series, up to 5 photos	272	298	324	350	376
Any other	273	299	325	351	377



DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class - Division K CRAFTS

Superintendent: Valerie Mason
Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries are limited to two exhibits per class.
2. All exhibits must be the original work of the exhibitor and have not been exhibited at any prior Carbon County Fair.
3. All pictures and framed items must be secured for hanging with a wire or cord. No string or small silver hangers are allowed. Items not secured properly for hanging will be judged but not displayed.
4. All exhibits must be labeled with name.
5. Definition of Professional: any exhibitor who teaches crafts, owns a craft shop, is certified in area and has sold finished work.

Beginners—under 8 years of age

Youth—8-13 years of age

Young Adult—14-17 years of age

Adult—18 and above

Professional

CRAFTS

Class

- | | |
|------------------------|--------------|
| 1 Candle Making | 2 Jewelry |
| 3 Centerpieces | 4 Decoupage |
| 5 Copper Work | 6 String Art |
| 7 Any other not listed | |

WOODEN ARTICLES

- | | |
|-------------------------|-----------------|
| 8 Carving | 9 Inlay |
| 10 Lamp | 11 Bookends |
| 12 Furniture | 13 Wood burning |
| 14 Any other not listed | |

MACRAME

- | | |
|-------------------------|-------------------------|
| 15 Wall hanging | 16 Hanging plant holder |
| 17 Belt | 18 Purse |
| 19 Any other not listed | |

LEATHER ARTICLES

- | | |
|-----------------------------|-----------------|
| 20 Belt | 21 Book Cover |
| 22 Billfold | 23 Purse |
| 24 Frame | 25 Picture |
| 26 Any Item not Hand Tooled | 27 Gun Scabbard |
| 28 Any other not listed | |

TEXTILE PAINTING

- | | |
|--------------------------------|-------------------------|
| 29 Blouse | 30 Pillow Case |
| 31 Lunch Cloth | 32 Vanity Set |
| 33 Any Other Liquid Embroidery | 34 Any Other Not Listed |

MODELS

- | | |
|------------------------|-------------------|
| 35 Airplane, original | 36 Airplane, kit |
| 37 Boat, original | 38 Boat, kit |
| 39 Car, original | 40 Car, kit |
| 41 Any other, original | 42 Any other, kit |

WEAVING

- | | |
|---------------|---------------|
| 43 Table loom | 44 Frame loom |
| 45 Navajo | 46 Inkle |
| 47 Card | 48 Needle |
| 49 Warp | |

HOLIDAY DECORATIONS

- | | |
|----------------|-------------------------|
| 50 Candle | 51 Centerpiece |
| 52 Wreaths | 53 Ornament |
| 54 Decorations | 55 Any other not listed |

BEAD ART

- | | |
|-------------------------|-----------------------|
| 62 Picture, seed bead | 63 Christmas ornament |
| 64 Plant hanger | 65 Melted ornament |
| 66 Sequin picture | 67 Doll |
| 68 Any other not listed | |

STAINED GLASS

- | | |
|-------------------------------|-------------------------|
| 69 Sun catcher | 70 Panel, copper foil |
| 71 Panel, lead came | 72 Best use of bevels |
| 73 Lamp | 74 3 dimensional design |
| 75 Etching-sandblasting | 76 Etching—acid |
| 77 Stage Carving—sandblasting | 78 Jewelry |
| 79 Lampworking (torch work) | 80 Fused item |
| 81 Mosaics | 82 Any other |

DECORATIVE (TOLE) PAINTING

- | | |
|----------------------------|-------------------------|
| 83 Any metal surface | 84 Any paper surface |
| 85 Any wood surface | 86 Any glass surface |
| 87 Any Paper Mache surface | 88 Any recycled surface |
| 89 Any other surface | |

HANDMADE CARDS

- | | |
|-------------------|---------------------------|
| 90 Stamped images | 91 Hand painted images |
| 92 Chalked images | 93 Pop-up cards |
| 94 Motion card | 95 Creative use of Vellum |
| 96 Handmade paper | 97 Pocket card |
| 98 Embellishments | 99 Any other card |

SCRAPBOOK ART

- | | |
|-----------------------|----------------------------|
| 100 Album cover art | 101 Stamped page |
| 102 Hand painted page | 103 Chalked images on page |
| 104 Sticker art | 105 Pop-up page |
| 106 Motion page | 107 Creative use of Vellum |
| 108 Embellishments | 109 Handmade paper page |
| 110 Any other | |

PAPER ART

- | | |
|-----------------------------------|--------------------------------------|
| 111 Handmade paper, natural fiber | 112 Handmade paper, synthetic fiber |
| 113 Quilling | 114 Torn images |
| 115 Weaving with paper | 116 Paper art with non-paper objects |
| 117 3-D paper art | 118 Creative use of paints or dyes |

ALTERED ART

- | | |
|-------------------------------|------------------------------|
| 119 Altered books | 120 Altered printer's canvas |
| 121 Any other altered surface | |

LEGO

- | |
|--|
| 122 Lego— Made from Kit, Age 17& Under |
| 123 Lego-Made from Kit, Adult |
| 124 Lego— Free Style, Age 17 and Under |
| 125 Lego— Free Style, Adult |
| 126 Lego, Any Other, Age 17 & Under |
| 127 Lego, Any Other, Adult |

DEPARTMENT O - OPEN CLASS

Open Class - Division K
CRAFTS—continued
Superintendent: Valerie Mason
Premiums: Blue-\$4, Red-\$3, White-\$2

POTTERY

- 128 Pinch pot
- 129 Slab
- 130 Wheel thrown

HOMEMADE SOAP

(Soaps made with pre-made soap are not permitted)

- 131 Laundry type, best exhibit, 3 cakes
- 132 Granulated soap, 1 qt. standard canning jar and lid
- 133 Specialty soap, best exhibit, 3 cakes

ANY OTHER CRAFT AREA

- 134 Dolls
- 135 Doll house
- 136 Woodworking
- 137 Any other not listed
- 138 Painted Steer Head Organic
- 139 Painted Steer Head Man Made



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DEPARTMENT O - OPEN CLASS STATIC EXHIBITS

Open Class—Division L
CERAMICS
Superintendent: Sabrina Hamby
 Premiums: Blue-\$4, Red-\$3, White-\$2

1. Entries must be original. Entries not following rules will not be accepted.
2. Entries are limited to two exhibits per class and must have been done within the last year.
3. A set or collection shall be considered as one entry. Only one piece from a set or collection will be judged, not the entire set.
4. Any number of articles may be entered for display only and will not be judged—must be clearly marked on the entry tag.
5. Professional shall be any person who earns 30% or more of their livelihood directly or indirectly through sales (not to include sales of commercial products such as brushes, paint, etc.) or through teaching, writing or lecturing on the subject.
6. Exhibit disqualified if bottom is not finished. If felt is used, a corner will be lifted. No piece judged if cracked, chipped or repaired before entry. If done after entry, it will be judged as if no damage had been done. Although as much care as possible will be taken, judges and staff are not responsible for damage.
7. Any item attached to a piece (clothes, feathers, etc.) will not be judged as part of the item.
8. Premiums: Blue-\$4, Red-\$3, White-\$2, will be awarded at the sole discretion of the judge.
9. Youth exhibitors aged 10 & under day of the contest are judged separately.

A-Youth, 10 & Under

B- Junior, 11 to 16

C-Amateur, 17 & up

D-Adv. Amateur, 17 & up

E - Professional, any age

F - Senior citizen 60 & up

G - Handicapped, any age

Class:	A	B	C	D	E	F	G
Glazing	1	19	37	55	73	91	109
Acrylic Stain	2	20	38	56	74	92	110
Translucent stain	4	22	40	58	76	94	112
Airbrushing	6	24	42	60	78	96	114
Drybrushing	12	30	48	66	84	102	120
Chalking	14	32	50	68	86	104	122
Underglazing*	17	35	53	71	89	107	125

*(Underglazing: any piece where underglazing is used and workmanship is to be primary factor)

COMBINED TECHNIQUES - effectiveness of combo primary factor.

Glaze Combo	127	138	149	160	171	182	193
Glaze & Stain	129	140	151	162	173	184	195
Decals	131	142	153	164	175	186	197
Lusters	133	144	155	166	177	188	199
Metallics	135	146	157	168	179	190	201
Any other not listed	137	148	159	170	181	192	203

CHINA PAINTING:

Figurine	204	207	210	213	216	219	222
Original hand painted design	205	208	211	214	217	220	223
Any other	206	209	212	215	218	221	224

DOLLS:

Porcelain	225	229	233	237	241	245	249
Ceramic	228	232	236	240	244	248	252

ALTERED GREENWARE:

Slip trailing	253	257	261	265	269	273	277
Cut work	254	258	262	266	270	274	278
Pieces of clay added to design	255	259	263	267	271	275	279
Hand built clay piece	256	260	264	268	272	276	280



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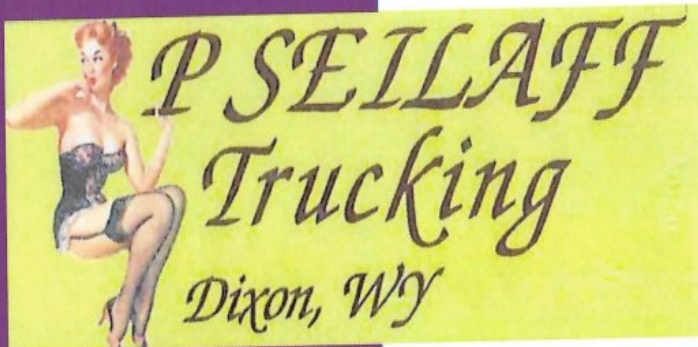
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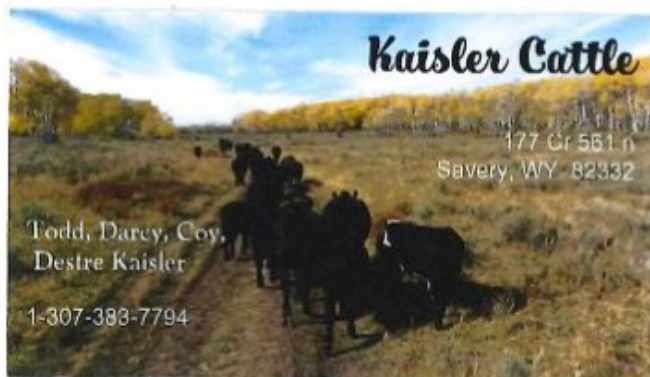
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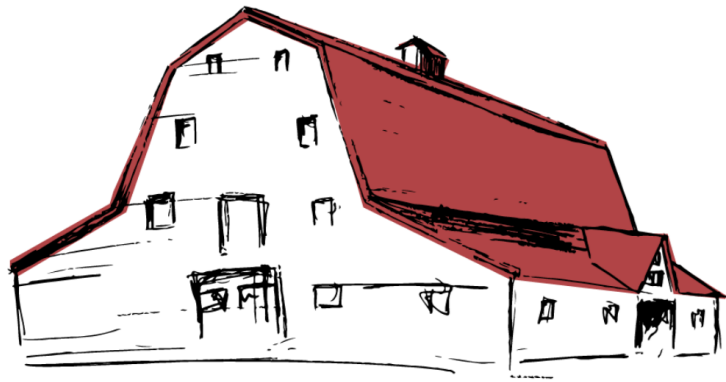
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Landscaping, Nursery Stock, Lawn Care

(970) 824-2348

DEPARTMENT O - OPEN CLASS ANIMALS

Open Class - Division M POULTRY

Superintendent: Jessica Weber

Monday, August 4, 2025 Enter 7:30-9 AM, Show 1 PM,
East Lawn Show Awning

Premiums: blue-\$4, red-\$3, white-\$2

1. Entries are limited to two exhibits per class.
2. General Rules and Regulations apply.
3. The same animal may not be shown in both the open and 4-H show.
4. Entries in these classes will not be housed at the fair. Animals must be removed immediately after show.

Sex and Age:

- A Male fowl one year old and over
- B Male fowl less than one year old
- C Female fowl one year old and over
- D Female fowl less than one year old
- E Mature Trio—1 male and 2 females same breed & variety
- F Young Trio—1 male and 2 females same breed and variety

Class:	A	B	C	D	E	F
Bantams—clean legged	1	2	3	4	5	6
Bantams—feather legged	7	8	9	10	11	12
Chickens—clean legged	13	14	15	16	17	18
Chickens—feather legged	19	20	21	22	23	24
Ducks	25	26	27	28	29	30
Turkeys	31	32	33	34	35	36
Geese	37	38	39	40	41	42
Any Other Fowl	43					

Open Class—Division N RABBIT

Superintendent: Chelsy Smith

Monday, August 4, 2025 Enter 7:30-9 AM, Show 9:30
AM, East Lawn

Premiums: blue-\$4, red-\$3, white-\$2

1. The same exhibitor may not show the same animal in both the open and 4-H show. However, the same animal may be used by another exhibitor in the open show for participation.
2. Entries are limited to two exhibits per class.
3. Entries in these classes will not be housed at the fair. Animals must be brought to the grounds the day of the show and removed immediately after the show.
4. General Rules and Regulations apply

Sex and Age:

- A Junior Doe (0 to 6 mo)
- B Inter. Doe (6-8 mo)
- C Senior Doe (8 mo+)
- D Junior Buck (0 to 6 mo)
- E Inter. Buck (6-8 mo)
- F Senior Buck (8 mo)

Class:	A	B	C	D	E	F
Commercial	1	2	3	4	5	6
Giant	7	8	9	10	11	12
Fancy	13	x	14	15	x	16
Fur Class	17					
Dress Up Class	18	19	20	21	22	23

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DEPARTMENT O - OPEN CLASS ANIMALS

Open Class - Division O DOG

Superintendent: Ashlea Roberts & Olivia Randolph

Saturday, August 2, 2025 1:00 p.m. Multi Plex

Premiums: blue-\$4, red-\$3, white-\$2

2. All open classes will show immediately following the corresponding class in the junior division.
3. Dogs must be on a leash and not be taken near any building.
4. Dogs entering must have their rabies shot 30 days before entering. (Rabies shots must be renewed every third year.)
5. Exhibitor may compete in only one obedience class per dog.
6. Dogs must be removed from fair grounds after show.
7. Dog holding an obedience C.D. or more advanced obedience title for a period of 9 months prior to show must be entered in Open A Class, or a more advanced obedience class.
8. Exhibitor need not have ownership of dog shown.
9. All score/judge discrepancies or complaints must be submitted in writing to the Carbon County Fair Board, the day of the incident.
10. For class entries, an "A" dog is a youth's first entered animal, while a "B" dog is a second/ additional/different animal. Youth only have one "A" dog, regardless of whether they stop showing it, or the "A" dog is sold or dies. Their "B" dog can never Obedience | 23 become an "A" dog. An exhibitor who competes in the "A" classes with a particular dog stays in the "A" classes with that particular dog for each level to which they advance. The same is true for the "B" classes. Example: Same dog advances from the On Leash A class to the Novice A class.
11. General Rules and Regulations apply

SHOWMANSHIP AND OBEDIENCE

Class:

- 1 Pee Wee Showmanship
- 2 Open Showmanship
- 3 On Leash A
- 4 On Leash B
- 5 Novice A (on and off leash): For dogs that have not received a CD title.
- 6 Novice B (on & off leash): For dogs having an AKC qualifying score (170) in AKC Novice.
- 7 Graduate Novice A: For dogs that have received a CD title.
Dogs must not have received CDX (No title required).
- 8 Graduate Novice B: For dogs having an AKC qualifying score- 170 in AKC graduate.
- 9 Open A (off leash): For dogs without CDX (No title required).
- 10 Open B (off leash): For dogs having an AKC qualifying score- 170 in AKC Open.
- 11 Utility A (off leash): For dogs that have received their CDX title.
- 12 Utility B (off leash): For dogs having an AKC qualifying score-170 in AKC Utility.

AGILITY

1. All competitors will start at Level One. Advancements are allowed after one qualifying score to the next level. After three qualifying scores in Level One, Two and Three, advancement to the next level is mandatory. Same day advancement is only allowed from Level One to Level Two.
2. Entry in Agility must accompany participation in another dog exhibit during the current year.

13	Level 1
14	Level 2
15	Level 3
16	Level 4

RALLY

1. All first year competitors will start in Rally Novice, but can advance to advanced class without qualifying score. All other competitors will start in Rally Advanced class other than a first year member. Once you have a qualifying score in any class you cannot go back.

- 17 Novice Class A—first year member only
- 18 Novice Class B—first year dogs only
- 19 Advanced Class A
- 20 Advanced Class B
- 21 Excellent Class A
- 22 Excellent Class B

CONFORMATION

1. All dogs must enter and leave the ring on leash
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred- both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-sporting group
- 18 Herding group
- 19 Any other purebred dogs not listed elsewhere
- 20 Any other crossbred dog, over 14" group
- 21 Any other crossbred dog, under 14" group

DEPARTMENT O - OPEN CLASS ANIMALS

Open Class—Division P CAT

Superintendent - Marla McNees

Monday, August 4th, 2025 5 :00 P.M . Exhibit Hall

Premiums: blue-\$4, red-\$3, white-\$2

1. Cats must be removed from grounds after show.
2. Cats must be on leash or in a carrier until class.
3. Claws must be clipped.
4. "Cutest Baby" contest—kittens any gender, under 4 months old.

A 4 to 8 month **B** 8 months & up **C** Purebred

Class:	A	B	C
Short hair male	1	2	3
Short hair female	4	5	6
Medium hair male	7	8	9
Medium hair female	10	11	12
Long hair male	13	14	15
Long hair female	16	17	18



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Encampment, WY 82325

www.pinelodgewyo.com
booking@pinelodgewyo.com
307-327-5110

Open Class—Division Q HORSE

Superintendent: TK Tolle and Mandy Westerman

Saturday, July 26, 2025 Enter 7 AM,

Show promptly 8 AM, Arena

Premiums: blue -\$4, red-\$3, white-\$2

1. Open to in and out of county residents
2. The Carbon County Fair Board, the fairgrounds management and/or the show organizers are not responsible for accident or injury to participants or for theft of property.
3. No one under the age of 18 will be allowed to handle a stallion.
4. Hard hats used over fences must meet national safety standards.
5. Entry fees are \$3.00 per class.
6. All General Rules & Regulations apply

HALTER

All ages will be in one class

Class:	A
Quarter Horse Mare	1
Quarter Horse Gelding	2
Any Other Breed Mare	3
Any Other Breed Gelding	4

RIDING

A = Open to any Age 14 and up

B = Intermediates ages 11-13

C = Juniors 10 and Under

Class:	A	B	C
Showmanship	5	6	7
Western Pleasure	8	9	10
Reining	11	12	13
Western Riding	14	15	16
Barrels	17	18	19
Pole Bending	20	21	22
Trail	23	24	25

ENGLISH

A Open to any Age 14 and up

B Intermediates ages 11-13

C Juniors 10 and Under

Class:	A	B	C
English Pleasure	26	27	28
Hunter Hack	29	30	31

32 Lead Line—age 5 and under

33 Walk Trot—cannot be entered in lead line or western pleasure



2025 Carbon County Fair



OPEN CLASS HORSE SHOW

Halter
Showmanship
English Pleasure
Hunter Hack
Western Pleasure

Reining
Western Riding
Barrels
Pole Bending
Trail



www.carboncountyfairgrounds.com



Fair Office
307-328-7811



**Carbon County
Fairgrounds**



**Saturday, July 26
2025**



**Enter at 7AM
Show at 8AM**

DEPARTMENT O - OPEN CLASS MISCELLANEOUS

Open Class - Division R SHEEP LEAD

Superintendent: Tanya Evans

Wednesday, August 6, 2025

East Lawn Show Awning

Immediately following the

Public 4-H Style Revue at 5:00 PM

1. Contestants must lead a wether or ewe by halter & are urged to use a ewe that is not used by another contestant.

2. Garments can be home sewn or purchased but must be at least 50% wool.

3. Must submit a 1-2 minute narration (to include name, age, hometown, class & description of garment) by 12 noon the day before the contest.

4. Tot class is not judged. Judges will award points as follows:

35 Points--Contestant: selection and fit of clothes, fashion consciousness, modeling, style and poise.

30 Points--Sheep: Condition, grooming, fitting and leading ability of the sheep.

35 Points--Overall: Coordination of ewe and contestant, overall showmanship, appearance and attitude.

5. Special awards will be given, but no cash awards for this contest.

6. Class by age as of 1/1/ year of fair.

Class:

1 Tot (7 and under)

Garments made by contestant

2 Intermediate (8-13)

3 Senior (14-20)

4 Adult (21 & over)

Garments not sewn by contestants

5 Ages 8-10

Open Class - Division S CUB SCOUTS AND BOY SCOUTS

Superintendent: Lacey Herring

Sunday, August 3, 2025 Enter 8-10 AM, Judge 12-3 PM, Exhibit Hall

Premiums: blue-\$4, red-\$3, white-\$2

1. Open to any Cub & Boy Scout in Carbon County.

2. Entries are limited to two exhibits per class.

3. Check Calendar of Events for entry day and time.

Class:	Cubs	Wolf	Bear	Webelo	Eagle
Any Exhibit	1	X	X	X	X
Exhibit for Achievement	X	2	5	X	X
Exhibit for Electives	X	3	6	X	X
Any Craft Exhibit	X	X	X	8	11
Any Educational Exhibit	X	X	X	9	12
Any Other	X	4	7	10	13

Open Class - Division T BROWNIES & GIRL SCOUTS

Superintendent: Lacey Herring

Sunday, August 3, 2025 Enter 8-10 AM, Judge 12-3 PM, Exhibit Hall

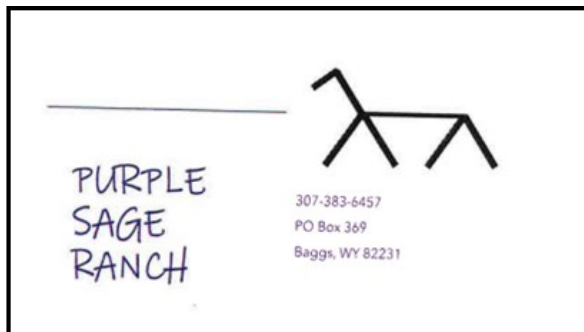
Premiums: blue-\$4, red-\$3, white-\$2

1. Open to any Brownie or Girl Scout in Carbon County.

2. Entries are limited to two exhibits per class.

3. Check Calendar of Events for entry day and time.

Class:	Daisy	Brownie	Junior	Cadet	Senior
Any exhibit	1	X	X	X	X
Any educational exhibit	X	2	5	8	11
Any craft exhibit	X	3	6	9	12
Any other	X	4	7	10	13



4-H ANIMALS

GENERAL INFORMATION & 4-H POLICIES

ALL 4-H entries (including Showmanship) for the 2025 Carbon County Fair will be due online no later than July 12, 2025 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2025 will not be accepted at the 2025 Carbon County Fair in Rawlins, WY.

1. The organization and supervision of the 4-H club activities shall be under the direction of the County Extension Staff, 4-H club leaders and other assistants as may be necessary.
2. Only members in good standing in Carbon County 4-H at time of exhibit are eligible to compete for prizes offered in this department.
3. Unless otherwise specified all exhibits in 4-H must conform to the same rules and regulations as in all other departments.
4. **4-H youth must be Active status members in ZSuite by June 1, 2025 to participate in Carbon County Fair. 4-H enrollments are different than fair entries!**
5. Multiple entries may be entered in each class.
6. Exhibit must be the result of the 4-H member's project during the current club year (October 1, 2024-present).
7. No member may enter the same exhibit in 4-H club work and Vocational Agriculture or Open Class.
8. Judges shall place all credible entries into four ribbon groups (purple, blue, red, white) according to their excellence. The number apportioned shall be left to the discretion of the judge.
9. Cash prizes will be paid by the County Fair. Unless otherwise stated, 4-H premiums will be: Purple - \$3, Blue - \$2, Red - \$1, White- ribbon only
10. Wyoming State Fair participants with static exhibits:
 - A) 4-H members winning a purple ribbon on a static exhibit may enter that exhibit in the Wyoming State Fair.
 - B) Any exhibit going to State Fair should have a skills summary sheet attached to the exhibit. Due to the absence of interview judging at State Fair, this brief explanation may help the judge when assigning a ribbon placing.
 - C) The Extension Office cannot be responsible for transporting big, heavy and/or fragile exhibits to and from state fair.
 - D) Exhibitors wishing selected entries to be taken to state fair will be asked to provide packing materials for all breakable or otherwise easily damaged articles including cakes.
 - E) Senior winners of 4-H contests (judging teams, showmanship, style revue) will be awarded a trip (registration/dorm/meal ticket) to the Wyoming State Fair courtesy of the Carbon County Fair.
11. Members are encouraged to list all exhibits they think they might enter online. Fair entries can be scratched but no additions will be made after July 12, 2025.

4-H Department—CAT

Superintendent: Marla McNees

Monday, August 4, 2025 @ 5 PM, Exhibit Hall

Premiums: \$7, \$5, \$3

1. Only open to members enrolled in the cat project by June 15.
2. Cats must be owned and in possession by June 15.
3. Cats must be removed from the grounds immediately after show.
4. Cats must be on leash or in a carrier until the class begins.
5. Claws must be clipped. (Not counted down for declawing.)
6. The "Household Pet" cat is a mixed breed or unknown descent.
7. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
8. No pregnant or nursing cat may be entered.
9. Cats must have current rabies and distemper shots.
10. Cats found to be ill or with parasites will not be allowed to show and will be dismissed from the grounds.
11. No cat or kitten may enter the show if there is any (feline) infections or contagious disease in the household within 3 weeks prior to show date.

A = Kittens (at least 4 months, but no more than 8 months)

B = Purebred adult (9 months and up)

C= Household adult pet (9 months and up)

Division—CONFORMATION

Classes:	A	B	C
Long-haired female	1	5	9
Long-haired male	2	6	10
Short-haired female	3	7	11
Short-haired male	4	8	12

Division—FUN

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed Cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Costume, Cat-Decorated Cage

Division—SHOWMANSHIP

Premiums: \$6, \$5, \$4, \$3

1. see page 66

4-H ANIMALS

4-H Department—DOG

Superintendent: Ashlea Roberts & Olivia Randolph
Saturday, August 2, 2025, Check in Noon, Show 1:00 P.M.
Fairgrounds Multi Plex
PREMIUMS: \$7, \$5, \$3

General Dog Rules

1. Dogs must be properly ID'ed by May 1—should reflect age of dog.
2. Only open to members enrolled in the dog project by May 1
3. All dogs must be leashed & not be taken near stock barns.
4. All dogs must have their rabies shots 30 days before entering. (Rabies shots must be renewed every third year).
5. Dogs soiling in the ring will be disqualified.
6. Dogs must be removed from the fair grounds immediately after show.
7. Vicious dogs will be dismissed from the ring and must be removed from the premises.
8. A 4-H dog holding an obedience C.D. title or more advanced obedience title for a period of 9 months prior to the 4-H dog show MUST be entered in Open A class or a more advanced obedience class.

Rules for OBEDIENCE & AGILITY

1. Member may compete in only one obedience class per dog.
2. The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. Members may compete in this class only once.
3. For class entries, an "A" dog is a youth's first entered animal, while a "B" dog is a second/ additional/different animal. Youth only have one "A" dog, regardless of whether they stop showing it, or the "A" dog is sold or dies. Their "B" dog can never become an "A" dog. An exhibitor who competes in the "A" classes with a particular dog stays in the "A" classes with that particular dog for each level to which they advance. The same is true for the "B" classes. Example: Same dog advances from the On Leash A class to the Novice A class.
4. A 4-H exhibitor with a dog shown previously by another 4-H handler must show the dog by these guidelines:
 - a) Junior 4-H'ers may move back/down one level.
 - b) Senior 4-H'ers must show the dog at the highest level.
5. Dogs scoring 170 points at county fair may advance to the next higher level the following year, but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
6. Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges will use their discretion in deciding the seriousness of errors.
7. An exhibitor must show their dog with a 6 foot leash.
8. Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the obedience ring until call time.
9. General Rules and Regulations apply

Division—OBEDIENCE

Class:

1. First Year Beginner Novice
2. On Leash A
3. Novice A (on and off leash): For dogs that have not received a first level obedience title from another organization.
4. Graduate Novice A: For dogs that have received a first level obedience title from another organization, but have not received a second level title.
5. Open A (off leash): For dogs that have received a first level obedience title from another organization, but have not received a second level title.
6. Utility A (off leash): For dogs that have received a second level obedience title from another organization.
7. On Leash B
8. Novice B (on and off leash): For dogs that have not received a first level obedience title from another organization.
9. Graduate Novice B: For dogs that have received a first level obedience title from another organization, but have not received a second level title.
10. Open B (off leash): For dogs that have received a first level obedience title from another organization, but have not received a second level title.
11. Utility B (off leash): For dogs that have received a second level obedience title from another organization.

Division—AGILITY

1. For Levels 1 and 2, leashes can be up to 6 ft. in length, may be a short as 6 inch pull tab, or of key fob varieties.
2. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
3. Bait is not allowed in agility competition.
4. Dogs in season will run at the end of each class.
5. Fastest times will be used to break ties on scores at all levels.
6. Entry in Agility must accompany participation in another dog exhibit during the current 4-H year.

A = Under 10"

B = 10" to under 15"

C = 15" to under 20"

D = 20" and over

Class:

	A	B	C	D
Agility Level 1	22	23	24	25
Agility Level 2	27	28	29	30
Agility Level 3	32	33	34	35
Agility Level 4	37	38	39	40
Agility Level 5	42	43	44	45
Agility Level 6	47	48	49	50



4-H ANIMALS

4-H Department—DOG (cont'd)

Superintendent: Ashlea Colson & Olivia Randolph
Saturday, August 2, 2025, Check in Noon, Show 1:00 P.M.
Fairgrounds Multi Plex
PREMIUMS: \$7, \$5, \$3

Division—RALLY

- Youth can enter a single dog in only one rally class.
- All dogs must enter and leave the ring on leash. Those competing in on-leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats) is allowed in the ring.
- Dogs soiling in the ring will be disqualified.

Junior: youth of 4-H age 8-10

Intermediate: youth of 4-H age 11-13

Senior: youth of 4-H age 14-18

Novice: A dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.

Pre-Advanced: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

Excellent: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

RAE (Rally Advanced Excellent): After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog & Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes to earn prizes. Handler and dog may show at this level indefinitely.

Class

- Junior with a Novice Dog
- Junior with a Pre-Advanced Dog
- Intermediate with a Novice Dog
- Intermediate with a Pre-Advanced Dog
- Senior with a Novice Dog
- Senior with a Pre-Advanced Dog
- Junior, Intermediate, or Senior with an Advanced Dog
- Junior, Intermediate, or Senior with an Excellent Dog
- Junior, Intermediate, or Senior with an RAE Dog (combined Advanced & Excellent classes)]

Division—SHOWMANSHIP

Premiums: \$6, \$5, \$4, \$3

- See page 66

Division—CONFORMATION

- All dogs must enter and leave the ring on leash
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
- Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred- both animal parents of the same breed.
- Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- Sporting group
- Hound group
- Working group
- Terrier group
- Toy group
- Non-sporting group
- Herding group
- Any other purebred dogs not listed elsewhere
- Any other crossbred dog, over 14" group
- Any other crossbred dog, under 14" group

4-H Department—POCKET PET

Superintendent: Leslie Jefferson
Thursday, August 7, 2025, 1 PM, Fair Office Lawn
PREMIUMS: \$7, \$5, \$3

- Animals must be owned and in possession by June 1.
- Show open only to 4-H members in good standing
- Entries are limited to one entry per class
- All pocket pets must be confined to an **Escape Proof Cage or Container, suitable for that particular species, while they are on the fairgrounds.** Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
- Exhibitors may be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
- Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the superintendent.
- Cats, dogs, poultry, & rabbits are not eligible.
- Cavies will be shown in class of Any Other
- Rules under "4-H and FFA Livestock Exhibits" apply.

	JR	INT	SR
Division—Bird	1	2	3
Division—Rodent	4	5	6
Division—Any Other	7	8	9

4-H/FFA JUNIOR LIVESTOCK RULES

All Livestock

1. All 4-H and FFA entries for the 2025 Carbon County Fair will be due online no later than July 12, 2025 at 10:00 p.m. Those entries must be completed online at www.fairentry.com. Any entries submitted after 10:01 p.m. on July 12, 2025 will not be accepted.
2. Family Tagging: The purpose of the family tagged animal is for hardship cases. The animal is to be tagged as the family animal in one participant's name at the official tagging. At weigh-in during the Carbon County Fair, the family tagged animal may be designated to anyone in the family who experiences a hardship case, i.e. their ONLY other animal did not make weight, or their ONLY other animal becomes sick before or during fair. The family animal may then be designated and used for that participant. All other situations are at the discretion of the Fair Board.
3. State Livestock Health Regulations: All exhibitors must comply with the Wyoming State Livestock Health Regulations.
4. General Rules and Regulations apply. Please read the General Rules and Regulations.
5. Ownership Dates: All market animals must be weighed and tagged and/or identified by the ownership dates: Cattle– February 1, Sheep, Swine and Goats– June 1 of the current year.
6. There will be NO FEEDER CLASSES. All beef, sheep, swine and goats not making weight will be excused to go home unless you are entered in showmanship or have other animals qualified
7. Animals must be exhibited in their respective barns during Fair Week. No animals will be kept in trailers during Fair Week.
8. No feeding of animals in trailers.
9. Show Rules: All animals shall be entered and shown under only one exhibitor. Exhibitors should show their own livestock. If two animals owned by one exhibitor are in the same class, another club member in good standing from Carbon County may show one of the animals. While in the show ring, the person showing the animal must do so without aid. **Professional fitting is prohibited in any species.** Animals should be fit by the exhibitor. Exhibitor may have assistance from another exhibitor enrolled in a Carbon County FFA Chapter or 4H Club, or immediate family members. First offense of professional fitting policy is a warning. If a second offense occurs, you will be disqualified. When there is no competition between exhibitors in a class, only one premium will be awarded. The judge, in their judgement will award the prize the animal deserves. Ribbons will be awarded for the designated placing in each class, in addition to the cash prizes as listed. FFA members must have carried the animal as a regular school project during the last school year.
11. **Stall Assignments :** All stalls and pens will be assigned by barn superintendents. Exhibitors not adhering to assignments may be asked to take their animal/s home with loss of showing rights. Animals must be kept in pens in their respective barns during Fair Week. No feeding of animals in trailers. No animals will be kept in trailers. All 4-H and FFA market and breeding animals will remain on the grounds for the entire week– EXCLUDING breeding rams, which will be allowed to go home after their show.
12. **Herdsmanship:** Exhibitors are responsible for keeping the walkways near their animals in the livestock barns clean at all times. Herdsmanship will be judged by the barn superintendents. The winning club in each barn will be given the choice of placement in the barn the next year.
13. **Extra or Sifted Animals:** Exhibitors with animals not being sold in the Jr. Livestock Sale may not advertise extra or sifted animals for sale during the county fair.
14. **Sale Qualification:** Exhibitors must be in good standing with their organization. Exhibitor must have entered all animals online through www.fairentry.com on or before the entry deadline on July 12, 2025. Animals must have been shown at the Carbon County Fair. There will be no late entries or exceptions. All animals to be sold must be consigned (With all necessary paperwork attached) on time. **Swine, Sheep and Goats, Wednesday of Fair Week by 3:00 p.m., Beef Thursday of Fair Week by 3:00pm.**

4-H/FFA JUNIOR LIVESTOCK RULES—CONTINUED

Sheep & Goats

1. Scrapies Tags: Sheep and Goat scrapie tag numbers must be registered at weigh-in before the ownership dates listed above.
2. All sheep and goats will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and will not be able to show.
3. Dairy Goats must have tattoos with herd identification. Paperwork must be at the fairgrounds during Fair Week.
4. Official Title of Ownership for Sheep: Exhibitors that have Market Beef and Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO BILLS OF SALE as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal and it is the blue copy!
5. **Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Sheep and Goats by Wednesday of fair week at 3:00 p.m.** Consignment Forms can be found in the Fair Office.

Swine

1. Swine Point of Origin: Swine exhibitors must prove “point of origin” and all out of state swine will provide health inspection papers at weigh-in, before ownership dates listed above.
2. **Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Swine by Wednesday of fair week at 3:00 p.m.** Consignment Forms can be found in the Fair Office.

Beef

1. All beef will be removed from the Multi-Plex and be tied out at night. Pens will be provided for everyone.
2. **Official Title of Ownership for Beef and Sheep:** Exhibitors that have Market Beef and Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO BILLS OF SALE as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal and it is the blue copy!
3. **Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Beef by Thursday of fair week at 3:00 p.m.** Consignment Forms can be found in the Fair Office.



**Good Luck
Fair
Participants!**

FLYING CROSS CATTLE CONSULTING
“Nutrition from the Ground Up”

RANCH ANALYSIS
BASIC RATIONS
FEED ANALYSIS
PASTURE MONITORING

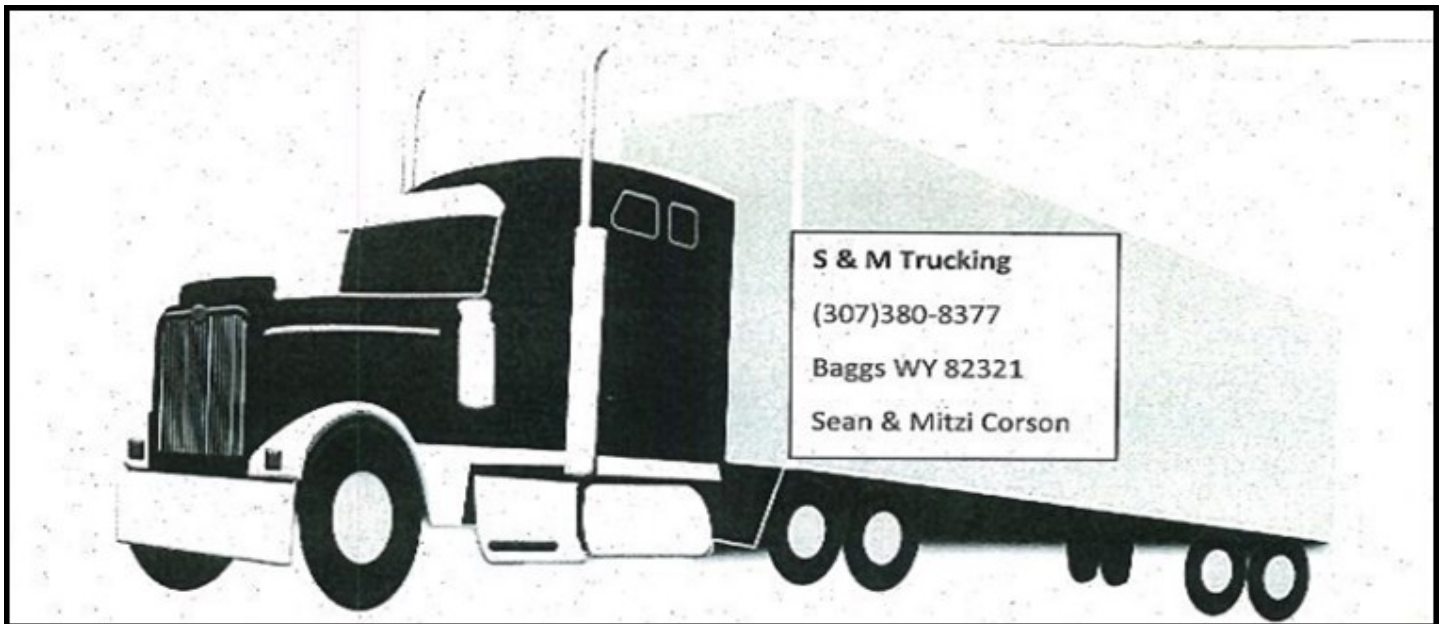


Micayla Maloney
307-710-2101
cattle-consulting.com

4-H/FFA JUNIOR LIVESTOCK SALE RULES

Sale order in each species: 1) Grand Champion, 2) Reserve Champion with remainder as follows:

1. A committee will determine the sale order for each species according to condition and quality. Sub-standard animals will not sell.
2. Number of animals to be sold will be determined at show time.
3. Exhibitors may sell only one animal.
4. Steers sell first, followed by lambs in even years, hogs in odd years, with rabbits, poultry and goats to be placed at a convenient position in the sale.
5. Only wethers and ewe lambs will be sold.
6. Only grand & reserve rabbit meat pens will be allowed to sell.
7. Only species listed above will be sold.
8. Animals must be current projects of members in good standing with their individual organization.
9. Once an exhibitor consigns an animal to the sale, it must go through the auction, fees must be paid and the animal delivered to the buyer.
10. No group or organization may sell an animal unless prior approval of the Fair Board is obtained.
11. The maximum pay weight for animals sold will be 140 pounds for lambs, 285 pounds for hogs and 1350 pounds for steers.
12. A sale administration fee of \$30 will be deducted from consignor's check.
13. Halters must be left on the steers and each consignor must take care of animals before and after the sale.
14. Beef consignors must furnish an official title from a Brand Inspector prior to 11 a.m. on sale day.
15. Exhibitors are responsible for being in the sale ring on time. If not, the turn is forfeited, the animal will not sell and the seller will still be responsible for the administration fees.
16. No substitutions of animals will be allowed. The animal sold must be the animal delivered for slaughter or taken live by buyer.
17. Exhibitors taking a sale animal to state fair are responsible for getting animal to designated slaughter house by prearranged date.
18. **Every seller must send their written thank you to the Fair Board with a stamped envelope addressed to their buyer before receiving the check for the animal sold. Fair Board will forward thank you to the buyers. Any member not submitting a thank you by October 10th will be paid only market price for that animal and the remainder of the money will be returned to the buyer!**
19. Only buyers gifts bought by the Fair Board are to be given during the sale. Sellers are encouraged to make special thank you gifts for their buyers, but they must be given after the actual sale.
20. **Add-on's are done privately, between the donor and the seller, and are not part of the Junior Livestock Sale.**



WYOMING STATE STATUTE TITLE 11-30-114

§ 11-30-114. Tampering with or drugging of livestock prohibited; definitions; penalty

- (a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.
- (b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.
- (c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.
- (d) As used in this section:
- (i) "Drug" means as defined by W.S. 35-7-110(a)(x);
- (ii) "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;
- (iii) "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;
- (iv) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;
- (v) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:
- (A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;
- (B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;
- (C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
- (D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;
- (E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;
- (F) The use or administration of diuretics for cosmetic purposes;
- (G) The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;
- (H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
- (J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.

CREDIT(S) Laws 1996, ch. 46, § 1, eff. March 15, 1996; Laws 2000, ch. 37, § 3, eff. July 1, 2000.



Carbon County Fair's
2nd Annual

EXCAVATOR CHALLENGE "SMOOTH OPERATOR"

Saturday, August 2nd, 2025, 1pm • Entries open at 12:30pm



Attention excavator operators!
Enter and show off your operating skills! Operators will compete against the clock and each other to complete tasks requiring finesse and expertise in handling the machine.



Rules

\$25 entry fee
with 100% pay out!

•
Anyone can enter, must be Carbon County resident to receive the belt buckle.

•
Excavators provided

•
Mini Excavator will be used for novice and youth divisions



Divisions

- Experienced Adult (18+)
- Novice Adult (18+)
- Youth (17 & under)



For questions, please contact superintendents:
Paul Clark at 1-307-760-5948 or Bobbie Herman at 1-307-703-0293

4-H/FFA Department—BEEF

Superintendent: Tyson Cobb

Check-In/Inspection: Starting Monday, August 4

Premiums: \$10, \$7, \$5, \$3

General Beef Rules

- 1. State Livestock Health Regulations:** All exhibitors must comply with the Wyoming State Livestock Health Regulations.
- 2. Ownership Dates:** All market animals must be weighed and tagged and/or identified by the ownership dates: Cattle— February 1, Sheep, Swine and Goats— June 1 of the current year.
- 3. All beef** will be removed from the Multi-Plex and be tied out at night. Pens will be provided for everyone.
- There will be **NO FEEDER CLASSES**. All beef, sheep, swine and goats not making weight will be excused to go home unless you are entered in showmanship or have other animals qualified
- 5. Official Title of Ownership for Beef:** Exhibitors that have Market Beef and Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO BILLS OF SALE as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal and it is the **blue** copy!
- 6. Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Beef by Thursday at 3:00 p.m.** Consignment Forms can be found in the Fair Office.
- In order to compete in the 2026 Breeding Beef Incentive Program, you must have entered the Breeding Beef Show in 2025. See a fair board member for more details.

Division—MARKET

Show: Thursday, August 7, 9AM, Multi-Plex

- Market steers must weigh a minimum of 22 pounds for every inch of hip height in order to exhibit or sell.
- Market Heifers must weigh a minimum of 21 pounds for every inch of hip height in order to exhibit to sell.
- Classes will be divided by weight.
- All market heifers may be pregnancy tested on fair weigh day.
- Market Beef must be owned, in possession, weighed and tagged by February 1.

Class

- Market Beef—Steer
- Market Beef—Heifer

Enter Day of Show

Breeders Pen of 3 Market Beef
Club Pen of 5 Market Beef

Division—FEEDER CALF

- These calves will be judged as feeder calves, not as fat calves.
- Heifer calves entered in this division cannot be entered in the Junior Breeding Beef Division.
- Feeder calves must be owned and in possession by June 1.

Class:

- Feeder steer calved 3/1 thru 6/1/2025
- Feeder steer calved 1/1 thru 2/28/2025
- Feeder heifer calved 3/1 thru 6/1/2025
- Feeder heifer calved 1/1 thru 2/28/2025

Division—BREEDING

Show: Thursday, August 7, 1PM, Multi-Plex

- Heifer calves entered in this division cannot be entered in Division 3.
- Breeding Beef must be owned and in possession by June 1.
- Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

BREED FEMALES

- A Black Angus
- B Hereford/Polled Hereford
- C Maine Anjou and Maine Anjou Cross
- D Shorthorn
- E Any Other English Breed
- F Any Other Continental Breed

Class:

	A	B	C	D	E	F
Jr. heifer calf born 1/1-4/30/24	1	11	21	31	41	51
Summer heifer calf 5/1 & after of current yr	2	12	22	32	42	52
Sr. heifer calf born 9/1-12/31-23	3	13	23	33	43	53
Summer yearling heifer born 5/1-8/31/23	4	14	24	34	44	54
Spring yearling heifer born 3/1-4/30/23	5	15	25	35	45	55
Jr. yearling heifer born 1/1-2/28/23	6	16	26	36	46	56
Sr. yearling heifer born 9/1-12/31/22	7	17	27	37	47	57
Cow/Calf (any female older than above ages with a calf at side). Calf is eligible for individual classes, but must be entered in appropriate class.	8	18	28	38	48	58

Calf must be most recent natural calf, born 1/1 of current year.

BREED BULLS

- J Continental Breeds
- K English Breeds

Class:

	J	K
Jr. bull calf born 1/1-8/1/22	85	90
Sr. bull calf born 9/1-12/31/21	86	91

Carbon County Donor Heifer Program

Class:

- L— First year Donor Heifer
- M— Second year Donor Heifer (cow)
- N— Donor Cow/calf pair

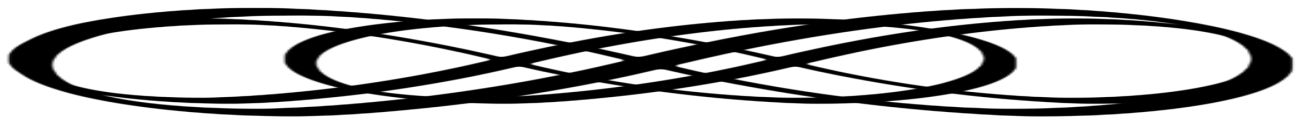
**Please note that donor heifer projects are eligible for all above regular breeding classes.

Division—SHOWMANSHIP

Show: Thursday, August 7, after the Market Show

Premiums: \$6, \$5, \$4, \$3

- See page 66



DONOR HEIFER PROGRAM SUPPORTERS

The Carbon County Fair board would like to extend thanks to the companies and individuals supporting the Heifer Project in past years:

Kerbs Livestock

Berger Ranches

Montgomery Livestock

Myers Ranch

Silver Spur

XH Ranch

Greg Bartlett

Bobbie Herman

Darlene Herman

Espy Ranches

Hog Eye Ranch

Ready Livestock



CARBON COUNTY DONOR HEIFER PROGRAM

This project is open to any boy or girl who has passed their 13th birthday but not passed their 17th birthday by January 1 current year of fair. They must have been enrolled in and completed a 4-H or FFA beef, sheep, swine, goat or horse project prior to application.

1. Recipients of calves must show them and their offspring at the current year's fair and the following year's fair. Calves must be fed and shown as a breeding beef project. Feeding will be under the direction of the 4H Extension Educator, FFA Instructor, a Fair Board member and other persons as the board see fit. Should they decide at any time that a member is not taking proper care of, or feeding the calf correctly, they reserve the right to return the calf to the sponsors. No feed or other expense will be returned to the member if the calf is returned to the sponsors. Unforeseen problems not the fault of the member will be given consideration.
2. Reports on the progress of the calf must be sent to the Fair Board, P.O. Box 1414, Rawlins, WY 82301 with a stamped envelope addressed to their sponsor to be forwarded by the fair office during the project years. These letters should be sent each month.
3. All heifers and record books are due at the fairgrounds at 12 PM on Wednesday of fair week.
4. Members must enroll in a breeding beef project (in either 4-H or FFA) if they receive a calf in this program.
5. Entries for this project (both cow and calf) should be made under the proper classes in the breeding show.
6. Project animals must remain in Carbon County in the full care of the member awarded the animal.
7. Winners will be announced at the beginning of the heifer show on Thursday afternoon.

4-H/FFA Department—SWINE

Superintendent: Trevor Vorn

Check-Ins: Sunday, August 3 @ 8-10AM and 4-7PM,
Monday, August 4 @ 8-10AM and 4-6PM
PREMIUMS: \$10, \$7, \$5, \$3

General Swine Rules

1. Swine Point of Origin: Swine exhibitors must prove "point of origin" and all out of state swine will provide health inspection papers at weigh-in, before ownership dates listed above.
2. **Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Swine by Wednesday of fair week at 3:00 p.m.** Consignment Forms can be found in the Fair Office.
3. For complete show and sale rules, refer to pages 50-52

Division – BREEDING

Show: Tuesday, August 5 @ 6PM, Multi-Plex

1. Breeding pigs must be owned and in possession by June 1. They must be designated as a breeding pig when all pigs are designated.
2. Registered animals in this division must be in the name of the Junior exhibitor.
3. Classes with three or fewer entries will be combined with a similar class as determined by show management.
4. No Gilts or Boars farrowed prior to 2025 will be allowed to show.
5. No boars will be housed on the fair grounds. Boars can be brought to the fair grounds at the time of show, and removed immediately after the show.
6. All swine on fair grounds by Monday at 6pm, meeting/ weigh in Monday at 6:45pm.
7. All pigs will be two to a pen. Market pigs will all be in the barn. Breeding pigs that don't fit in the barn will be penned elsewhere.
8. **Each exhibitor is limited to four pigs total, with up to three being breeding pigs, or up to three being market pigs.** (Example: 3 Market Hogs / 1 Breeding Hog, or 3 Breeding Hogs / 1 Market Hog, or 2 Market Hogs / 2 Breeding Hogs)
9. For complete show & sale rules, refer to pages 48-50.

Classes:

- A. Duroc
- B. Yorkshire
- C. Hampshire
- D. Crossbreed
- E. Any other colored breed
- F. Any other white breed

Gilts

Class	A	B	C	D	E	F
Jr Gilt farrowed after 3/1/2025	1	5	9	13	17	21
Sr Gilt farrowed 1/1-2/28/2025	2	6	10	14	18	22

Boars (Any Breed or Cross)

Jr Boar farrowed after 3/1/2025	26
Sr Boar farrowed 1/1-2/28/2025	27

Division– MARKET

Show: Wednesday, August 6 @ 8AM, Multi-Plex

1. Pigs must be owned, in possession, weighed and tagged by a fair board member by June 1.
2. Due to high numbers and limited space exhibitors may bring only **three** market swine to fair.
3. Exhibitors must prove "point of origin" on all out of state swine will be required to provide inspection papers at tagging/weigh-in date prior to June 1.
4. All Market Class divisions will be determined by weigh-in at county fair.
5. First place in each weight class will be brought back for Champion and Reserve champion selection in their division.
6. Grand Champion and Reserve Champions will be brought back for overall Champion and Reserve Champion Market Swine.
7. Market hog classes will be established by weight using natural and logical separations as determined by show management.
8. Purebred, grades or crossbreds may compete.
9. Minimum weight of 220 pounds is required to exhibit or sell in the livestock sale, and hogs will be judged on form and finish.
10. Maximum pay weight for market swine is 285 lbs.
11. Hogs not meeting the weight requirement can remain stalled but will not be shown or judged. The pig may be used for Showmanship if they are entered by the July 12: 2025 deadline for Showmanship.
12. All pigs will be two to a pen. Market pigs will all be in the barn. Breeding pigs that don't fit in the barn will be penned elsewhere.
13. **All swine on Grounds by Monday, August 4, 2025 at 6:00pm. Exhibitor Meeting at 6:45pm, Monday August 4, 2025. Weigh-in immediately following Exhibitor Meeting.**
14. For complete show & sale rules, refer to pages 48-50.

Classes

1 Market Pig, Any Breed or Cross
(Divided by superintendent into four weight classes: Light, Medium, Medium Heavy and Heavy Weight)

Division– SHOWMANSHIP

Show: Tuesday, August 5 following Breeding Show,
Multi-Plex

Premiums: \$6, \$5, \$4, \$3

1. See page 66

**SMITH FAMILY LIVESTOCK**
(307) 321-7291

4-H/FFA Department—GOAT

Superintendent: Shandi Cary

Check-in/Inspection: August 3, 2025 10-11 AM & 5-6 PM
and August 4, 2025 8-10 AM
PREMIUMS: \$10, \$7, \$5, \$3

General Goat Rules

1. All Goats Must Be Inspected By The Vet, Prior To Unloading!
2. All dairy, breeding, pack, and meat goats check-in with the superintendents by 5 PM on Sunday, August 3, 2025. All goats must have scrapies tags attached, or tattoos and accompanying official documents or they will not be allowed on the fairgrounds.
3. Carbon County Fair will follow rules/guidelines determined by Wyoming State Fair.
4. Due to the lack of space, exhibitors may bring no more than eight (8 total includes breeding, market, pack) goats to fair.
5. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.
6. For County & State Fair, all exhibition goats must be officially identified as set forth by Federal, State, and State Fair ID requirements. This requirement can be met in three ways:
 - A. USDA issued official ID tag (permanent and unique ID device w/USDA shield as one character). This form of ID is traditionally applied to the right ear and can be a metal clip tag or a plastic ear tag.
 - B. Registry tattoos for certain purebred dairy goats; tattooed goat must be accompanied by registration documents.
 - C. Microchip if accompanied by veterinary certificate of application and appropriate reader.Note: It is a violation of federal law to remove or tamper with official ID.
7. For complete show and sale rules, refer to pages 38-40.

Division—DAIRY GOAT

Tuesday, August 5, 2025 8:30 AM East Lawn

1. Only 2 entries allowed per class.
2. No bucks will be allowed.
3. No wethers will be shown.
4. There will not be an established pre-show milk out; exhibitors should milk out at their own discretion.
5. No horned animals will be allowed in (purebred) dairy goat classes. (exception: pygmy)
6. Dairy Goats must be owned & in possession by June 1.

Breeds: A Alpine D Saanen
B Lamancha E Any Other Purebred
C Nubian F Recorded Grade

Jr. Division - (24 months or younger that have never freshened)

	A	B	C	D	E	F
Jr. Kid - born after 4/1 of current year	1	12	23	34	45	56
Sr. Kid - born 12/1-3/31 of current year	2	13	24	35	46	57
Jr. Yearling - born 08/1/24 to 11/31/24	3	14	25	36	47	58
Sr. Yearling - born 04/1/24 to 07/31/24	4	15	26	37	48	59

Sr. Division - (animals that have freshened including dry milkers)

	A	B	C	D	E	F
Under 2 years, in milk	6	17	28	39	50	62
2 years & under 3 years	7	18	29	40	51	63
3 years & under 4 years	8	19	30	41	52	64
4 years & under 5 years	9	20	31	42	53	65
5 years and over	10	21	32	43	54	66

Best Udder: All Sr Does will be evaluated for Best Udder & each breed will have a Best Udder determined. All breed Best Udders will then compete for the Best Uddered Doe of Show.

Division—PACK GOATS

Tuesday, August 5, 2025 8:30 AM East Lawn

1. Pack Goats will complete an obstacle course, be judged on appearance of animal, appearance of exhibitor, exhibitor knowledge of pack/saddle and ability to complete obstacle course
2. All other General Goat Rules apply.

Class:

Pack Goats (No more than eight) 82

Division—FIBER GOAT

1. Open to Angora and Cashmere breed does.
2. All other General Goat Rules apply.

Class

Jr. Doe - Born 8/1/20 to 7/1/21 85

Sr. Doe - Born 7/31/18 & before 86

Division—MEAT GOAT

Meat: Tuesday, August 5, 2025 1:00 PM Multi-Plex

Sub-Division—BREEDING MEAT

Breeds: A Percentage Boer (1/2 to 7/8 blood)
B Full Blood Boer

DOES

	A	B
Doe kid: born 4/1 of current year & after	1	27
Doe kid: born 1/1 to 3/31 of current year	2	28
Doe kid: born 9/1 to 12/31 of last year	3	29
Yearling doe: born 9/1/23 to 8/31/24	6	32
2 Yr old doe: born 9/1/22 to 8/31/23	7	33
3 yr old & older doe: born before 9/1/22	8	34
Best Pair of does, any age, owned by 1 exhibitor	9	35

BUCKS

	A	B
Buck kid: born 4/1 of current year & after	14	40
Buck kid: born 1/1 to 3/31 of current year	15	41
Buck kid: born 9/1 to 12/31 of last year	16	42
Yearling buck: born 9/1/23 to 8/31/24	19	45
2 Yr old buck: born 9/1/22 to 8/31/23	20	46
3 yr old & older buck: born before 9/1/22	21	47
Best Pair of bucks, any age, owned by 1 exhibitor	22	48

Sub-Division—MARKET MEAT

1. Market Goats must be identified, weighed and tagged by June 1.
3. Market goats may be wethers or non-bred does.
4. Market goats must weigh a minimum of 50 to exhibit or sell at the livestock sale.
5. There is no maximum pay weight for goats sold in the Jr Livestock Sale as goats are sold by the head.
6. Market Goats are to have milk teeth in place or may have lost one or both—there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
7. All other General Goat Rules apply.

Class:

81 Market goat

Enter Day of Show

Pen of 3 Market Goats

Division—SHOWMANSHIP

Dairy: Tuesday, August 5, 2025 8:30 AM East Lawn

Meat: Tuesday, August 5, 2025 1:00 PM Multi-Plex

Premiums: \$6, \$5, \$4, \$3

1. See page 66

4-H/FFA Department—SHEEP

Superintendent: Annie Jordan

Check-in/Inspection Times: August 3, 2025 10-11 AM &
August 3, 2025 5-6 PM and
August 4, 2025 8-10 AM

PREMIUMS: \$10, \$7, \$5, \$3

General Sheep Rules

1. Scrapies Tags: Sheep scrapie tag numbers must be registered at weigh-in before the ownership dates listed above.
2. All sheep will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and will not be able to show.
3. Official Title of Ownership for Sheep: Exhibitors that have Market Sheep that are to be sold during the Jr. Livestock Sale must have an Official Title from a brand inspector attached to the consignment form. NO BILLS OF SALE as they are not officially recognized by the State of Wyoming as proof of ownership. You receive this title from a brand inspector when you purchase your animal and it is the blue copy!
4. **Sale Consignment Forms:** All animals to be sold in the Jr. Livestock Sale must be consigned to the sale (with all necessary paperwork attached). **Sheep and Goats by Wednesday of fair week at 3:00 p.m.** Consignment Forms can be found in the Fair Office.
5. For complete show and sale rules, refer to pages 38-40.

Division—SHOWMANSHIP

Tuesday, August 5, 8:30 AM, Multi-plex

Premiums: \$6, \$5, \$4, \$3

1. See page 66

Division—MARKET

Tuesday, August 5, 8:30 AM, Multi-plex

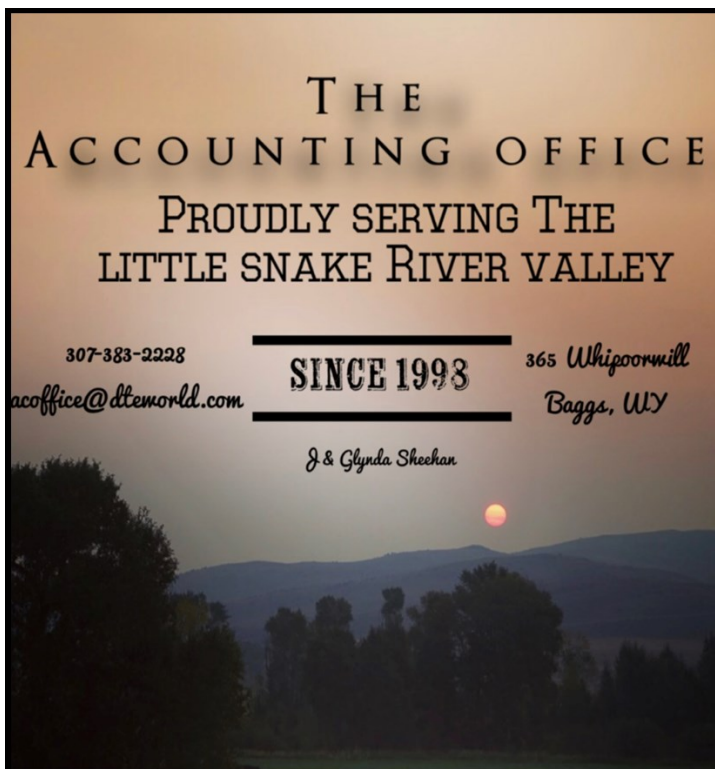
1. **Market Lambs will remain in their trailers until inspected by the veterinarian. All market lambs will be slick shorn before arriving at the fairgrounds and the day of the show. All blankets will be removed for inspection. Any market lambs found with wool fungus (ringworm) will be required to go home and not be able to show.**
2. Market Lambs must be owned, weaned, in possession, weighed & tagged by June 1.
3. Lambs entered in this division may be either ewes or wethers.
4. Market lambs should be totally & uniformly shorn.
5. All sheep must have USDA/APHIS Scrapies tags which must be registered at tagging/weigh-in date June 1.
6. A minimum of 90 pounds is required to exhibit or sell a whiteface lamb.
7. A minimum of 100 pounds is required to exhibit or sell a speckled or black face lamb.
8. Maximum pay weight for lambs sold at the Jr Livestock Sale is 140 lbs.
9. Numerous weight classes will be established where numbers require.
10. Muzzles will be allowed due to animal health issues.
11. All market lambs are to be born in 2025 & must have their lamb teeth in place.
12. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without the permission of the Fair Board and barn superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the superintendent and the Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
13. All sheep must be exhibited in the Sheep Barn during Fair Week. No sheep will be kept in trailers during Fair Week.
14. For complete show and sale rules, refer to pages 38-40.

Class:

- 1 Whiteface
- 10 Speckled Face
- 20 Blackface

Enter Day of Show

Pen of 5 Fat Lambs (Limit - 2 pens per club)



4-H/FFA Department—SHEEP (CONT'D)

Superintendent: Annie Jordan

Check-in / Inspection Times: August 3, 2025 10-11 AM & 5-6 PM

and August 4, 2025 8-10 AM

PREMIUMS: \$10, \$7, \$5, \$3

Division—BREEDING

Tuesday, August 5, 8:30 AM, Multi-plex

1. Breeding sheep must be owned and in possession by June 1.
2. All sheep must have USDA/APHIS Scrapie Tags.
3. No use of drench guns or artificial devices for hydrating or feeding of animals will be allowed without permission of the Fair Board and barn superintendent. Drenching or artificial feeding of animals will be applied only upon notification and approval of the superintendent and the Fair Board. If an obvious decision cannot be confirmed at that time, the board will seek consultation from a certified veterinarian.
4. All sheep must have a minimum of three (3) full coccygeal/caudal vertebrae. However, no formal documentation will be required. Extreme docking of lambs is not an acceptable animal husbandry practice. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fair grounds by the exhibitor.
5. Animals entered in breed classes should be purebred and will be judged on breed type and characteristics, quality and development for age.
6. Ages of animals will be calculated from January 1. Lambs must have been dropped within the year shown, and yearlings and over must have been shorn since January 1 of the current year.
7. A flock shall consist of one ram & four ewe lambs, any age, all owned by one exhibitor.
8. All breeding sheep, yearlings and over, must be shorn after January 1 of current year.
9. Best of Four shall consist of four animals of both sexes, lambs and/or yearlings.
10. Muzzles will be allowed due to animal health issues.
11. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.
12. For complete show and sale rules, refer to pages 38-40

A = Columbia
B = Hampshire
C = Rambouillet

D = Suffolk
E = Targhee
F = Any Other Purebred

G = Southdown (no state fair class offered)
H = Crossbred (no state fair class offered)

Class:	A	B	C	D	E	F	G	H
Ram, 1 yr. Old & under 2	1	13	25	37	49	61	73	85
Winter Ram lamb (born Dec 1, 2024—Feb 15, 2025)	2	14	26	38	50	62	74	86
Spring Ram lamb (born Feb 16—June 1, 2025)	3	15	27	39	51	63	75	87
Aged Ram-over 2 yrs (no state fair class)	4	16	28	40	52	64	76	88
Pair of Ram Lambs	5	17	29	41	53	65	77	89
Ewe, 1 yr old & under 2	6	18	30	42	54	66	78	90
Winter Ewe lamb (born Dec 1, 2024—Feb 15, 2025)	7	19	31	43	55	67	79	91
Spring Ewe lamb (born Feb 16—June 1, 2025)	8	20	32	44	56	68	80	92
Aged Ewe— over 2 yrs (no state fair class)	9	21	33	45	57	69	81	93
Pair of Ewe Lambs	10	22	34	46	58	70	82	94
Best 4 head, both sexes (1 exhibitor)	11	23	35	47	59	71	83	95
Flock (1 ram, 4 ewes, any age)	12	24	36	48	60	72	84	96
Special Breeding Sheep Exhibit (1per club, no more than 10 head)	151							

Special Premiums:	Supreme Ram	\$150.00	Supreme Ewe	\$150.00
	Reserve Supreme Ram	\$100.00	Reserve Supreme Ewe	\$100.00

BREEDING SHEEP PROGRAM

The Carbon County Fair extends thanks to the companies, ranches and individuals supporting the Breeding Sheep Program:

Banjo Sheep Company

HB Lee Construction

Jane France

BEVO 4-H Club

Carbon County Stock Growers

C&B Sand and Gravel

Carbon County FFA

John & Cathy MacPherson

Sheryl Hunter

4-H/FFA Department—RABBIT

Superintendent: Chelsy Smith

Check-In: Sunday, August 3, 2025, 6:30-8:30 PM, East Lawn & Monday, August 4, 2025, 7:30-9 AM

Show: Monday, August 4, 2025, 9:30 AM (Open Class then 4-H), East Lawn

PREMIUMS: \$7, \$5, \$3

1. Rabbits must be owned and in possession by June 1 of current year.
2. Rabbits should be either purebred or high grade. They will be judged according to characteristics of respective breed.
3. Competing pairs cannot compete as singles or market animals, and vice versa.
4. Only two entries per exhibitor is allowed in each class. Where there is no competition, the judge will award the prize they consider the animal deserves.
5. Cage doors must be unlocked or the exhibitor present at the time of judging.
6. Cage doors must be locked at all other times, when exhibitor is not present.
7. Showing dress code entails a nice, button-up shirt, nice jeans, and closed-toed shoes.
8. Rabbits should be tattooed in the Left ear with a tattoo gun or a black sharpie.
9. Breed class rabbits may enter fur classes, but are not eligible to enter the meat pen class.
10. Classes with 3 or fewer entries will be combined with a similar class as determined by show management.

SEX AND AGE:

A = Junior Doe (up to 6 months)

B = Intermediate Doe (6 to 8 months)

C = Senior Doe (8 months and older)

D = Junior Buck (up to 6 months)

E = Intermediate Buck (6 to 8 months)

F = Senior Buck (8 months and older)

Division—SIX CLASS BREEDS

	A	B	C	D	E	F
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop (Broken)	13	14	15	16	17	18
French Lop (Solid)	19	20	21	22	23	24
New Zealand (All Varieties)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class Purebred	43	44	45	46	47	48
Any Other Six Class Crossbred	49	50	51	52	53	54

Division—FOUR CLASS BREEDS

Angora English (All Varieties)	55	*	56	57	*	58
Angora French (All Varieties)	59	*	60	61	*	62
Dutch (All Varieties)	63	*	64	65	*	66
Himalayan	67	*	68	69	*	70
Holland Lop	71	*	72	73	*	74
Jersey Wooly (All Varieties)	75	*	76	77	*	78
Mini Lop Colored Pattern	79	*	80	81	*	82
Mini Lop Broken Pattern	83	*	84	85	*	86
Mini Rex	87	*	88	89	*	90
Netherland Dwarf	91	*	92	93	*	94
Polish	95	*	96	97	*	98
Rex Broken Pattern	99	*	100	101	*	102
Rex Colored Pattern	103	*	104	105	*	106
Any Other Four Class Purebred	107	*	108	109	*	110
Any Other Four Class Crossbred	111	*	112	113	*	114

Division—MEAT PEN

115 Pen of 3 rabbits (limit one pen per exhibitor) Must be separate rabbits from other classes. County: Age-up to 70 days / weight 3-5 lbs

116 Single Fryer (limit one per exhibitor)

NOTE: If you intend to take rabbits to State Fair please take note of their ownership deadlines of June 1st as well as weight requirement differences.

Division—FUR CLASSES

119 Normal, white only	123	Satin, white only
120 Normal, all colors but white	124	Satin, all colors but white
121 Rex, white only	125	All Other Breed Fur
122 Rex, all colors but white	126	Fryer Fur, all colors

Division—WOOL CLASSES

129 Wool, white only

130 Wool, all colors

Division—DRESS UP CONTEST

A = Junior Doe (up to 6 months) Class 150

B = Intermediate Doe (6 to 8 months) Class 151

C = Senior Doe (8 months and older) Class 152

D = Junior Buck (up to 6 months) Class 153

Division—SHOWMANSHIP

Show: Monday, August 4, 2025 @ 9:30 AM

Premiums: \$6, \$5, \$4, \$3

1. See page 66

4-H/FFA Department—POULTRY

Superintendent: Jessica Weber

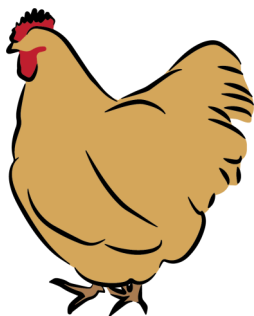
Check In: Sunday, August 3, 2025 @ 6:30-8:30PM and Monday, August 4, 2025 @ 7:30-9AM

Show: Monday, August 4, 2025 @ 1:00PM, East Lawn

PREMIUMS: \$7, \$5, \$3

1. Animals must be owned and in possession by June 15.
2. Entries are limited to two entries per class.
3. Cage doors must be unlocked or exhibitor present at judging.
4. No rooster can remain at the fairgrounds.
5. The superintendent will combine classes of 3 or fewer animals.
6. Rules under "4-H and FFA Livestock Exhibits" apply.
7. Classes with 3 or fewer entries will be combined with a similar class as determined by show management

A = Cock: male fowl one year and older
 B = Cockerel: Male fowl less than one year old
 C = Hen: Female fowl one year old and over
 D = Pullet: Female fowl less than one year old
 E = Mature Trio—one male and two females same breed and variety
 F = Young Trio—one male and two females same breed and variety
 G = Fryer Pen of Cockerels
 H = Fryer Pen of Pullets



Division—STANDARD POULTRY

Class:	A	B	C	D	E	F	G	H
American	1	2	3	4	5	6	*	*
Asiatic	7	8	9	10	11	12	*	*
Continental	13	14	15	16	17	18	*	*
English	19	20	21	22	23	24	*	*
Mediterranean	25	26	27	28	29	30	*	*
Other Breeds	31	32	33	34	35	36	*	*
Fryer Pens	*	*	*	*	*	*	37	38

Division—BANTAM POULTRY

Game Breeds	40	41	42	43	44	45	*	*
Single Comb Clean Legged (non-game)	46	47	48	49	50	51	*	*
Rose Comb Clean Legged	52	53	54	55	56	57	*	*
All Other Combs Clean Legged	58	59	60	61	62	63	*	*
Feather Legged Breeds	64	65	66	67	68	69	*	*

A = Drake: male one year and older
 B = Young Drake: male less than one year old
 C = Hen: female one year old and older
 D = Young Hen: female less than one year old

E = Gander: male one year old and older
 F = Young Gander: male under one year old
 G = Goose: female one year old and older
 H = Young Goose: female under one year old

Division—DUCKS

	A	B	C	D	E	F	G	H
Heavy Weight Ducks (Saxony, Rouen, Pekin, Muscovy, Aylesbury)	70	71	72	73	*	*	*	*
Medium Weight Ducks (Buff, Cayuga, Crested, Swedish)	74	75	76	77	*	*	*	*
Light Weight Ducks (Runner, Magpie, Campbell)	78	79	80	81	*	*	*	*
Bantam Weight Ducks (Call, Carolina Wood, East Indie, Mallard, Mandarin, Spotted Australian)	82	83	84	85	*	*	*	*

Division—GEESE

Heavy Weight (Toulouse, Emden, African)	*	*	*	*	86	87	88	89
Medium Weight (Sebastopol, Pilgrim, Am. Buff, Saddleback Pomeranian)	*	*	*	*	90	91	92	93
Light Weight (Tufted Roman, Egyptian, Chinese, Canada, Bar Head)	*	*	*	*	94	95	96	97

Division—TURKEY

A = Tom: male one year and older
 B = Young Tom: male less than one year old
 C = Hen: female one year old and older
 D = Young Hen: female less than one year old
 E = Mature Trio: 1 tom/2 hens over one year old of same breed & variety
 F = Young Trio: 1 tom/2 hens under one year old of same breed & variety

Class:

All Standard varieties (as listed in American Standard of Perfection)	A	B	C	D	E	F
	98	99	100	101	102	103

Division—ORNAMENTAL BIRD

All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only

A = Mature Pair: one year and older B = Young Pair: less than one year old

Class:	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other Ornamental	112	113

Division—SHOWMANSHIP

Show: Monday, August 2, East Lawn

Premiums: \$6, \$5, \$4, \$3

1. See page 66

4-H/FFA Department—HORSE

Superintendents: Kurt & Kim Olson

Check-In & Jr. Horse Mouthing:

Sunday, August 3 @ 8AM

4-H/FFA Show: Sunday, August 3rd @ 9am

Open/4-H Ranch Events: Monday, August 4 @ 8AM

PREMIUMS: \$10, \$7, \$5, \$3

1. Division open to any 4-H/FFA exhibitor currently enrolled in a horse project who has passed the proper safety tests.
2. Horse Safety Certification and Ownership for 4H members is due by July 1 of current year.
3. Exhibitor must be in good standing with their organization.
4. "Guide for Wyoming 4-H Horse Project Show and Events" will govern any question.
5. Exhibitors are limited to one entry per performance class.
6. A horse may be shown in only one class at halter.
7. Any other recognized breed class is for purebred horses of breeds other than those named. Non-registered horses should be shown in the breed class the horse most resembles. If the horse does not show any breed characteristics of the listed breeds, then the horse may be shown in the Grade Horse class for which there is no state fair class. It is the exhibitor's responsibility to present crossbreeds or questionable animals to the show committee for a decision on breed before the show.

Margaret Hart Jenne Memorial Trophy Rules

1. Trophy will be awarded to the Exhibitor - regardless of age - accumulating the most points during the horse show.
2. Points are awarded to the individual based on the horse(s) placing. The point system for all classes based on chart listed below.
3. In case of a tie, exhibitors will share the trophy.
4. The challenge trophy is to be retained for one year and returned.
5. The winner is responsible for engraving name and the year on the trophy.
6. Trophy may be presented by Skip Jenne. It will be retired to the family at their discretion.
7. Trophy will be presented at the end of the horse show along with all other awards.
8. Changes may occur in future years in awarding the trophy to make it more appropriate.

All-Around Horse Award Rules

Points will be awarded to each individual horse on the basis of its placing in these events: Hunter Hack, Showmanship, Western Equitation, Western Pleasure, Trail, Western Riding, Reining, Barrel Racing, Pole Bending and Ranch Riding. The point system for all classes based on chart listed below.

All-Around Horse will be determined as:

1. Horse with the most points won in two or more events. If none,
2. Horse with the most points won that is entered in two or more events. If none,
3. Horse with the most points. Judge's decision will decide Champion Reining, Western Riding and Trail Horse in the Jr & Sr Horse divisions from both the Intermediate class and the Senior class. In timed events, fastest time for all ages of horses will be combined. The fastest time in each division, Junior and Senior, will be champion.

High Point Buckle Rules

1. Points will be awarded to an individual exhibitor in each age division (junior, intermediate, senior) on the basis of their placing in these events: Hunter Hack, Showmanship, Western Equitation, Western Pleasure, Trail, Western Riding, Reining, Barrel Racing and Pole Bending and Ranch Riding. The point system for all classes based on chart listed below.

All-Around Horse, High Point Buckle, & Margaret Hart Jenne Point System

# in Class	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25+
1st Place	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
2nd Place		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
3rd Place			4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
4th Place				3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
5th Place					2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
6th Place						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

8. Breed preference will be indicated on non-registered horses. Exhibitors must designate breed preference at the time of entry.
9. No stallions, except foals, are to be shown.
10. In all timed events, the horse may enter the arena in the quickest and safest way, whether it is led or ridden. After the horse and rider are in the arena, both gates will be closed and the rider will complete the ride.
11. The contestant must wear a hat into the arena for timed events. The hat can then be removed or worn, whichever the contestant chooses.
12. Parents or leaders will be allowed to hold or lead the horse in timed events or in preparation for showmanship.
13. Horse's birth date is considered Jan 1 of the year born. Horse becomes a year older on Jan 1 of the year following his birth.
Jr. Horse: 5 years & under; Sr. Horse: 6 years & older
14. Riders age as follows:
Sr. Rider - 14 and over 1/1/current year
Int. Rider - 11 - 13 1/1/current year
Jr. Rider - 8 - 10 1/1/current year
15. Before a junior horse can be shown, it must be mouthed by the show screening committee.
16. Equitation classes will be judged on the Danish system (blue, red, white ribbon groups), with everyone receiving a ribbon.

4-H/FFA Department—HORSE CONTINUED

Division—HALTER

A = Appaloosa

B = Arabian

C = Miniature

D = Morgan

E = Paint or Pinto

F = Palomino

G = Pony (all breeds 58" or less)

H = Quarter Horse

I = Thoroughbred

J = Any Other Recognized Breed

K = Grade Horse (No Class at State Fair)

Yearling Horse = born last calendar year

Jr. Horse = 5 years old & under

Sr. Horse = 6 years old & over

Class:	A	B	C	D	E	F	G	H	I	J	K
Yearling Filly foaled in 2024	1	7	13	19	25	31	37	43	49	55	61
Jr Mare foaled 2020-2023	2	8	14	20	26	32	38	44	50	56	62
Sr Mare foaled in/before 2019	3	9	15	21	27	33	39	45	51	57	63
Yearling Gelding foaled in 2024	4	10	16	22	28	34	40	46	52	58	64
Jr Gelding foaled 2020-2023	5	11	17	23	29	35	41	47	53	59	65
Sr Gelding foaled in/before 2019	6	12	18	24	30	36	42	48	54	60	66

Division—PERFORMANCE

Class:	English <u>Hunter Hack</u>	English <u>Hunt Seat</u>	Western <u>Equitation</u>	<u>Ranch Riding</u>
Senior Rider (14+)	145	148	151	154
Intermediate Rider (11-13)	146	149	152	155
Junior Rider (8-10)	147	150	153	156

Each rider may only show once in the above performance classes

Class:	Western <u>Pleasure</u>	Western <u>Riding</u>	<u>Reining</u>	<u>Barrels</u>	<u>Poles</u>	<u>Trail</u>
Senior Rider/Senior Horse	157	162	167	172	177	182
Senior Rider/Junior Horse	158	163	168	173	178	183
Intermediate Rider/Senior Horse	159	164	169	174	179	184
Intermediate Rider/Junior Horse	160	165	170	175	180	185
Junior Rider/Any Horse	161	166	171	176	181	186

Division—SHOWMANSHIP

Show: Sunday, August 3

Premiums: \$6, \$5, \$4, \$3

1. See page 66



MONDAY, AUGUST 3

Starts at 8:00 AM

Sign up at clerks table Monday;
north side of main arena

**GOAT TYING
BREAKAWAY ROPING
CATTLE BOXING**

**STAKE RACE
TEAM SORTING**

All Carbon County youth with own horse welcome!



Contact Kurt and Kim Olson, 307-710-0165 and 307-380-8284

4-H/FFA Department—ROUND ROBIN SHOWMANSHIP

Superintendent: Freddie Wagner

Small Animal—Monday, August 4, 2025 @ 6:30 PM
Large Animal—Thursday, August 7, 2025 @ 3:30 PM

All Senior Champions and Reserve Champion showman of each species will be invited to participate in the Round Robin Showmanship Showdown. The overall grand champion will receive a belt buckle and a \$200 cash prize, and the overall reserve will receive a \$100 cash prize. Additional awards will be available from year to year. The contest will be divided into two shows as follows:

Small Animal Round Robin: Cat, dog, poultry, and rabbit
Large Animal Round Robin: Steers, lambs, goats, and swine.

Show Rules:

Contestants will be required to provide/show the same animal they exhibited in the original showmanship show. The judges will use a numerical scoring system to grade each individual showman's ability to exhibit each species, with the overall grand champion showman determined by the highest overall score.

Showmen will be graded on the following: Grooming/ Animal appearance of your own animal (10%) Showmanship ability across multiple species (80%) and personal appearance (10%) will be the factors showmen will be scored on. In the event of a tie, the winner will be decided based off the higher score given for the animal appearance the showman provides.

Show Layout:

The Grand Champion Showmen will be in one group, and Reserve Showman in another group.

Steers and swine will be shown in the first round, with grand champions starting with steers and the reserve champions starting with swine.

Sheep and goats will be shown in the second round, with grand champions starting with sheep and the reserve champions starting with goats.

Each species will be allotted 4-6 minutes for showing times, more time can be allotted at judges' discretion. Each showman will have 1-2 minutes to show every animal within that species group. Meaning, every showman will show all 4 animals within that species. This way, every exhibitor receives a fair opportunity to show each animal.

Dates & Times of Shows:

Small Animal Round Robin will be held the Monday of fair at 6:30 PM at the East lawn tent.

Large Animal Round Robin will be held the Thursday of fair at 3:00 PM at the Multiplex.

Extra Animals:

With the new show layout, we will need two additional animals for each species. Ideally, the animals should be of docile nature and comfortable in the ring. We will have meal tickets as incentive for the kids who let us borrow their animals. The animals will only be needed for about 10- 15 minutes

4-H/FFA Department—SHOWMANSHIP

Superintendents: species specific

Dog—Saturday, August 2
Horse—Sunday, August 3
Rabbit—Monday, August 4
Poultry—Monday, August 4
Cat—Monday, August 4
Goat—Tuesday, August 5
Sheep—Tuesday, August 5
Swine—Tuesday, August 5
Beef—Thursday, August 7
Premiums: \$6, \$5, \$4, \$3

1. Interested exhibitors must enter by the 10 PM, July 12, 2025 deadline for a showmanship class if they wish to compete. Only one entry per species.
2. Contestants must show their own project animals for this contest unless a hardship case is declared and approved by Fair Board.
3. Premiums will be paid to top 6 exhibitors in each species listed below in each age divisions.
4. The contest will be judged on the fitting of the animal and showmanship of the club member. The judge may call on the contestant to demonstrate certain fitting practices as he desires.
5. Showmanship contestants are encouraged to be neat and appropriately dressed for showmanship classes. Overdressing for the contest is discouraged.
6. No boar, stallion, dairy bull, beef bull, or buck goat will be allowed in any showmanship event.
7. NO fitting required on the sheep during the contest.
8. Any coaching from persons not associated with the contest will disqualify the contestant involved.
9. Contestants in all showmanship classes will be divided into age divisions as follows:

Juniors - age 8 to 10 - by January 1 of current year

Intermediates - age 11 to 13 - by January 1 of current year

Seniors - age 14 & up - by January 1 of current year

<u>DIVISION:</u>	Class Sr	Class Int	Class Jr
Dairy Goat	1	2	3
Horse	4	5	6
Swine	7	8	9
Dog	10	11	12
Beef Cattle	13	14	15
Sheep	16	17	18
Rabbit	19	20	21
Poultry	22	23	24
Market Goat	25	26	27
Cat	28	29	30



Hog Eye Ranch, LLC

Pat Sheehan 307-380-8499
Lynn Sheehan 307-380-6414
Jenna Larson 307-380-8020

Please contact us for your fertilizer and Crystlyx feed needs.

Good luck fair participants

DEPARTMENT - FFA STATIC

FFA Static Exhibits AGRICULTURE MECHANICS

PREMIUMS:

Amount	Class #
\$3, \$2, \$1	1-4
\$7, \$5, \$3	5-6, 8-9, 11, 13-14
\$12, \$10, \$7	7, 10, 12, 15, 16



1. **ALL 4H & FFA, including Showmanship** entries for the 2025 Carbon County Fair will be due online no later than July 12, 2025 at 10:00 pm MDT. These entries must be completed online at www.fairentry.com. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2025 will not be accepted at the 2025 Carbon County Fair in Rawlins, WY.

2. Only articles made during the preceding school year are eligible for awards and must be entered through the FFA Advisor.

3. There will be no double entries by an individual.

4. Specifications as per state fair book.

Class:

- 1 Skill Board-Arc Welding, minimum of 4 different skills
- 2 Skill Board- Oxygen-Acetylene Welding, minimum of 4 different skills
- 3 Skill Board-Electricity, minimum of 4 different skills
- 4 Skill Board-Any 4 Skills (examples: forage, rope, mechanical drawing, etc.)
- 5 Small Wood Project (cutting boards, nail box, pack saddle, sign, etc.)
- 6 Medium Wood Project (show box, feed storage, feed boxes, feed bunks, etc.)
- 7 Large Wood Project (sawhorse, saddle racks, gun racks, picnic tables, benches, lawn chairs, feed bunks, etc.)
- 8 Small Metal Project (hand tools, handcrafted hardware, signs, etc.)
- 9 Medium Metal Project (light stands, racks, bolt bins, welding carts, branding irons, saddle rack, hitches, feed boxes & bunks, branding iron stove, post drivers, tamping bars, post pullers, firepit, roping dummy, hunting stoves, etc.)
- 10 Large Metal Project (engine hoists & stands, tool chest, fuel tank, grill guards, bumpers, tail gates, headache racks, feed bunks, hay feeders, livestock handling equipment, gates, panels, power driven equipment, etc.)
- 11 Medium Metal/Wood Project (feed bunks, feed boxes, etc.)
- 12 Large Metal/Wood Project (picnic tables, benches, lawn chairs, pickup flatbed, feed bunks & boxes, trimming chute, AI chute, headgate, etc.)
- 13 Small Plasma Project (hand cut or computer)
- 14 Large Plasma Projects (hand cut or computer)
- 15 Small Trailer
- 16 Large Trailer

Saratoga FFA Advisor

Mrs. Siara Hatch

Encampment FFA

Ms. Mandy Westerman

Bow River FFA

Ms. Taylor Reynolds

Little Snake River FFA

Mr. Brett Miller

DEPARTMENT - FFA STATIC

FFA Static Exhibits AGRONOMY

PREMIUMS: 1st-\$3 2nd-\$2 3rd-\$1

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
 2. Agronomy exhibits may be gathered from areas outside the Supervised Agric. Exp. Programs.
 3. All crop entries prepared and exhibited for competition must have been prepared by the students.
 4. Student's exhibits in this class are not eligible to compete in open classes with the same exhibits.
 5. Premiums may not be awarded to specimens of inferior quality.
- Best exhibits of 6 Wyoming plants gathered, mounted on 10"x 14" paperboard and identified by student

Class:

1	Common weeds	2	Grasses
3	Legumes	4	Noxious weeds
5	Poisonous plants		
Sheaf small grains (2 ½" diameter at butt)			
6	Barley, 2 row	7	Barley, 6 row
8	Oats	9	Rye
10	Wheat, spring	11	Wheat, winter
Sheaf forage or grass for hay (3" diameter at butt)			
12	Alfalfa	13	Brome Grass
14	Clover, Alsike	15	Clover, red
16	Clover, sweet	17	Crested Wheat Grass
18	Fescue Grass	19	Meadow Foxtail
20	Mixed Grass, legume	21	Mixed Grass, 3/more
22	Oats for Hay	23	Orchard Grass
24	Red Top	25	Reed Canary Grass
26	Rye for Hay	27	Sanfoin
28	Timothy	29	Vetch
30	Inter. Wheat Grass	31	Slender Wheat Grass
32	Tall Wheat Grass	33	Western Wheat Grass
34	Wheat for Hay		
Sheaf forage or grass for seed (2 ½" diameter at butt)			
35	Alfalfa	36	Brome Grass
37	Clover, Alsike	38	Clover, Red
39	Crested Wheat Grass	40	Fescue Grass
41	Meadow Foxtail	42	Orchard Grass
43	Reed Canary Grass	44	Timothy
45	Vetch	46	Inter. Wheat Grass
47	Slender Wht. Grass	48	Tall Wheat Grass
49	Western Wht. Grass		
Threshed forage or grass seed (2 qts in 2 gal, zip close bag)			
50	Alfalfa	51	Brome Grass
52	Clover, Alsike	53	Clover, Red
54	Crested Wheat Grass	55	Fescue Grass
56	Meadow Foxtail	57	Orchard Grass
58	Reed Canary Grass	59	Timothy
60	Vetch	61	Inter. Wheat Grass
62	Slender Wht. Grass	63	Tall Wheat Grass
64	Western Wht. Grass		

Corn

- 65 Corn for silage, 6 stalks
- 66 Shelled Yellow Dent (2 quarts in 1 gal. zip close plastic bag)
- 67 Yellow Dent, 10 ears

Corn, continued

68	Barley, 2 row		
69	Barley, 6 row		
70	Oats	71	Rye
72	Wheat, spring	73	Wheat, winter
Potatoes, 12			
74	Red, market	75	Red, seed
76	White, market	77	White, seed
Sugar Beets			
78	Single most perfect, topped	79	Three most perfect, topped
80	Single, largest, topped	81	Three largest, topped
Beans (2 quarts in 1 gal zip close plastic bag)			
82	Great Northern	83	Pinto
Hay (12" slice tied)			
84	1st or 2nd Cutting Alfalfa	85	Legume-Grass Hay
86	Mixed Grass Hay		
87	Cube Hay (2—1 gal zip closure plastic bag full)		

FFA Static Exhibits CLASSROOM

PREMIUMS: 1st-\$3 2nd-\$2 3rd-\$1

Score card for judging notebooks as follows:

Content.....	40 points
Organization of material.....	30 points
Neatness.....	20 points
Special effort.....	10 points
TOTAL	100 points

Class:

- 1 Ag 1 Notebook, typed
- 2 Ag 1 notebook, written
- 3 Ag 2 Notebook, typed
- 4 Ag 2 Notebook, written
- 5 Ag 3 Notebook, typed
- 6 Ag 3 Notebook, written
- 7 Ag 4 Notebook, typed
- 8 Ag 4 Notebook, written
- 9 Ag Business Notebook
- 10 Any other (Horticulture, Aquaculture, Ag Science, etc.)
- 11 Ag 1 Record Book
- 12 Ag 2 Record Book
- 13 Ag 3 Record Book
- 14 Ag 4 Record Book
- 15 Chapter Scrapbook
- 16 Chapter Display Board
- 17 Secretary Book
- 18 Treasure Book
- 19 Video presentation of a single FFA activity
- 20 Video presentation of a single Ag Ed unit
- 21 Video presentation of a complete Ag Ed program
- 22 Video presentation of a complete FFA program
- 23 Any other video presentation by students
- 24 Web pages designed by FFA members
- 25 Agriculture learning labs (any discipline)
- 26 Career Dvlpmnt event educational material compiled by students
- 27 Classroom Project in Production
- 28 Classroom Project in Business
- 29 Classroom Project in Aquaculture
- 30 Classroom Project in Horticulture
- 31 Classroom Project in Natural Resources
- 32 Any other classroom project
- 33 Computerized projects in classroom instruction

Grand Marshal 2025



The Parco plant is one of Carbon County's major employers with 450 employees. This plant serves the Greater Rocky Mountain region with fuels. We have a big heart for our community.



The Carbon County Fair Board greatly appreciates HF Sinclair for being a wonderful corporate neighbor to the Carbon County Fair for many years. Their community support is felt throughout Carbon County and is a large part of making the Carbon County Fair the success that it is.

The supportive groundwork laid for Carbon County exhibitor's illustrates HF Sinclair's belief in, and hope for, tomorrow's leaders and their American Dream.

2025 CARBON COUNTY FAIR BOARD



L to R: Bob Espy, Todd Kaisler, Janell Steele, Corson Kerbs, Justin Ready

2025 CARBON COUNTY COMMISSIONERS



L to R: Sue Jones, John Espy, Travis Moore, Gwynn Bartlett, and John Johnson



403 S. First
Saratoga



Welcome to the
Carbon County Fair



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DEPARTMENT—4-H STATIC

Superintendents: Emily Haver & Laurie Boyd

Sunday, August 3, 2025 9 AM-11 AM, Exhibit Hall

PREMIUMS: Purple \$3, Blue \$2, Red \$1

General 4-H Static Rules

1. **ALL 4-H entries** for the 2025 Carbon County Fair will be due online no later than July 12, 2025 at 10:00 pm MDT. These entries must be completed online at **www.fairentry.com**. If you have questions regarding the online system, please contact the Carbon County Fair Office, 307-328-7811, or the Carbon County Extension Office at 307-328-2642. Any entries submitted on or after 10:01 pm MDT on July 12, 2025 will not be accepted at the 2025 Carbon County Fair in Rawlins, WY.
2. 4-H members must be enrolled in each project they wish to exhibit. Enrollment in these projects must be on file with the Extension Office by June 1st. (*Please note: *Enrollment* in a project is *not* the same as *Entering* a project in fair.)
3. Poster or display board exhibits must come with a sufficient hanging device.
4. Multiple entries may be entered in each class.
5. Any exhibit going to State Fair should have a *Skills Summary Sheet* attached to the exhibit. Skills Summary Sheets will be available at the Extension Office. Due to the absence of interview judging at State Fair, this brief explanation will help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and for foods, changes to recipe for better nutrition.
6. Each exhibit must be directly related to the project the 4-H member is enrolled in.
7. It is the right of the 4-H Educator to move an exhibit from the class the exhibitor entered it to another class which the 4-H Educator deems more appropriate, after a conversation with the exhibitor.
7. If you use a kit to complete your project include an index card with information about type of kit used and include work done by 4-H member and work completed by others.
8. NO GLASS in frames will be accepted to be displayed in club booths, nor will they go to state fair without being reframed. It is the responsibility of the exhibitor to do so.
9. Unless otherwise noted 4-H static divisions are as follows:

Juniors (8-10 years old by January 1st of that year)

- 1 First or Second Year in Project
- 2 Three or More Years in Project

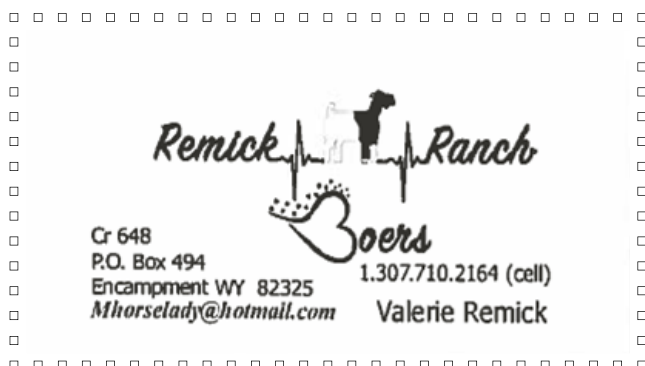
Intermediates (11-13 years old by January 1st of that year)

- 3 First or Second Year in Project
- 4 Three or More Years in Project

Seniors (14-18 years old by January 1st of that year)

- 5 First or Second Year in Project
- 6 Three or More Years in Project

10. Additional rules may apply to projects entered in certain divisions. Read the specific division rules on the following pages.



DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—AEROSPACE

1. No live rocket engines will be allowed in any display
2. Rockets may be launched from the main arena at a time designated by the 4-H Educator

Department—4-H STATIC Division—ARCHERY

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your archery project
2. No live ammunition is permitted

Department—4-H STATIC Division—BEEF PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your beef project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—CAT PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your cat project
2. Enter live animals in the 4-H Cat Show

Department—4-H STATIC Division—CAKE DECORATING

1. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering. Allow 1" minimum for free space between cake and outer edge of plate or board.
3. Do not bring glass plates or valued trays—not responsible for breakage.
4. Frosting should make a good base for the decorations.
5. Design should be suitable for the size and shape of cake. Should show good use of color & pleasing combination of decorations.
6. Member should check member's manual for details on exhibit requirement.
7. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.

Class 1 Icing Based Cakes
Class 2 Fondant Based Cakes

Department—4-H STATIC Division—CITIZENSHIP

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a citizenship project you have participated in this past 4-H year.

Department—4-H STATIC Division—COMPUTERS

1. Exhibits should be accompanied by an explanation of operation and directions for use of operating

Department—4-H STATIC Division—CROCHETING

1. Crocheting projects must include statement (on *Skills Summary Sheet*) of work done by 4-H member and work completed by others.

Department—4-H STATIC Division—DAIRY GOAT PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your dairy goat project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—DOG PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your dog project
2. Enter live animals in the 4-H Dog Show

Department—4-H STATIC Division—ELECTRICITY

1. Exhibits will be judged on general appearance, electrical integrity, safe construction, and technical accuracy.
2. Exhibits should be accompanied by an explanation of operation and directions for operating

Department—4-H STATIC Division—ENTOMOLOGY

1. Insect collections must display collections (specimens must be visible without opening a box). Individual specimen labels should include:
 - Line 1: State and location in state where specimen was located (WY: 5 Miles North of Rawlins).
 - Line 2: Collection date & where specimen was found (6/23/13, on alfalfa).
 - Line 3: name of collector (COL: B. Smith)
2. No live insects or toxic substances will be allowed.

DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—FOODS and NUTRITION

1. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
2. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the State Fair.
3. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
4. Cupcakes and muffins can not be baked with wrappers and no recipes using a commercial mix as a base can be entered.
5. Place baked goods on a 6 inch paper, plastic coated or Styrofoam plate inside a Ziploc bag.
6. When smaller items are exhibited (rolls, cookies, biscuits, etc.), enter 6 items for each class (3 items for county fair and 3 items for state fair).
7. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

Department—4-H STATIC Division—FOOD PRESERVATION

1. All exhibits must contain a "4-H Foods Preservation Label" attached to the jar (not lid) stating: Name of exhibitor, Age of exhibitor, Name of product, Process method (boiling water or pressure), Process time and pounds of pressure, Style of pack (raw or hot), Date processed, altitude, where product was processed, source of food preservation information.
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
4. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times adjusted for appropriate altitude.
See: a. "Complete Guide to Home Canning", USDA, December 2009.
b. <http://www.wyomingextension.org/eatwyoming/preserve.asp>
c. Food safety resources:
<http://www.wyomingextension.org/eatwyoming/safety.asp>
5. All canned goods should be exhibited without rings. Leave rings on until arrival at fair. The superintendent will remove the rings prior to judging and then replace them after judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
6. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in ½ cup regulation jars. For resources, see <http://www.wyomingextension.org/eatwyoming/preserve.asp>
7. For food safety reasons, meat jerky entries must be prepared using the methods recommended by the USDA. Jerky made with ground meat are not safe food products and will not be judged. To obtain the recommended recipes, contact your office or go to <http://www.wyomingextension.org/eatwyoming/preserve.asp>.
8. More than one item can be entered per class, as long as entries display different skills learned. Entries should display the member's best work and skill(s) learned.

Department—4-H STATIC Division—FABRIC and FASHION

1. Exhibit must be exclusive work of 4-H member & a product of current year.
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.)

Class—CONSTRUCTION (Made by Exhibitor)

Junior (8-10 years old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 years old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 years old)

- 5 First or second year in project
- 6 Three years or more in project

Class—BUYMANSHIP (Bought by Exhibitor)

Junior (8-10 years old)

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 years old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 years old)

- 11 First or second year in project
- 12 Three years or more in project

Class—EMBELLISHED OR RECYLCED

Junior (8-10 years old)

- 13 First or second year in project
- 14 Three years in project

Intermediates (11-13 years old)

- 15 First or second year in project
- 16 Three years or more in project

Seniors (14-18 years old)

- 17 First or second year in project
- 18 Three years or more in project

Class—MODELING MADE BY EXHIBITOR

- 19 Jr. Constructed to wear
- 20 Int. Constructed to wear
- 21 Sr. Constructed to wear

Class—MODELING BOUGHT BY EXHIBITOR

- 22 Jr. Ready to Wear
- 23 Int. Ready to Wear
- 24 Sr. Ready to wear

DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—GARDENING/HORTICULTURE

1. Please use zip lock bags for easy removal.
2. Superintendent may dispose of entries which begin to spoil before the end of fair. Exhibitors will still receive ribbons and awards.
3. Drawings, charts and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters and display boards not appropriately prepared for hanging may not be displayed.
4. Arrangements must be made by the exhibitor to replace exhibits with fresh produce should they be chosen for state fair. Please contact Extension Staff before end of fair.

Department—4-H STATIC Division—GEOLOGY

1. Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Department—4-H STATIC Division—HEALTH

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a health project you have participated in this past 4-H year.

Department—4-H STATIC Division—HORSE PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your horse project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—HORSE JUDGING PROJECT

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your horse judging project

Department—4-H STATIC Division—HUNTING

1. No live ammunition is permitted
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your hunting project

Department—4-H STATIC Division—INTERIOR DESIGN

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a citizenship project you have participated in this past 4-H year.

Department—4-H STATIC Division—KNITTING

1. Knitting projects must include statement (on index card) of work done by the 4-H member and work completed by others.

Department—4-H STATIC Division—LEATHERCRAFT

1. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Dyeing will be considered in the judging of leather articles.

Department—4-H STATIC Division—LIVESTOCK JUDGING PROJECT

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your livestock judging project

Department—4-H STATIC Division—MEAT GOAT PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your meat goat project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—MEAT JUDGING PROJECT

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your meat judging project

Department—4-H STATIC Division—MUZZLELOADING

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your muzzleloading project
2. No live ammunition is permitted!

Department—4-H STATIC Division—NATURE AND ECOLOGY

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a nature/ecology project you have participated in this past 4-H year.

DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—PHOTOGRAPHY

1. Exhibits shall be mounted securely on a stiff mounting board of any color (e.g. posterboard, foam board, matting board). Size of board is to be appropriate to the size of the photo; recommended 2 inch border on all sides of photo. Ensure a hanging hole in the mounting board at top center either with a hole-punch tool or a stick-on mounting hole appropriate to the weight of the mounting board.
2. **No glass allowed**

Classes 1-6: Unaltered Digital Images

Classes 7-12: Computer Enhanced Images

Department—4-H STATIC Division—PISTOL

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your pistol project this past 4-H year.
2. No live ammunition is permitted!

Department—4-H STATIC Division—POCKET PET PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your pocket pet project this past 4-H year.
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—POULTRY PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your poultry project this past 4-H year.
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—QUILTING

1. Quilting projects must include statement (on index card) of work done by 4-H member and work completed by others.
2. A quilt must be made up of 3 parts: top (pieced, panels, whole cloth), middle (batting, blanket, flannel, etc.), back (whole or pieced fabric)
3. Quilting methods include machine, hand, or tied

Classes 1-6: Traditional Quilting

Classes 7-12: Tied or Pieced Quilting

Department—4-H STATIC Division—RABBIT PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your rabbit project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—RANGE MANAGEMENT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a range management project you have participated in this past 4-H year.
2. Specimens of noxious weeds or trees are not permitted.

Department—4-H STATIC Division—RECREATION

1. This division is for recreations related items or posterboards, reports, portfolios, photo collections, etc. on a recreation project you have participated in this past 4-H year.

Department—4-H STATIC Division—RIFLE

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your rifle project

Department—4-H STATIC Division—ROBOTICS

1. Exhibit should be accompanied by an explanation of the coding done by the exhibitor and directions for use of operating.

Department—4-H STATIC Division—ROPECRAFT

1. Boards for mounting ropcraft should not exceed 2 'x 2' and should be light plywood or masonite. If using a mounting board, put 1/4" diameter hole 1/2" down from top in center of board. Boards without adequate holes may not be displayed.

Department—4-H STATIC Division—SELF DETERMINED

All self determined projects must have a completed approval form on file with the county 4-H office before fair.

1. An exhibit can be entered in the Self Determined division only if it can't be entered in another project.
2. NO group entries allowed.
3. Each exhibit must be accompanied by an information sheet indicating:
 - a) topic selected
 - b) goals to be achieved
 - c) how the project was carried out
 - d) accomplishments

Note: Exhibits not accompanied by a Self Determined sheet may be disqualified.
4. The exhibit will be judged on:
 - a) how well the goals were met, or an explanation of how they were met
 - b) suitability of methods or procedures
 - c) clarity on explanation of exhibit
 - d) achievement or accomplishment in project area
5. Large exhibits such as automobiles will be displayed outside the exhibit building at the exhibitor's own risk.
6. No live exhibits will be accepted.

DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—SHEEP PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your sheep project
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—SHOTGUN

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your shotgun project this past 4-H year.
2. No live ammunition is permitted!

Department—4-H STATIC Division—SPORTFISHING

1. This division is for sportfishing related items made by the exhibitor or posterboards, reports, portfolios, photo collections, etc. on a sportfishing project you have participated in this past 4-H year.

Department—4-H STATIC Division—SWINE PROJECT

1. This division is for posterboards, reports, portfolios, photo collections, etc. on your swine project this past 4-H year.
2. Enter live animals in 4-H/FFA Junior Livestock

Department—4-H STATIC Division—VEGETABLE JUDGING PROJECT

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your vegetable judging project this past 4-H year.

Department—4-H STATIC Division—VETERINARY SCIENCE

1. No dead or parts of a dead animal are allowed unless properly preserved.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on a vet science project you have done in this past 4-H year.

WR

Weber Ranch

Ray and Kathleen Weber

P.O. Box 70

Baggs, WY 82321

Department—4-H STATIC Division—VISUAL ARTS

1. Each exhibit must be identified with artist's name, age, county, year in project, and media used.
2. For safety in handling and attractive display at fair, each exhibit must have an adequate hanger, either string or wire firmly attached. Pictures, posters or display boards not prepared for hanging may not be displayed. The Carbon County Fair is **Not** responsible for breakage due to inadequate hangers! Pictures should be matted.
3. No frames with glass will be accepted!
4. Exhibits must have been created in the visual arts projects during the current 4-H year.

Class—CRAFTS

Junior (8-10 years old)

1. First or second year in project
2. Three years or more in project

Intermediates (11-13 years old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 years old)

5. First or second year in project
6. Three years or more in project

Class—CERAMICS & SCULPTURES

Junior (8-10 years old)

7. First or second year in project
8. Three years or more in project

Intermediates (11-13 years old)

9. First or second year in project
10. Three years or more in project

Seniors (14-18 years old)

11. First or second year in project
12. Three years or more in project

Class—PAINTING & DRAWING

Junior (8-10 years old)

13. First or second year in project
14. Three years or more in project

Intermediates (11-13 years old)

15. First or second year in project
16. Three years or more in project

Seniors (14-18 years old)

17. First or second year in project
18. Three years or more in project

**Good Luck 4-H & FFA
Members!**

Dale & Anne Wille

DEPARTMENT—4-H STATIC

Department—4-H STATIC Division—WELDING

1. This division is for projects welded by the exhibitor or posterboards, reports, portfolios, photo collections, etc. on a welding project you have done in this past 4-H year.
2. Welding projects must include statement (on *Skills Summary Sheet*) of work done by 4-H member and work completed by others.

Department—4-H STATIC Division—WILDLIFE

1. This division is for posterboards, reports, portfolios, photo collections, etc. on a wildlife project you have done in this past 4-H year.

Department—4-H STATIC Division—WOODWORKING

1. This division is for projects worked by the exhibitor or posterboards, reports, portfolios, photo collections, etc. on a woodworking project you have done in this past 4-H year.
2. Woodworking projects must include statement (on *Skills Summary Sheet*) of work done by 4-H member and work completed by others.

Department—4-H STATIC Division—WOOL JUDGING PROJECT

1. This is NOT a judging contest.
2. This division is for posterboards, reports, portfolios, photo collections, etc. on your wool judging project this past 4-H year.

Department—4-H STATIC Division—YOUTH LEADERSHIP

1. The leadership exhibit may be any item that will tell the story of your project for the year—a "product", a scrapbook, a poster, etc. of leadership roles/projects you have participated in this 4-H year.



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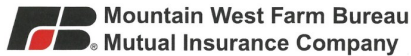
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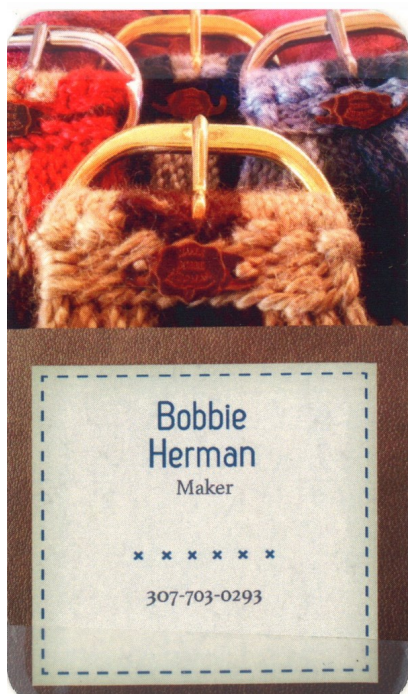
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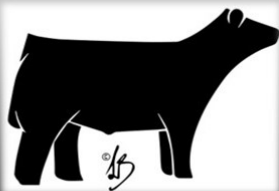
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Good Luck
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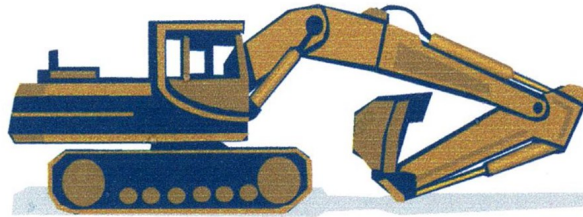
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**Congratulations to all
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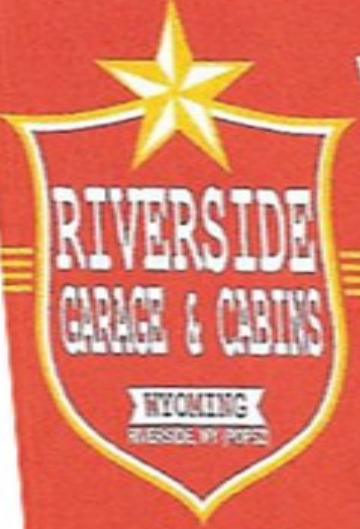
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Good Luck Fair Contestants!

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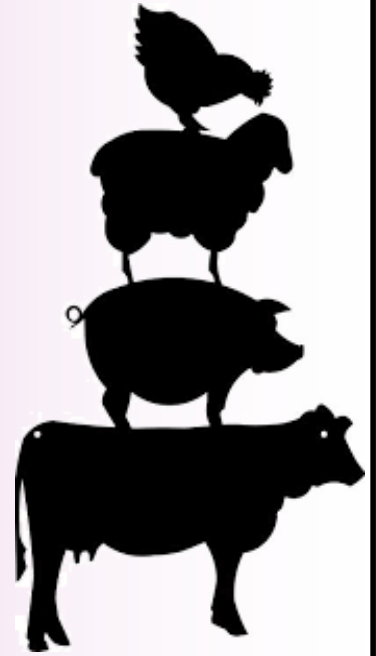
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Carbon County 4-H Foundation

P.O. Box 280 Rawlins, Wyoming 82301

Phone: (307) 328-2642

THE CARBON COUNTY 4-H FOUNDATION WOULD LIKE TO REMEMBER THESE PAST MEMBERS OF OUR 4-H FAMILY AS WE GATHER THIS WEEK AND CELEBRATE ALL OUR 4-H MEMBERS' AND VOLUNTEERS' HARD WORK AND DEDICATION!

Frances Nadene Kerbs, 1930-2024



Nadene was an enthusiastic 4-H leader and enjoyed traveling to stock shows, county and state fairs, and livestock judgments, forming cherished friendships along the way. The bus camper Mom and the kids remodeled was a familiar sight at the Casper Fair and Carbon County Fair

Rusena “Rusty” Faye Ellis Cobb, 1936-2024



Rusty built her life and family in Savery, ranching and raising children: Christy, Cindy and Jack. Rusty had a true passion for serving her community through 4-H, FFA, and various boards. She was inducted into the 4-H Hall of Fame in 2009.

Kenneth Wayne Raymond, 1922-2023



With many accolades, Ken’s family ran the Ferris Mountain Ranch, near Baroil. He was deeply involved in 4-H for over 20 years as a livestock, geology, and community club leader. He was inducted into the 4-H Hall of Fame in 2011.

Patrick Francis O’Toole, 1948-2024



Pat and his family were great stewards of the land through their ranching in the Little Snake River Valley. He and his wife, Sharon, were and are long-time supporters of the 4-H fabric and fashion projects and the MIWW contest.

Good Luck!

Livestock Contestants, Project Presenters, and Rodeo Contestants

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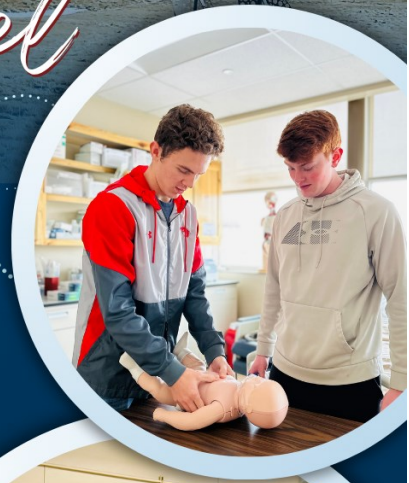
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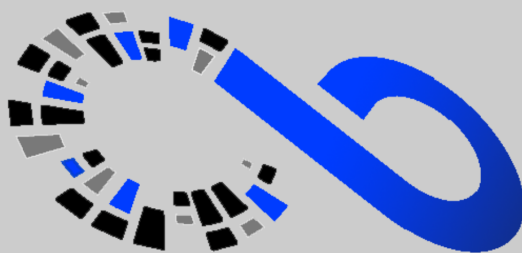
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*We wish you the
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*Good luck to all the Carbon County
4-H and FFA youth.*

*Congratulations on all your hard
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**The Carbon County Fair Board
in Conjunction with
Discover Carbon County
is Pleased to Announce the
**6th Annual Tablescaping
Competition**
at the Carbon County Fair
August 3-7, 2025**



Do you love to decorate?

Do you enjoy having dinner parties?

Let your creativity flow!

Now's the chance to showcase your talents by designing a creative tablescape!

Choose a style and set your table accordingly.

Rustic, Patriotic, Tropical, Nautical, Shabby Chic, Wedding, Baby Shower, Graduation, Birthday, Christmas, Thanksgiving, 4th of July, Halloween, New Year's, Mother's Day, Father's Day, Great Outdoors, Sports, etc.

Prizes:

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Rosette Ribbon & \$500

1st Place

Rosette Ribbon & \$300

2nd Place

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3rd Place

Rosette Ribbon & \$75





Tablescaping 2025 Entry Form

Entry form **MUST** be received by July 25,2025

PRINT INFORMATION BELOW (ONLY ONE NAME PER ENTRY FORM). THIS FORM
MAY BE PHOTOCOPIED.

Name: _____
Last Name First Name

Business Name: _____

Address: _____
Street City State Zip

Phone: _____

Email: _____

By submitting this entry I have read, understand, and agree to abide by all entry rules.

Signature: _____

Please email entry to annette.penman@HFsinclair.com or drop off at the
Carbon County Fair Office



Tablescaping Rules & Suggestions

Entry Forms Due: July 25, 2025



1. Be creative and have fun!
2. Entry form must be legible and complete.
3. Any person age 18 or older may enter.
4. Entries are accepted on a first come, first served basis. Competition is limited to ten (10) exhibitors, so be sure to get your entry form in early. You will be notified via e-mail, or by telephone, if your entry has been accepted.
5. The entry is **FREE**.
6. The Exhibit Hall Hours will be 10:00am to 7:00pm Monday through Wednesday and 10:00am to 2:00pm Thursday.
7. Exhibitors will set up their tablescaping display in the Exhibit Hall starting Sunday, August 3rd from 4:00pm to 7:00pm, and Monday, August 4th from 9:00am to noon.
8. Tables will be on display through Thursday, August 7th at 2:00pm.
9. The tablescaping contest is open to individuals or businesses.
10. Tables furnished by the Fair are molded plastic banquet tables measuring 2.5 ft W x 8 ft L x 30" H. Each exhibitor receives two (2) tables butted together side by side, not end to end.
11. No additional tables, chairs, or furniture will be permitted.
12. No food permitted on tables, with the exception of non-perishable foods or faux food for display.
13. Table coverings are required for all tables. Plain white tablecloths are available upon request.
14. The County Fair reserves the right to reject any table setting that is objectionable or unsuitable.
15. All tables are to be set for a minimum of two (2) places. Dishes for the first course only; glasses for all courses and utensils for all courses. Chairs will not be included in the display except for the host/hostess.
16. Live flowers may be used but be aware that they may die before the end of the exhibit time period.
17. Place settings must correspond with menu and theme.
18. Judging will take place on Monday August 4th from 12:00-1:00pm and will be open to the public.

19. The Judges' comments are available upon request.

20. All tables are to be judged under the American System of judging which is the judging process of ranking exhibits against one another and awarding one first place, one second place, etc.

21. The judging criteria shall be:

50% Creativity	20% Originality	20% Presentation/Visual Impact
10% Appropriate formal placement of tableware necessary for the menu		

22. Prizes shall be:

People's Choice: Rosette Ribbon & \$500

1st Place: Rosette Ribbon & \$300

2nd Place: Rosette Ribbon & \$150

3rd Place: Rosette Ribbon & \$75

23. You may provide us with any special information for our judges (i.e. anything that is handmade or needs additional explanation.)

24. **Menu must be displayed on table.** Can be framed or in place card holders.

25. **The Carbon County Fair Association reserves the right to edit, adapt, copyright, publish, and use any and all photographs of tablescape designs for purposes including publicity, promotion, or advertising with no compensation.**

26. Exhibitor's Responsibility: The Carbon County Fair Association is not responsible for lost, stolen, illegible, misdirected, or late entries. By entering the contest, exhibitor accepts and agrees to these requirements and the decisions of the judges, which shall be final. The Carbon County Fair Association will not be responsible for loss of damage to table settings regardless of the cause.

27. Tablescape displays may be dismantled on Thursday, August 7th from 2:00-6:00pm. Any items not picked up by 6:00pm will be dismantled by fair staff and left unattended.

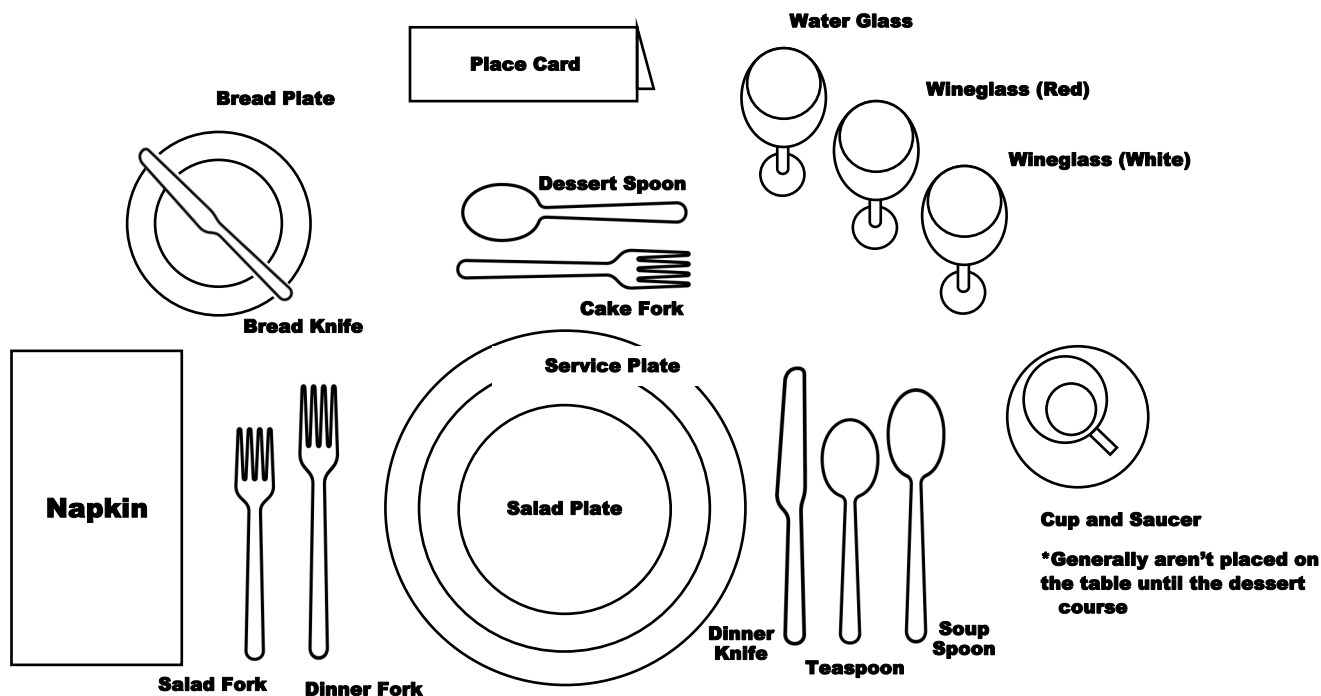
28. Carbon County Fair employees, members of the Discover Carbon County Board, and members of the Carbon County Fair Board are not eligible to compete.

29. The Carbon County Fair Board reserves the right to amend and add to these rules and empowers the Executive Committee with the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto.

30. The Carbon County Fair awards prize checks **ONLY** in the division specifically listed. Checks will be mailed within two (2) weeks following the close of the Carbon County Fair.

TABLESCAPING HELPFUL HINTS

- The flatware, plate, and napkin should be one (1) inch from the edge of the table.
- The plate is always in the center of the place setting.
- The dinner fork is placed at the left of the plate.
- If a salad fork is used, it is placed to the left of the dinner fork.
- The napkin is placed to the left of the fork, with the fold on the left unless a decorative/creative fold is used. The napkin may also go under the fork or on top of the plate.
- The knife is placed to the right of the plate with the sharp blade facing toward the plate.
- The teaspoon is placed to the right of the knife.
- If a soup spoon is needed, it is placed to the right of the teaspoon.
- The drinking glass is placed at the tip of the knife.
- If other glasses are used, they are to be placed to the right of the drinking glass.
- The cup or mug is placed to the top right of the spoons. Place cup on saucer handle facing to the right. Mugs can stand alone.
- The use of charger plates is permitted and encouraged.
- Only the utensils needed, according to the menu, are to be placed on the table. Any amount and differing sizes of glassware is permitted.



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Planning Meetings for
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Fair will be in September
and October 2025.

September 9, 2025

10:00 am

valley Community
Center, Baggs

October 14, 2025

10:00 am

Platte valley
Community Center,
Saratoga

Please attend and share
your ideas!

FAIR-ADISE



Carbon County Fair 2025 August 2nd-9th

Color this Hawaiian Chicken, Bring to the Fair Office during Fair Week, Post on the Outside East Wall for Peoples Choice Judging, and Win Big!

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